

FORWARD

in

The Diocese of Northern Indiana

Vol. 1

April 1936

No. 1

CRISIS!

AT THE CLOSE of the meeting of the National Council of our Church, held in mid-February, the President of the Council communicated with each bishop requesting him to bring together his clergy at once to acquaint them with the present crisis that confronts the Church in Her work.

In the Every-Member Canvass recently made throughout our whole Church in this country, the amount pledged for the missionary work of the Church at home and abroad, was not sufficient to carry on the existing work. The *Diocese of Northern Indiana* is one of the dioceses of the Church which receives aid from the general missionary funds. The Bishop was informed that unless the general crisis is met, the annual appropriation to his diocese of \$1,734.00 will be cut to the amount of \$234.00. This cut shows in miniature what will happen to the entire work of the Church, unless a successful effort is made to avert such a catastrophe.

At a meeting of the Bishop and clergy of this diocese held in South Bend, February 24th, it was agreed that Northern Indiana should do its share to meet this emergency, and that each family and every communicant of the diocese should be approached personally and given an opportunity to help, leaving to the judgment of each priest the best method to be pursued locally. The kind offer of the Woman's Auxiliary of the diocese was accepted, to use the machinery of the Auxiliary organization in each parish and mission for a house-to-house collection.

All gifts should be sent in, if possible before March 25th to *Mrs. Robert Happ, 629 W. LaSalle Ave., South Bend, Ind.*, who is acting as special treasurer and who will on that date, turn over this fund to Mr. D. J. Campbell. Two-thirds of the amount thus raised will be sent immediately by him to the National Council. One-third will be kept in reserve to absorb the possible cut in the appropriation to this diocese. Should the whole Church respond to this appeal to such an extent that this diocese will receive no cut, the whole offering will be sent to help the Church in this general crisis.

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in

The Diocese of Northern Indiana
Published by the Bishop of the Diocese
monthly except July, August
and September.

Editor..... The Bishop
Associate Editor..... Mrs. Robert Happ
Business Manager.....
The Vy. Rev. Earl Ray Hart

Published at Michigan City, Ind.
Subscription 50c per year, payable
in advance.

A VENTURE

WE CAN GO forward only by keeping open the lines of communication between the front and the home base. The women of the diocese are herewith making a venture by reviving the diocesan paper and underwriting the initial issues, in order that we may once more grow to know one another better in the various parts of the diocese, and also with one accord work together for the advance of the interests of the whole diocese. May this venture also be the means of stimulating us to take our place with unanimity of purpose in proclaiming the Gospel throughout the world, and establishing the kingdom of our Lord, Jesus Christ.

FORWARD MOVEMENT

WITH EACH succeeding issue of the Forward Movement Manual, "Forward Day by Day", we note an increasing strength and helpfulness in the material used therein, and we also gladly note an ever growing use of these books of prayer and meditation throughout the parishes and missions of the diocese. To those who have not yet availed themselves of this privilege, and to those who have not had the opportunity of securing this literature, we commend these manuals and urge that they be secured either from the clergy or direct from the Forward Movement, 223 W. Seventh St., Cincinnati, O.

LENTEN INTERCESSIONS

THE Presiding Bishop, through the bishop of each diocese, requests that prayers for the Church's Mission be said at every service during Lent, and that each Wednesday in Lent be a special day of intercession for the effort now being made to maintain our missions in all fields.

ANNUAL MEETINGS

TWO DATES to remember in your spring schedule of events are those of April 29th and May 6th, the first of prime interest to the women of the diocese and the second to clergy and laymen.

At the annual meeting of the women of the diocese to be held in Cross, wife of our missionary bishop Barker Hall, Michigan City, April 29th, the principal speaker will be Mrs. Edward Cross, wife of our missionary bishop in Spokane, Washington. She is an attractive and able person who deserves a large audience of women and clergy.

On May 6th, laymen and clergy will converge on Michigan City for the annual diocesan Council meeting.

Help Wanted !

Each year the Church Schoc's of the Diocese do a splendid job for Missions with their Mite Box Offering. A little help will make it reach

\$ 1000

How about Y O U ?

DEPT. OF RELIGIOUS EDUCATION

THE MISSION OF THE CHURCH IN NORTHERN INDIANA

THE DIOCESE of Northern Indiana is divided into three deaneries, each under a rural dean charged with the responsibility for all missionary work in his respective deanery, under the bishop of the diocese. These deans are rectors of self-supporting parishes, and receive no salary nor any other kind of remuneration from missionary funds, diocesan or national, but are allotted \$25.00 per month to defray the travelling expenses incurred within their deaneries by the clergy and lay-readers who conduct services and Sunday Schools in the mission stations.

We have no missions which receive aid in part from national and in part from diocesan funds, for aid is given from one fund or the other, with six being aided by national funds and six from diocesan funds. There are 31 counties in the diocese, in 13 of which the church has no work, while there are 17 county seats without an Episcopal Church.

Our challenge is two-fold. There is the work in the throbbing industrial places such as the Calumet district, where lie most of the important harbors of lower Lake Michigan, and too in industrial cities such as South Bend and Fort Wayne. And then there is the work in a vast stretch of small towns and rural communities, which present a perfect proving ground for those who believe that in rural America lies the future of the Church.

In the South Bend deanery there is one mission aided by national funds, Trinity Hungarian Mission in South Bend, which has a fine record of achievement through many difficulties. The other mission in this deanery is that of St. John's, Bristol, which now receives no aid ex-

cept a little missionary travel expense, and is served by an active lay-reader and by the rural dean. Through the efforts of the congregation the tumble-down rectory was converted into an attractive parish house, and helped by a gift from the diocesan Woman's Auxiliary they were able to repair the roof and paint the Church edifice which is the oldest Church structure in the diocese. A notable record of baptisms and confirmations in 1935 demonstrate the potential worth of such a venture in faith.

St. Alban's, Indiana Harbor, in the Calumet Deanery now receives aid from national missionary funds, looking forward to the day when it

See page 4

THE BISHOP'S APPOINTMENTS

PALM SUNDAY

St. Mark's Parish and Howe School.

MONDAY IN EASTER WEEK

Ordination to Diaconate of Francis Campbell Gray, New York City.

THURSDAY IN EASTER WEEK

President and Council of Fifth Province, St. Luke's, Evanston.

LOW SUNDAY

Pro-Cathedral, a. m.

Michigan City, p. m.

APRIL 22nd

Bishop and Council of Diocese, Mishawaka.

SECOND SUNDAY AFTER EASTER

Trinity, South Bend, a. m.

St. Andrew's, Kokomo, p. m.

APRIL 29th

Annual Meeting, Woman's Auxiliary of the Diocese, Barker Hall, Michigan City.

MAY 1st

Consecration of the Rev. Lewis B. Whittemore, Bishop Co-Adjutor, Diocese of Western Michigan, Grand Rapids, Mich.

THIRD SUNDAY AFTER EASTER

Hammond, a. m.

MAY 6th

Annual Diocesan Council, Michigan City, Ind.

HOWE CONFERENCE

A SUMMER conference is potentially one of the finest assets in diocesan life. It is the time for fellowship, for study and for devotion amid surroundings especially suitable for such pursuits. The diocese of Northern Indiana has an unusually fine locale in Howe School for such a conference and the project deserves the cooperation of the whole diocese.

Started three years ago after an interval of many years had elapsed since the conference days at Lake Wawasee, the Howe conference has made itself an invaluable place in the program of diocesan activity. The leadership has been good and the real friendships formed and renewed each succeeding year have been a source of joy to those participating.

We feel that the venture deserves more wide-spread and active support from the diocese, because it provides opportunity to train leaders which the Church needs now and will continue to need. Every priest should attend if at all possible, and the minimum for the laity should be at least one representative from each mission and a representative from every organization in each parish.

Remember the Dates

June 21 to June 26!

REPORTS OF TREASURERS

THE REPORTS of the diocesan treasurer and of the missionary treasurer have been omitted from this issue of "Forward", because of lack of space. They will be included in every subsequent issue however, together with items of unusual interest from parishes and general diocesan and national Church news. Suggestions for future material will be welcomed.

Moral courage is dug in only
one mine—the mine of God.

From page 3

can return to its former status of a self-supporting parish. The other recipient of funds given by the General Church and located in the Michigan City deanery is the negro mission, St. Augustine's, Gary. In a district which includes 20,000 un-churched negroes, this piece of work might readily become the focal point for a vast step forward for the Church among these people.

Other missions in this deanery, receiving some support from diocesan funds, are St. Stephen's, Hobart and St. Andrew's, Valparaiso, while there are many points within this area where the Church is really needed to serve its people and where because of lack of funds we have been unable to go.

The Fort Wayne deanery presents a problem almost entirely rural. Comprising an area covering the whole southern part of the diocese and extending up to the northeast corner, it contains all 13 of the counties where the Church is not established. There are three missions aided by national funds, Christ Church, Huntington, St. Paul's, Gas City and St. Luke's, Hartford City, and the diocesan missions are at St. Mary's, Delphi Emmanuel, Auburn-Garrett, and Trinity, Kendalville.

Real progress is being made in this deanery as in the other two centers, despite the inadequacy of the missionary budget. We have learned during the years of depression that money and appropriations are not the whole story, as sadly as we stand in need of them, but that a forward movement can be made under faith with less to do with, for God will pour out upon our efforts His blessing.

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Vol. 1

May 1936

No. 2

My dear People:

Thank you most heartily for the generous response which you made to the appeal of the National Council in the serious emergency that confronted the Church at the beginning of the year. It makes me particularly happy that in 1936 the Diocese of Northern Indiana will give more to the work of the General Church than she will receive in Missionary appropriations from national headquarters. This is the first time that this has happened since it has been my privilege to be your Bishop. We hope that this will mean a greater interest in studying the whole work of the Church near-by and far and that it will be the beginning of an unceasing fellowship of prayer throughout the Diocese for the spread of the Kingdom of God throughout the world.

The chief event of importance for the Diocese during the approaching month of May will be the *Diocesan Council*, which will meet at *Trinity Church in Michigan City on Wednesday, May 6th*. Your Bishop looks forward not only to a full attendance of all the Clergy, but also hopes that by that time all Parishes and Missions will be in good and regular standing and will send delegates who will be entitled to seat and vote. We all rejoice that this meeting is to be held in Michigan City and are grateful to the Rector and Vestry for their proffered hospitality and also to the women of that Parish for their entertainment of the Diocesan Auxiliary the week before the Council.

And now, dear people, I want to

speak very earnestly about the *Howe Conference*, which begins on the afternoon of Sunday, June 21st and ends at noon on Friday, June 26th. This as you know is a revival of the summer conferences that we used to have at Lake Wawasee every summer. They have been going on at Howe for the past few summers with marked success. This coming conference will have a fine faculty. The programme which is just off the press will soon be mailed to your respective Priests for distribution among you. While in the past the attendance has been large enough to make the Conference a success, yet there remain many who have not availed themselves of this privilege and opportunity for diocesan fellowship, recreation, study and spiritual exercises of devotion. It is your Bishop's hope that every Priest in the Diocese may find it possible to be present throughout the entire five days and that every Mission may have at least one lay representative and the larger Parishes at least one representative from each organization in the Parish.

Good reports have been coming in of a well kept Lent throughout the Diocese and already echoes of a joyous and blessed Easter. May the power regained through the Lenten discipline and the courage instilled by the Easter triumph go with you all throughout the year and establish in your hearts the peace of God which passeth understanding.

Your friend and Bishop,

† CAMPBELL GRAY.



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WE NOTE THAT the word "venture" was used rather frequently in the first issue of "Forward." And with good reason, too, because if ever a project was launched on faith, this little medium of publicity for the diocese has had such an origin. After several years without any means of interchange of news and ideas between the parishes and the Bishop and diocesan organization, the outstanding need seemed to be for such a publication.

Interest in the success of the undertaking has been general throughout Northern Indiana, and we look toward the day when diocesan finances will be so strengthened that the department of publicity of the Bishop and Council may take over the publication to enlarge its scope and accomplishments.

In the meantime we shall carry on in a modest manner, asking for the indulgence of our readers when errors are made or sins of omission are committed.

ONE OF THE CLERGY of our diocese was heard to comment recently that one of the great fail-

ures among Church people is that of refusal to allow the Holy Spirit to work in Church problems.

We have come to rely so exclusively on human efforts, and when these efforts are disappointments or complete failures, we feel that all is lost. Might this condition not suggest that an earnest prayer for guidance be offered first by every group before setting forth to do the Church's work? Dependence on man's ability alone can never assure us the high standard which should be set for any work done in His name.

ST. JOHN'S, ELKHART, has established an enviable record for its missionary giving in 1936. Not content with having increased its pledge to missions by 400%, it led the entire diocese in the extra giving made necessary by the crisis developing in the General Church. It promptly sent in \$123.50 as its share in the diocesan effort, averaging over 40c per communicant. Congratulations, Father Lockton, to you and to your loyal Church people!

IT WILL NOT BE KNOWN until the reports of the Every-Member canvass next fall are complete, whether the lessons of the crisis in the mission fields this spring, have been learned. If *every* communicant of the Church would give even a *little* each week on the red side of the envelope, the Church could go "forward" in a real way in Indiana and in the world.

Moss-covered church structures may be attractive but moss-covered Church programs most certainly are not.

All I can do is to offer the same suggestions as that offered nineteen hundred years ago by one young man to another young man whose questionings caused him to hesitate: "Come and see."

THE MISSION OF THE CHURCH IN NORTHERN INDIANA

THE DIOCESE OF NORTHERN INDIANA has contributed through its parishes the sum of \$500.00, to the missionary program of the Church, in answer to the appeal sent out by the National Council in late February. It is with a spirit of thanksgiving that the national officers and the Council have been able to report that this gift together with those from every other section of the Church has averted the deficit of over \$127,000.00 which was in existence on February 15th.

It is a thrilling story to read of how the response to the appeal came from everywhere, by telegram, special delivery, air-mail and regular mail to Dr. Lewis B. Franklin, the national treasurer, in Church Missions House, New York. It came from an aroused Church which said that the missionary work of the Church must go on without further cuts in personnel and equipment. It came as a courageous answer to our veteran Bishop Rowe of Alaska, who had wired "Take my salary. There is nothing else left to cut," when he was asked what he would do, should further curtailment of the missionary appropriation to Alaska be necessary.

A fine spirit of cooperation from clergy and laity was apparent in this diocese during the period of the canvass. Funds collected were sent in promptly, making it possible for our missionary treasurer, Mr. Campbell, to send on over \$450.00 before March 31st, since which date there have been additional gifts bringing the amount to the \$500.00 mark. Several parishes as yet unreported may help to increase this amount considerably.

Following are the amounts contributed by the various parishes:

Elkhart, St. John's	\$123.50
South Bend, St. James	74.44
Ft. Wayne, Trinity	60.00
LaPorte, St. Paul's	43.25
Michigan City, Trinity	40.00
Gary, Christ	34.03
South Bend, Trinity	25.00
Mishawaka, Pro-Cathedral	19.03
E. Chicago, Good Shepherd	17.50
Howe, St. Mark's	16.25
Marion, Gethsemane	11.25
Indiana Harbor, St. Alban's	10.25
Bristol, St. John's	5.50
Gas City, St. Paul's	5.00
Kokomo, St. Andrew's	5.00
Logansport—	
(Mrs. Manders and Father)	10.00

THE BISHOP'S APPOINTMENTS

- Friday, May 1st—Consecration of the Rev. Lewis B. Whittemore, Bishop Coadjutor elect of Western Michigan, Grace Church, Grand Rapids, Mich.
- Sunday, May 3rd—St. Paul's, Hammond.
- Wednesday, May 6th—Diocesan Council, Trinity Church, Michigan City.
- Sunday, May 10th—Gethsemane, Marion a. m.
St. Paul's Gas City, p. m.
- Sunday, May 17th — St. James, South Bend, a. m. and afternoon
St. Paul's, LaPorte, evening.
- Sunday, May 24th—St. John's, Elkhart, a. m.
St. John's Bristol, p. m.
- Sunday, May 31st—Christ Church, Gary, a. m.
St. Paul's Pro-Cathedral, p. m.

Christianity is ours because missionaries once came to us.

*The Red Side of Your
Envelope Is Vital*

ORDINATIONS

IN TRINITY CHURCH, Michigan City, on March 27th the Rt. Rev. the Bishop advanced the Rev. James Arthur Hilton to the Priesthood. The Rev. Dr. Hart, rector of Trinity, presented the candidate and preached. Fr. Hilton will assist Dr. Hart in the work of the Missions in the Calumet.

ON EASTER MONDAY in the Chapel of St. Mary's Hospital, New York City, Francis Campbell Gray was ordered a Deacon by the Rt. Rev. the Bishop of Northern Indiana. The candidate was presented by the Rev. Otis Radcliffe Rice of the General Seminary. The Rev. Mr. Gray will continue his course of study at the General.

FORWARD!

1. An advance in Spiritual Life –
More people going to church every Sunday.

More families interested in God's work.
More people serving in Church schools, choirs, and other organizations. Find a job and get busy.

2. An advance in private Prayer Life –

A little time each day to pause and return thanks. Talk to God in Prayer. He understands and cares.

3. An advance in Financial Support of the Church –

Increased investment in the one stable factor in the shifting world of our time.

Governments may fall, our social order change. The Church strikes directly at the cause of social evils and stands permanently the champion of moral uprightness, the protector of the home, the advocate of love, mercy, setting the standards by which all social and political changes will be judged.

Religion is the one business today whose opportunities for expansion and forward movement are greater than ever – whose failure to go Forward now will mean tragedy to civilization.

From the diocese of Eau Claire:

Make your reservations NOW

LUNCHEON . . . 35c PER PLATE

NOTIFY
YOUR RECTOR
TODAY

*The WOMEN'S AUXILIARY
Annual Meeting*

MICHIGAN CITY APRIL, 29 11 AM
ADVANCED
TIME

FORWARD

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The Diocese of Northern Indiana

Vol. 1

June 1936

No. 3

WHO'S WHO AT HOWE

President and Chaplain.....	Rt. Rev. Campbell Gray, Bishop of Northern Ind.
Chairman	The Vy. Rev. J. McNeal WheatleyTrinity Church, Ft. Wayne
Dean of Men.....	The Rev. Walter W. B. SchroederSt. Chrysostom's Church, Chicago, Ill.
Dean of Women.....	Miss Bertha Medsker.....Ft. Wayne Public Schools
Campus Host.....	Mr. Burrett B. Bouton, Supt. Howe School
Campus Hostess.....	Mrs. Walter Crandell.....Diocesan Officer W. A.
Business Manager	Major Frank M. Little.....Howe School
Course for Young People..	The Rev. Robert J. MurphyChaplain Howe School
Course for Women.....	Mrs. Robert Happ.....President, Diocesan W. A.
Conference for Clergy.....	The Vy. Rev. Gerald G. Moore, D. D.....Dean St. Luke's Cathedral, Evanston, Ill.
Old Testament Course.....	Mr. Lauriston Scaife.....New York
Course for Boys.....	The Rev. John B. HubbardSt. Mark's Church, Park Ridge, Ill.
Course for Girls.....	Mrs. Wm. H. Fritz.....Vice-Pres. Diocesan W. A.
Religious Literature	Miss Rozza Tonkel.....Instructor Ft. Wayne High School
The American Episcopal Church.....	The Rev. John S. Higgins..Church of the Advent, Chicago, Ill.
Course for Altar Guilds....	Eliza H. Elliott.....Postulant, Sisters of Transfiguration, Glendale, O.
Church Music.....	Mr. William R. Sur.....Instructor, Univ. of Wis.
General Conference Course	Rev. David R. Covell, L.H.D.Sec. Forward Movement, Cincinnati, O.

THE CHURCH RESPONDS

NORTHERN INDIANA sent \$ 406.83 for the emergency budget. Well done !



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WHAT IS YOUR RELIGIOUS I. Q.?

IF SOMEONE should suddenly confront you with a list of questions dealing with the teachings, the history and the organizations of your Church, how many of these questions could you answer correctly, or for that matter, at all? It is for the Churchmen and women who want to know, and to be able to tell others, that summer conferences are designed. It is for Church-people who feel that their religion deserves at least as much intellectual effort as their clubs and fraternal organizations that the conference programs are planned.

Howe conference in its fourth summer offers to the diocese a wonderful opportunity to learn as well as to become acquainted with one's fellow members through a communal life on the campus. We need to know each other better in Northern Indiana, and to share our inspirations and problems.

Once the slogan for our conference was "You can't afford to stay at home." That still holds good, so we shall be seeing you on June 21st!

TRINITY RECTORY

SINCE the meeting of the Council on My 6th, final closing of the

deal which assures Trinity Hungarian Mission, South Bend, its rectory, has taken place.

SUMMER PLANS

WHAT kind of summer planning is being done in the diocese? Does the planning include the Church and its program of worship and service, or does it discard these as unessential in vacation-time?

The Forward Movement, deeply concerned about the tendency of members of the Church to exclude from their holiday-time all thought of their duties as Churchmen, has set forth a constructive and devotional program which is worthy of adoption everywhere. Many parishes which have not yet used Forward Movement literature might well begin with the summer pamphlet for 1936, because it seems bound to keep communicant interest alive and vital in the season most frequently distinguished by sparsely-filled churches.

Also to be commended is the new study course "Proving Prayer" which "is really a laboratory manual for those who are willing to make personal experiments in prayer, to test it out in practice step by step, and learn from failures and successes." Such a manual and its companion publication "Our Father," a little book of ten devotions upon the Lord's Prayer, completely usable and practical, make a real contribution to the literature of the Church.

If each member of the diocese would make a serious attempt to study and meditate every day through the summer what a rejuvenated Church would be ready to meet the problems and tasks of the autumn! Tremendous spiritual power might be generated that would find expression in the willingness of all to help, thus relieving "the tired few" in every parish.

"We can, if we care. We will, if we dare."

THE BISHOP AND COUNCIL

Ex-Officio

The Rt. Rev. Campbell Gray, D.D., S.T.D.....*President*
The Vy. Rev. J. McNeal Wheatley.....*Secretary of the Diocese*
Mr. James H. Haberly.....*Treasurer of the Diocese*
Mr. D. J. Campbell.....*Treasurer of Missionary Funds*
Mr. Gilbert A. Elliott.....*Chancellor*

ELECTED MEMBERS

(Retiring in 1937)

The Rev. W. Edw. Hoffenbacher	Mr. J. A. Johnson
The Rev. Geo. J. Childs	Mr. Glenn R. Sawyer
The Rev. Geo. A. P. Jewell	Mr. Geo. U. Bingham

(Retiring in 1938)

The Vy. Rev. L. C. Ferguson	Mr. Seth F. Green
The Rev. Peter Langendorff	Mr. E. R. Ong
The Vy. Rev. A. I. Drake	Mr. W. H. Young

(Retiring in 1939)

The Rev. James E. Foster	Hon. Emmet White
The Rev. Walter J. Lockton	Maj. Frank M. Little
The Vy. Rev. Earl Ray Hart, LL.D.	Mr. E. C. Borneman

THE STANDING COMMITTEE

The Rev. Walter J. Lockton

The Rev. Peter Langendorff	The Vy. Rev. A. I. Drake
The Vy. Rev. L. C. Ferguson	The Vy. Rev. J. McNeal Wheatley

EXAMINING CHAPLAINS

The Vy. Rev. L. C. Ferguson	The Vy. Rev. A. I. Drake
The Vy. Rev. J. McNeal Wheatley	The Vy. Rev. Earl Ray Hart, LL.D.

TRUSTEES OF THE DIOCESE OF NORTHERN INDIANA, INC.

The Rt. Rev. Campbell Gray, D.D., S.T.D.....*(ex-officio)*
Mr. Gilbert A. Elliott.....*Chancellor of the Diocese*
Mr. James H. Haberly.....*Treasurer of the Diocese*
Members appointed by the Bishop and confirmed by the Council.
Mr. Hal N. McCann, Elkhart.....*retiring in 1937*
Mr. D. J. Campbell, Mishawaka.....*retiring in 1938*
Mr. Fred. N. Smith, Mishawaka.....*retiring in 1939*

PROVINCIAL SYNOD

Deputies

The Rev. Robert J. Murphy
The Vy. Rev. J. McNeal Wheatley
The Vy. Rev. A. I. Drake
The Vy. Rev. Earl Ray Hart, LL.D.
Mr. James H. Haberly
Mr. Seth F. Green
Mr. Lewis Cole
Mr. Milton Latta

Alternates

The Rev. E. T. Jennings
The Rev. Peter Langendorff
The Rev. G. J. Childs
The Rev. Geo. A. P. Jewell
Mr. C. H. Young
Mr. E. S. Jamieson
Mr. Fred N. Smith
Mr. Oliver Nichols

THE BISHOP'S ADDRESS

DIOCESAN COUNCIL

MAY 6, 1936

MICHIGAN CITY

GRACE be unto you, and peace, from God our Father and the Lord Jesus Christ. The peace and unity of the Church for which we constantly pray, is from time to time disturbed by those who make false approaches or who advocate short-cuts which, however well-meaning these proposals may be, can lead to no permanent unity but only pave the way for present unrest and future discord.

There has been one such instance during the past year of which I desire to speak to you in particular. The Committee of 29 of the Church Unity Octave Council issued a manifesto together with a call to prayer looking toward unity between the Anglican Communion and the Church of Rome and requesting a reply from the Bishops of our Church. Whereupon, on the other side, the Editor of the Chronicle wrote to all the Bishops of our Church in America asking that each one make a statement to him on the subject for publication in his paper.

I did not reply to the Committee of 29, because I felt it would have been a useless thing to do. The Church Unity Octave Council stands for the following principle: "It is only by the Reunion of all Christians into the one Visible Kingdom of Christ, symbolized by the Chair of St. Peter, the Central See of Christendom at Rome, that the power of the Church can be directed, without the present waste and rivalry to the conversion of the whole world, by the One True Faith, to Christ the King." No matter with what safeguards they may desire to surround such admission, in its ultimate analysis, this means a complete surrender to Rome on the part of the Anglican Communion. With this I am, of course, in utter disagreement and as the questions seemed to be rather a request for Episcopal approval than a desire for advice, I felt that to express disagreement would not convince any of the signatories and would be in the nature of useless controversy.

Nor did I reply to the Editor of the Chronicle, who seems to have a most remarkable and fascinating gift of being able accurately to state the truth to the letter, but at the same time giving it such a twist by insinuation that he leaves the opposite impression from the truth. His knowledge of the Catholic Religion is so clear and his statements in matters of ritual and ceremonial are so accurate in every detail, that one cannot help but wonder. Recent issues of the Chronicle suggest by implication that those of us Bishops who did not reply to the Editor's letter thereby give approval to all that the Church Unity Octave Council stands for. Clearly an unjust insinuation.

Some of my Clergy and laity have told me that that editor has a list of laymen in this Diocese to whom he sends from time to time any issue of the Chronicle which contains any special dirt about the Diocese of Northern Indiana. Perhaps some of you may have wondered why your Bishop has not replied. Neither to the Chronicle nor to the Committee of the Church Unity Octave Council am I under the least obligation to make any answer. But to you, my dear people it is my duty to speak on such matters and my privilege to teach and instruct you.

The position of your Bishop on the whole question of Christian Unity is well known by you all and can be known by any who desire honestly to find out, not only by published articles and addresses, but primarily by the part your Bishop took in the Committee on Unity at the Lambeth Conference of 1930.

If I may say so in all humility, my small contribution to the make-up of that report seemed to be that I was led from time to time to bring to agreement expressions of extremes which at first appeared to be irreconcilable. Your Bishop gave assent to the Report of the Unity Committee of the Lambeth Conference in its final form, pointing out however that there were still weaknesses in our dealing with the South India Scheme inspite of the improvements which were made at our suggestion in the advice that we gave our brethren of India, Burma and Ceylon, and also objecting to Resolution 42 because the body of that Resolution seems to deny the "principle that intercommunion should be the goal of, rather than the means to the restoration of union," inspite of the fact that that principle is stated in the opening sentence of the Resolution and an attempt was made to safe-guard it in the explanatory note. With these two exceptions your Bishop still stands firmly upon the Report of the Unity Committee and the Resolutions of the Lambeth Conference on Christian Unity.

Three successive Lambeth Conferences have made the statment: "That there can be no fulfillment of the Divine purpose in any scheme of reunion which does not ultimately include the great Latin Church of the West, with which our history has been so closely associated in the past, and to which we are still bound by many ties of common faith and tradition." The last report goes on to say: "However little prospect there may be at present of the attainment of any such ideal, the Committee feels that in any attempt at Reunion the unity of the whole Church must be in their minds, and they are not without hope that the attitude of the Church of Rome may in some parts of the world at any rate change in the not very distant future."

On this basis my answer to the first question sent out recently by the Committee of 29 of the Church Unity Octave Council is a very emphatic NO. With all due respect to our sister Communion, it is my conviction, as I view the facts of history, that Rome is not and has not been the center and source of unity but on the contrary that her claim to supremacy has been the cause of schism. The Great Schism between East and West came not from the East but from Rome. The Protestant Reformation on the Continent of Europe was the revolt against additions, accretions and abuses and the pendulum swung too far in that Reformation. The Schism between the Church of England and the Church of Rome came not in the reign of Henry VIII, as many of our school histories teach, nor in either of the two succeeding reigns of Edward VI and of his sister Mary. It came not until the reign of Elizabeth and then it came not from England but from Rome. The solution of this problem of unity does not lie in our submission to the Pope that the Church of Rome may swallow up the Anglican Communion. When it comes it will come in God's good time and in God's way and in the meantime we can but continue to pray for that peace and unity which is according to His will.

Passing on again to the general question of unity, I quote once more from the last Lambeth Report. "Our special character and, as we believe, our peculiar contribution to the Universal Church, arises from the fact that, owing to historic circumstances, we have been able to combine in our one fellowship the traditional Faith and Order of the Catholic Church with that immediacy of approach to God through Christ to which the Evangelical Churches especially bear witness, and freedom of intellectual enquiry, whereby the correlation of the Christian revelation and advancing knowledge is constantly effected." There is the whole thing in a nutshell, Catholic, Evangelical and Liberal, in the true meaning of these words.

Our Church is constantly criticized as the Church that talks most about

Christian Unity and does nothing to accomplish it, but rather hinders the cause. This is a false accusation both from within and without the Church. We are as a Church very cautious in the steps we take because we look far into the future as well as having our roots deep in the past. Short-cuts to Christian Unity always end in disaster and cause future problems more difficult to overcome. But we have actually accomplished intercommunion between the Old Catholics and the Anglican Communion and we have gone a long way with the Orthodox Churches of the East. Many other negotiations are going on. Recently it has been my privilege to be one of a semi-official group to whom was brought for discussion certain approaches between Presbyterians and Episcopalians. There are serious problems but also earnest hopes and above all Christian charity. Our work and our prayers for Christian Unity must include ALL Christians.

DIOCESAN ASSESSMENTS

We turn now to the internal affairs of the Diocese. You as the Council have committed to the Bishop and Council the revision and adjustment of budgets, including the solving of the problem of arrearages. The Bishop and Council have made to the delinquent Parishes a generous proposition of settlement on a fifty-fifty basis and some have responded thereto. Where Parishes have peculiar difficulties and handicaps we are willing to make any reasonable settlement that can be brought within the possibility of balancing the budget. And as to the current assessments for this year we hope that all Parishes and Missions will pay on a monthly basis so that the machinery of the Diocese may go on and further arrearages be not created. But your Bishop is primarily concerned not with the financial side. This he has tried to show in these past few years by a policy of economy and underrunning the budget. But he is tremendously concerned that all Parishes and Missions may be in good standing with none delinquent and that the morale may be restored which has been broken down by these years of depression which we at least hope are beginning to brighten up a bit. This can only be accomplished by the leadership of the Clergy and the co-operation of the Laity.

ANNUAL REPORTS

Again this year Annual Parochial Reports have been slow in coming in. It is worse than last year. They are due in January and here on the very eve of the Council they are not all in yet and others have come in but recently. This is the joint responsibility of Priest and Parish Treasurer and the one cannot lay the blame upon the other. It is a most serious offense and it means that the Secretary of the Diocese, the Department of Finance, the Committee on the state of the Church and the Bishop have come to the Council unprepared and unable to bring to the Council the data that is required of us.

THE DIOCESAN JOURNAL

For two or three years now it has not been possible to publish the Diocesan Journal and all have been handicapped thereby. At the last meeting of the Bishop and Council it was decided to publish the Journal for this Council of 1936 and in the same volume to print in condensed form the Journals of previous years yet unpublished. It was also voted that to pay for this publication the Diocesan Canonical Offering of next fall be used for that purpose. Please bear this in mind so that the files of the Journals of our Diocese may be completed and brought up to date not only for our present use but for future record.

THE BISHOP'S HOUSE

The Bishop's House is in very good repair except for the lack of paint on the outside. That has now reached the point where another winter will cause the exposed wood to rot and will require repair before painting. This expense can be avoided if the house is painted this spring. This has been an item of the budget each year but has not been done because the budget has not been met. The Bishop and Council at its last meeting decided to paint the house by subscription and received at that meeting about enough promises to cover half the expense. If other individuals and parishes will respond to this please see the Treasurer.

THE DIOCESAN PAPER

The Diocesan paper has been revived in a modest way by the Women of the Diocese. Their funds have not permitted anything very elaborate. This fills a great need. Many thanks to the women, God bless them. They will carry on in the hope that when Diocesan finances will permit the Department of Publicity of the Bishop and Council will take over the publication and enlarge its scope.

HOWE SUMMER CONFERENCE

The Howe Summer Conference will begin Sunday evening June 21st, and end Friday noon June 26th. The programmes are in the hands of the Clergy and no doubt by now they have distributed them among the layfolk of their respective congregations. It is your Bishop's hope that every Priest may find it possible to be present through the entire five days and that every Mission may have at least one representative and the larger parishes at least one representative from each organization in the Parish.

RECTORY FOR TRINITY, SOUTH BEND

It was my hope that I might announce to this Council that the Rectory for our Hungarian Mission, Trinity Church, South Bend, was purchased and the deed in our possession. However it is now only a matter of a short time. The money is all raised and in hand, waiting for the final gifts from the Church Building Fund to complete the amount and secure the property.

CLERICAL CHANGES AND ORDINATIONS

Clergy Received

The Rev. William Joseph Watts, Deacon, from the Diocese of Fond du Lac, June 1st, 1935 to be Curate at Trinity Church, Fort Wayne, also assisting Dean Wheatley in the work of the Missions of that Deanery.

The Rev. Walter W. B. Schroeder, Deacon, from the Diocese of Milwaukee, June 17th, 1935 to be Curate at Trinity Church, Michigan City, also assisting Dean Hart in the work of the Missions in that Deanery.

The Rev. Charles Delano Maddox, Priest, from the Diocese of Quincy, Dec. 12th, 1935 to be Rector of St. Thomas' Church, Plymouth.

The Rev. James Arthur Hilton, Deacon, from the Diocese of Pennsylvania, March 25th, 1936 to be Curate at Trinity Church, Michigan City, also assisting Dean Hart in the work of the Missions in that Deanery.

The Rev. Ernest William Scully, of the Diocese of Milwaukee has accepted a call to be Rector of St. James' Church, Goshen and is in residence since May 1st, but his Letters Dimissory have not yet been received by the Bishop.

Ordinations

The Rev. William Joseph Watts, Priest, June 20, 1935.

The Rev. Francis Edwin Beatty Anderson, Priest, for us by the Bishop

of West Missouri, at Ludington, Michigan, August 24th, 1935.

The Rev. Walter W. B. Schroeder, Priest, October 18th, 1935.

The Rev. James Arthur Hilton, Priest, April 4th, 1936.

Francis Campbell Gray, Deacon, April 13th, 1936, the Ordination taking place in New York, the Bishop of Northern Indiana ordaining with the consent of the Bishop of New York.

Clergy Removed

The Rev. Harry Kroll Hemkey, Priest, to the Diocese of New York, April 22nd, 1935, transfer accepted May 2nd.

The Rev. Albert Linnell Schrock, Priest, to the Diocese of Western Michigan, June 10th, 1935, transfer accepted June 15th.

The Rev. Walter W. B. Schroeder, Priest, to the Diocese of Chicago, February 25th, 1936, acceptance of transfer not yet received from the Bishop of Chicago.

The Rev. F. E. B. Anderson, Priest, to the Jurisdiction of the American Churches in Europe, May 4th, 1936, acceptance of transfer not yet received from the Presiding Bishop.

The Rev. Alexander E. Pflaum, Priest, has accepted a call as of May 1st to be Rector of St. Boniface, Chilton in the Diocese of Fond du Lac, but he has not yet applied for his Letters Dimissory.

The Rev. W. Edw. Hoffenbacher has resigned Trinity Parish, Peru and that Parish is still vacant, but Father Hoffenbacher still remains the Rector of Trinity Church, Logansport and is still in charge of St. Mary's, Delphi.

The Rev. Wm. J. Cordick has resigned St. Thomas' Plymouth, and is living in Chicago.

THE DEPARTED

And now, will you kindly stand. We commend to your prayers the souls of all the faithful departed and in particular those Bishops who have died within the year past, who took part in your Bishop's Consecration, eleven years ago.

Reginald Heber Weller, Bishop and Doctor, the Chief Consecrator, Edw. Fawcett, Bishop and Doctor, one of the Co-Consecrators and Thomas Frank Gailor, Bishop and Doctor, the Preacher upon that occasion. Also we commend to your prayers the soul of Elmer Schmuck, Bishop and Rector, who also is a kinsman of one of our own Priests in this Diocese and the soul of John McKim, whom we all know as Bishop and Doctor and as a great Missionary and who is personally loved by many of us. Of our own official Diocesan family, let us pray for Archie Price and Martin V. Starr, members of the Bishop and Council and delegates to the Diocesan Council for many years both of them faithful communicants and diligent workers in the Church, who gave generously of their means and unsparingly of their time and both of whom are beloved in their respective parishes and throughout the whole Diocese. Also let us remember before God today Ella Scott Gammack, who was for some time Social Service Secretary of the Woman's Auxiliary of the Diocese and thereby an ex-officio member of the corresponding Department of the Bishop and Council. She was a Communicant who rarely if ever missed a service in her parish Church and whose example in worship and in good works may well be followed by us all. May they rest in peace and may light perpetual shine upon them. Amen.

FORWARD

in the Diocese of

Northern Indiana

VOL. 1

October 1936

No. 5

Field Department Meeting

Bishop Bartlett to speak

THE ANNUAL CONFERENCE of the Clergy and Laymen of the Diocese of Northern Indiana will be held at St. James' Church, South Bend, on Thursday, October 8th, beginning at 10:00 A. M. Central Standard Time. The meeting will open with devotions in St. James' Church, the officiant being the Bishop of the Diocese. At 10:30 o'clock the meeting will again be called to order, in a room to be provided in the Y. W. C. A., the building next to the Church, by the Chairman of the Field Department, the Very Reverend J. McNeal Wheatley. Bishop Gray will then address the meeting.

We have been very fortunate this year in securing outstanding speakers, both men being well known throughout the Church; these being Mr. Wirt Wright, treasurer of the Diocese of Chicago, and the Right Reverend Frederick B. Bartlett, D.D., Bishop of North Dakota, and head of the Department of Domestic Missions of the National Church. Mr. Wright has been interested in the work of the Church for many years and has been responsible for numerous conferences among the Laymen of the Church, and has been particularly interested in the

welfare of the youth. He is an outstanding business man, having served as president of the largest bank in Evanston, Illinois, for many years.



The meeting will recess for luncheon at 1:00 o'clock which will be served at a nominal charge in the Parish Hall of St. James' Church. After luncheon the Right Reverend Frederick B.



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

Bartlett will be the speaker. Hardly a Churchman requires an introduction to this great apostle of the Church.

Bishop Bartlett will not only attend the Conference but will review the work in the Diocese after the meeting. Bishop Gray has prepared quite an itinerary for Bishop Bartlett, and many persons in addition to those attending the Conference will have an opportunity to hear him.

After the meeting at South Bend, Bishop Bartlett together with the Bishop Gray will visit Fort Wayne to meet with the congregation of Trinity Parish of that city and also representatives from Parish and Missions of the Fort Wayne Deanery who can attend the meeting. An invitation will be extended to each Parish and Mission to unite with Trinity for the meeting on October 9th. Bishop Bartlett will visit several of the Rural Districts in the Fort Wayne Deanery and review some of the work that is being maintained there. He will also visit a dozen or more County Seats in that Deanery having a population of five or six thousand, where the Church has nowork at all. Bishop Gray hopes to visit particularly in Kokomo, the Reverend George A. P. Jewell, Rector of St. Andrew's Church, and if possible have luncheon there and meet with some of the representative people. After the Fort Wayne Deanery, the Calumet Deanery will next be visited of which the Very Reverend

Earl Ray Hart is the Dean and is carrying on a splendid work under difficult circumstances here. A definite place for this meeting has not been established but will be in sufficient time. The entire day will be spent in the great industrial center of the Calumet Deanery; October 11th will be spent in the South Bend Deanery of which the Very Reverend Lawrence C. Ferguson, Rector, of St. James' Church is the Dean with special visits to the Hungarian Mission in that city in the morning, the Rector of this Mission is the Reverend Edwin E. Smith, and also in the splendid Mission at Bristol in the afternoon. It is not very often that a Diocese, as far from the activities of the center of the Church as Northern Indiana, has the good fortune to have such visits as are contemplated by Bishop Bartlett.

The Field Department is very anxious that the men of each Parish and Mission make a special effort to attend the meeting at South Bend, because now as never before the Church must take Her stand in the great problem for all humanity. The responsibility for the success of the meeting rests upon the men of the Church, both Priests and Laymen, and your Field Department and your Bishop are looking forward to a response that will prove to be an inspiration to all who attend. How splendid our reaction will be in each Parish and Mission visited by Bishop Bartlett and Bishop Gray, if a special effort is made to greet them and to receive the message from one who has accomplished so much for the Church of Christ. Preliminary notices concerning the Annual Conference have already gone forward to each Priest and Diocesan official. In addition to the program outlined herein, a copy will be sent to each Priest for distribution. It is regretted that so short a time is allotted to such an important Conference, but the Field Department has so arranged the meeting that it will close at 4:00 p. m., so that ample time will be allowed for the delegates from the distant points to return to their homes.

Bishop's Letter

My Dear People:

This issue of the Diocesan Paper is, according to our old tradition, the **Field Department Issue**, being the first number of the Fall. The Woman's Auxiliary of the Diocese has again assumed financial responsibility for carrying on this much needed means of communication among us. We must, however, face the fact that the Auxiliary cannot go on indefinitely, and that in some time in the near future the Department of Publicity of the Diocese must take over the publication. Therefore, it is the earnest hope of your Bishop and Council that the fall campaign will increase the offering in the red side of the envelopes to such an extent that the Department of Publicity may have an item in our budget sufficient to carry on.

In the fall campaign in every parish and mission there are two things which your Bishop hopes you will emphasize. One, on the practical side, is that an Every Member Canvass will be carried on which will really be an Every Member Canvass. The other thing is that the spiritual side be stressed. The canvassers might well use the literature of our Forward Movement and distribute it as they go about through the congregation visiting them in their homes.

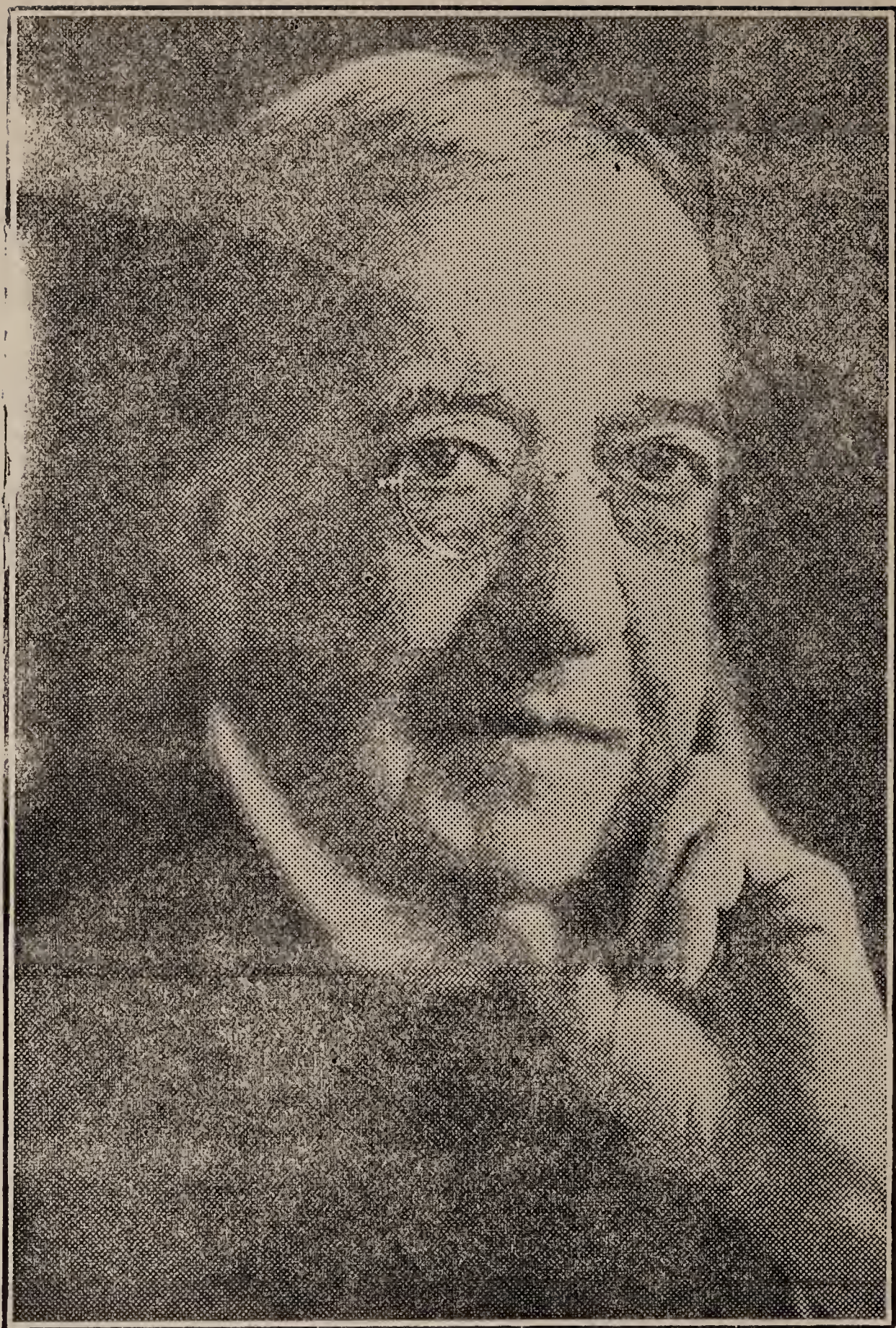
There is to be a Provincial Conference of clergy and laity of the Mid-West at the Allerton Hotel in Chicago on the evening of Tuesday, October 6th, and all day Wednesday, October 7th, at which Dr. Franklin, our National Treasurer, will be the chief speaker. The following day Thursday, October 8th, we will have our Diocesan Conference of Clergy and Laymen in South Bend with Bishop Bartlett as the chief speaker. The reason that these two Conferences come so close together is because these are the only dates upon which these two very busy men can be present, at the respective conferences. It may be difficult for the men of this Diocese to attend them both, and if a choice must be made it is of course more important that we have our clergy and laity in South Bend on the 8th, but your Bishop hopes also that we may be well represented in Chicago.

There are three other interesting meetings in October. The House of Bishops of the entire Episcopal Church will meet in Evanston October 12th to 15th. The Pan-American Conference of all Bishops of the Anglican Communion in this hemisphere will meet in Evanston October 16th to 18th, and the Provincial Synod and Women's Auxiliary of the Mid-West in Madison, Wisconsin, October 21st and 22nd. At all of these there will be times when the public will be welcome. Watch the papers for programs of interesting events.

Praying for God's blessing upon all of you, and for the outpouring of his Holy Spirit throughout this coming year upon our parishes and missions and upon the Diocese that we may take our place and bear our witness for Christ and His Church.

Faithfully and affectionately yours,

CAMPBELL GRAY



THE PRO-CATHEDRAL was filled to capacity for the funeral of Dean Rogers on Monday, July 20th. After a long illness the Very Rev. Lewis C. Rogers entered into rest on the previous Friday. The Rev. L. C. Ferguson officiated at the Burial Office, assisted by the Bishop of the Diocese who pronounced the Absolution of the body, several of the Diocesan Clergy and the Rev. Fr. Bigler of Chicago. Dean Rogers had a long and distinguished ministry in the Diocese of Northern Indiana. For twenty-five years he served as Rector and Dean of St. Paul's Church. He was very

active in the many affairs of the Diocese and of the general Church. He had been a priest for over fifty years. As President of the Standing Committee, Examining Chaplain, member of the Bishop and Council, and as Deputy to the General Convention for six consecutive times, he rendered notable service to the Church which he loved. His death is a loss, not only to the Diocese of Northern Indiana, but to the entire Church. May he rest in Peace and may Light Perpetual shine upon him. The deepest and most sincere sympathy is extended to his faithful wife.

THE FIELD DEPARTMENT

Chairman—The Very Rev. J. McNeal Wheatley, Trinity Church, Fort Wayne, Ind.

The Rev. Geo. A. P. Jewell, St. Andrew's Church, Kokomo, Ind.

The Very Rev. L. C. Ferguson, St. James' Church, South Bend, Ind.

The Very Rev. A. I. Drake, St. Paul's Pro-Cathedral, Mishawaka, Ind.

Mr. Seth F. Green, Trinity Church, Ft. Wayne, Ind.

Mr. James H. Haberly, Trinity Church, Ft. Wayne, Ind.

Mr. W. H. Young, St. Paul's Pro-Cathedral, Mishawaka, Ind.

Mrs. Robt. Happ, Ex-Officio Diocesan Woman's Auxiliary, St. James' Church, South Bend, Ind.

The Fort Wayne Deanery recently sustained a serious loss which handicapped it in the furtherance of the work of the Church, due to the unexpected and regrettable resignation of the Reverend William Joseph Watts, Curate of Trinity Church, Fort Wayne. Father Watts for several months had been spending each Sunday in various established Missions of the Deanery, celebrating the Holy Eucharist and preaching. The results of his labors were beginning to materialize to such an extent that the future seemed very bright; several Baptisms and Confirmations were witnesses to his efforts. It is sincerely hoped that within the very near future a Priest will be secured to carry on where Father Watts was compelled to discontinue his work, and we hope to make an announcement to this effect by the next issue of this paper. A regular sched-

The Reverend Ernest Scully has assumed his duties as Rector of St. James' — Goshen.

The Reverend Mr. Williston, a Deacon, and recent graduate of Nashotah House has joined the staff of St. James' — South Bend.

ule of services had been established in Kendallville, Garrett, Huntington, and Hartford City, and the united prayers of these Missions is asked and their patience urged, due to the unfortunate circumstances that confront us.

Trinity Church, Fort Wayne has been extremely fortunate in the past few months in having presented to it several memorials that beautify the Church and enhance the opportunity for devotion. As a memorial to the memory of Frances Selena Peltier there has been received six silver and ebony Catafalque Candle Sticks. The twenty-five Cathedral Chimes of the organ have been amplified so that they now sound through the steeple of the Church in memory of Frances Haberly Robertson. The equipment is so controlled that the sound of the chimes can be heard within a mile in all directions from the Church. In memory of the late Grace Gorham Bond, a beautiful Cross has been secured for the Altar; new marble retables in memory of the late Stephen Darrow Bond have been placed upon the Altar; and a marble Tabernacle has been installed in memory of Lillie Kinkade and W. Clyde Quimby. The new marble for the Altar was prepared in the Studios of the Daprato Statuary Company in Italy. A new Baptismal shelf has been erected and Candle Sticks in memory of Nellie Lloyd Grosvenor have been placed upon the shelf. A new Crucifix in memory of the departed members of the Woman's Guild and Auxiliary has been placed upon the wall in the Sacristy. A new funeral Pall has also been given by this Organization. A new silver Lavabo is one of the most recent presentations. These beautiful memorials together with the rebuilt steeple give evidence of the devotion of the Communicants of Trinity Parish to their Master and to His Church. These memorials will be blessed at a special service to be held the first Sunday in October.

*The Red Side of Your
Envelope Is Vital*

DIOCESEAN FINANCE STATEMENT

Diocesan Assessment			Place	Missions
Due for Year	Paid	Arrears		Paid
\$ 24.96	\$ 14.56		Bristol, S. John's	
41.60	27.76		Delphi, S. Mary's	
163.80	30.00	\$ 65.55	E. Chicago, Good Shepherd	\$ 5.46
331.76	221.20		Elkhart, S. John's	85.14
755.56	503.68		Ft. Wayne, Trinity	
6.24	3.64		Garrett, Emmanuel	
453.96	50.00	214.81	Gary, Christ	
14.56	8.47		Gary, S. Augustine	
28.08	18.72		Gas City, S. Paul's	
273.00	25.00	134.25	Goshen, S. James'	
343.72	102.50	110.48	Hammond, St. Paul's	146.49
6.24	6.24		Hartford City	
11.96	14.26		Hobart, S. Stephen's	
36.92	24.64		Howe, S. Mark's	12.00
9.88		5.74	Huntington, Christ	
115.44	46.28	27.04	Indiana Harbor, S. Alban's	
1.56	1.56		Kendalville	
176.44	41.85	35.80	Kokomo, S. Andrews	124.34
235.56		137.41	LaPorte, S. Paul's	
219.96		128.31	Logansport, Trinity	
163.80	109.20		Marion, Gethsemane	31.00
535.60	357.12		Michigan City, Trinity	216.00
226.72	18.89	113.34	Mishawaka, S. Paul's	36.61
157.04		91.63	Peru, Trinity	
186.68	20.00	88.92	Plymouth, S. Thomas	
596.44	181.25	216.33	S. Bend, S. James	140.00
48.88	23.00	5.49	Trinity	35.00
38.48	28.89		Valparaiso, S. Andrew's	
4.16	4.16		Wawasee, All Saints	
5200.00	1882.87	1395.12		832.04
Church School Lenten Offerings as reported.....				\$ 806.03
Delinquent Assessments previous years.....				2878.70

PRAYER
FOR THE EVERY MEMBER
CANVASS

PROSPER, O LORD, our effort to enlist thy children in loving ministry to thy world family. Help us to see that we are unworthy of thy blessings unless we share them with others. May we feel the high privilege of Christian stewardship, and count it joy to aid in speeding thy messengers; through Jesus Christ, our Lord. Amen.

FRIDAY, NOVEMBER 20th has been set apart by the Bishop and Council as a Day of Prayer for the work of the Church with special intercessions for the Every Member Canvass.

Each Parish is responsible for the fulfillment of the Great Commission. It would engage in missionary work if it were the only congregation of Christians on the face of the earth. The same would be true if there were no diocese or general Church. The fact that there are thousands of other congregations of Christians does not suspend the obligation for a single one of them. It merely emphasizes the wisdom and necessity for organized co-operation.

If the Church does not seek the lost she seeks oblivion.

Greater opportunity is the reward of past accomplishment.

If you must be a slave let duty be your master.

Women's Page

FIRST IN INTEREST for the women of the diocese are the coming deanery meetings which are to be held at the following times and places:

Fort Wayne.....October 28

Elkhart.....October 29

LaPorte.....October 30

As in former years a similar program and schedule will be carried out in each center, and it is hoped that there will be a large attendance at the meetings, which will be presided over by the chairmen of the respective deaneries, Mrs. Hilary Asbury at Fort Wayne, Mrs. Walter Muessel at Elkhart, and Mrs. Thomas Fogg at LaPorte.

A celebration of the Holy Eucharist will mark the opening of each meeting at 10 o'clock, and during the morning sessions there will be opportunity for parish officers to confer with diocesan leaders in regard to plans for the coming year's work, which will be the last of the triennium before the election of new diocesan officers.

Announcement will be made shortly of the guest speaker for the afternoon sessions.

THE SIXTIETH birthday of the Woman's Auxiliary occurs on October 16th. By action of the national executive board, it is urged that a corporate communion of women be held in every parish as an expression of thankfulness for the years of loyal service which this organization has rendered to our church and its mission.

LEAFLETS for use in the parishes of the diocese on November 11th, which has been designated as the Quiet Day for Prayer throughout the Church, have arrived and will be ready for distribution at the deanery meetings. As there are only 1,000 copies at hand, each parish should ascertain how many it will need, and order accordingly.

IN A REPORT just made public, the Diocese of Northern Indiana is shown to be lagging in its giving to the United Thank Offering, as compared with its record for a similar period of the last triennium, and it will be necessary for extra effort to be expended if we are to present a larger sum at Cincinnati in 1937 than was given at Atlantic City.

From most of the dioceses throughout the Church encouraging reports are being received of doubled and redoubled efforts which are bearing fruit in much increased offerings, and it seems certain that the women of this diocese, too will want to express their thankfulness through the medium of their little "blue boxes."

By use of a committee, instead of by dependence upon the effort of one U. T. O. treasurer in a parish much more effective work for the offering can be accomplished. It is difficult in many parishes for one worker to reach every woman who might be enlisted as a giver to the U. T. O. and it has been definitely proven that the more women actively interested in the promotion of this effort, the greater will be the response within the parish. Very often the business women, the young mothers, the older school girls, although unable to attend Auxiliary and Guild meetings, will rejoice to have a share in this great women's undertaking which makes possible so many things done for and by women of the Church.

To promote interest in the U. T. O., the September issue of the SPIRIT OF MISSIONS has been given over to it in its entirety, and splendid material for programs is thus made available. Mrs. William Fett, 1763 Kessler Blvd., South Bend, who is the diocesan custodian of U. T. O. has copies of the issue and will be able to mail them to all parishes ordering them as long as the supply lasts. Since the issue has been exhausted in New York, prompt action is urged.



ANNOUNCING

the continuation of

FORWARD

*T*he success or failure of this publication depends
on the co-operation of the people of the Diocese.

50^c

each year from each family will maintain the Diocesan Magazine,
Will you co-operate ?

The Vy. Rev. A. I. Drake,
Chairman, Department of Publicity,
Diocese of Northern Indiana,
616 Lincoln Way East,
Mishawaka, Indiana.

Dear Sir:

Realizing the value of a printed paper for the Diocese of Northern Indiana I am enclosing herewith toward the publication of **FORWARD** in the **Diocese of Northern Indiana** for the year 1936-1937.

Please mail each issue to me at the address below.

Yours truly,

PLEASE	Name
PRINT	Address
YOUR	Parish
NAME	City

FORWARD

in

The Diocese of Northern Indiana

Vol. 1

November 1936

No. 6

Eleven Million !

"ELEVEN MILLION CHILDREN in 'Christian America' who have never set foot in a Sunday School!" That is one of many amazing statements made by the Rt. Rev. Frederick Bartlett, D.D., Bishop of Idaho, and head of the Department of Domestic Missions of the National Church, on his recent visit to our Diocese. "This constitutes a real danger to the future of America" continued the Bishop, "because from this great mass of children will come the future leaders of our country."

In meetings at South Bend, Fort Wayne, Hammond, and Bristol, the Bishop set forth in an eloquent and convincing manner the countless opportunities of the Church right here in our own land. The crying need for men and money. Consecrated men and women to carry on our splendid work in schools, hospitals, and Mission centers. The Bishop made us realize, as never before, the remarkable work already being carried on by the Episcopal Church, and the great areas absolutely untouched . . . waiting for us to claim for Christ and His Church. All in all the Bishop's visit was a great inspiration. If only we can translate the inspiration into action, we, in the Diocese of Northern Indiana, will be contributing our part in the great forward movement of the Church.

Resolution of the House of Bishops

WHEREAS the Bishop of Eau Claire has had the impression that the House of Bishops Meeting in Houston had left to him the designation of the official status of Dr. John William Torok:

THEREFORE BE IT RESOLVED that the House of Bishops declares its judgment as follows:

1st. That no individual Bishop has power to give status as a Bishop in or of this Church to anyone claiming to be a Bishop;

2nd. That therefore the aforesaid John William Torok has no status whatever as a Bishop in or of the Protestant Episcopal Church in the United States of America, and may not perform any of the functions or duties of the Episcopal office, nor can he be listed or recorded as a Bishop in or of the Protestant Episcopal Church.

RESOLVED: That this action of the House of Bishops is in no way to be interpreted as casting any aspersions upon the character of Dr. John William



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

Bishop's Appointments

ALL SAINTS' DAY, Nov. 1,
Founder's Day, Howe School
22nd Trinity, Nov. 8th,
St. Augustine's, Gary
23rd Trinity, Nov. 15th,
St. John's, Elkhart
Friday, Nov. 20th,
Diocesan Day of Prayer
Thanksgiving Day, Nov. 26th,
Trinity, Niles, Michigan

THE MEETING OF THE FIELD DEPARTMENT in St. James', South Bend was outstanding in many ways but especially because we had a 100% attendance of the active clergy. It is to be regretted that more of our laymen did not avail themselves of the opportunity of hearing and meeting two of the outstanding leaders of the Church's life. Bishop Bartlett made the principal address of the day. As usual, he carried his hearers with him

by his fine gift of making us 'see' just what he was talking about. His appeal for the spiritualization of money was especially effective when one remembers that the Bishop was a leading banker before taking Holy Orders. Father Wheatley presided at the sessions. The morning began with an address by our own Bishop Gray in which he stressed the "Forward Movement" and how much it could accomplish for our Parishes and Missions if rightly and faithfully used.

Mr. Wirt Wright, Treasurer of the Diocese of Chicago made the principal address of the morning. It was heartening to the clergy to hear such a sincere statement from a layman as to what should be the layman's place and work in the Church. Mr. Wright emphasized the many things in the age which would lead people away from the Church, or at least serve to make the task of the Church more difficult. After all, America can hardly be called a Christian Nation. Over fifty per cent of our citizens acknowledge any kind of religion whatsoever. Only one third of our own Church people attend Church with any regularity. Less than a third contribute to the support of the work. Father Ferguson and the ladies of St. James made our only too short visit most enjoyable by the kind of hospitality for which the Parish is noted.

We are deeply grateful to these two men for a splendid day of fact facing. Not in the spirit of defeat, but with renewed courage, we shall move forward in the Name of Christ.

Any New Ideas?

IS ANY PARISH GROUP OF WOMEN doing a new sort of thing in the way of program or a money-making enterprise which it will share with other organizations in the diocese?

If there are such suggestions, please send them in to the associate editor so that they may appear on the Woman's Page of future issues.

FROM PAGE 1

Torok, nor has it passed upon the validity of his Orders, neither of which questions have been passed upon by this House.

RESOLVED: That the House of Bishops records its complete confidence in the integrity and sincerity of the Bishop of Eau Claire together with its admiration for his thorough study and patient continuance in dealing with a difficult problem of ecclesiastical relations committed to him.

❧ Bishop Ordains Son ❧



A "RED LETTER" DAY indeed for the Diocese of Northern Indiana was Tuesday, October the 27th, when in the presence of a large gathering of Clergy and Laymen, the Right Reverend the Bishop of the Diocese advanced to the Sacred Order of Priests, his own son, the Rev. Francis Campbell Gray. The service was a Solemn Eucharist and it was held in the Pro-Cathedral. The Rev. Dr. Earl Ray Hart, Rector of Trinity, Michigan City, preached an inspired sermon which will not soon be forgotten by those who were privileged to hear it. It was a clear, definite setting forth of the corporate character of the Commission to Priesthood and made one feel anew the tremendous power of the Body of Christ as the sustaining force of each individual Priest.

The Ordinand was presented by the Rev. Walter Lockton, senior priest of the Diocese. The Rev. L. C. Ferguson, Rector of St. Jame's, South Bend was the Litanist. The Bishop was assisted by the Rev. Robert James Murphy, Chaplain of Howe School, as

Deacon, and the Rev. E. W. S. Scully, Rector of S. Jame's, Goshen, as Subdeacon. The Very Rev. A. I. Drake, Dean of the Pro-Cathedral was Master of Ceremonies, assisted by the Rev. John Williston, curate of St. Jame's, South Bend. The setting for the Eucharist was Missa Marialis and was rendered most effectively by a choir from St. Jame's, South Bend, under the direction of Ethel Stuart Gaumer. All but two of the active clergy of the Diocese were present. The Rev. Fr. Nicholson of Niles, Michigan, The Rev. Frs. Kuhn and Blackwell of the Diocese of Chicago were in attendance. Present in the Sanctuary, and joining in the Imposition of hands was the Rev. Argadios Argadiou, pastor of the Greek Orthodox Church of South Bend. Following the service luncheon was served in the Guild Hall to about sixty guests. The ladies of the Auxiliary and Guild sponsored the luncheon under the direction of Mrs. D. J. Campbell. Father Gray will become Rector of Trinity Church, Logansport on November first.

Women's Page

Auxiliary Annual Meeting

PLAN'S ALREADY ARE UNDER WAY for the next annual meeting of the women of the diocese, to be held in early May 1937. The Pro-Cathedral parish will be celebrating its 100th anniversary at that time, and the diocese, by holding its annual meetings for both men and women there, will have the privilege of joining in the thanksgiving for the years of service rendered by old St. Paul's.

Miss Margaret Marston, the educational secretary of the National Auxiliary is coming on from New York to be the speaker of the day. Just recently returned from a visit to almost all of our mission fields abroad, Miss Marston can give us much from the wealth of her varied and thrilling experiences.



Women's Share In The Canvass

SHALL THE WOMAN'S AUXILIARY of a parish pledge a definite amount during the Every Member Canvass to the support of the Mission of the Church?

This has been a much discussed question in many Auxiliary groups throughout the land, with protagonists of both sides of the debate having their "innings." One school of thought believes that the Woman's Auxiliary should bear a financial as well as an educational responsibility to the missionary cause and by its example lead others to share also. And then there are those who hold that in the Auxiliary as an organized body lies a responsibility only to promote a well-executed missionary program which will permeate an entire parish.

The tendency nationally seems to be toward the latter course, where real efforts are being made to bring about through parish councils, a parish-wide program of education and giving to the missionary enterprise both within and beyond diocesan borders. Such a project must be a joint undertaking of the men and women of the Church.

If one may judge by the instantaneous response in this diocese during the missionary crisis of the past spring, it would seem that our most urgent need is for a workable plan to make known and understood the broader picture of the Church's life. When \$500 can be raised in a very short time in the Diocese of Northern Indiana for missionary purposes, how much greater results could be obtained by a year-around program of education and inspiration!

When a **good** missionary program is planned for an Auxiliary meeting, why not share the opportunity with the whole parish? Let us set the time and place for such a session so that laymen and young people's groups may attend too, and enjoy the educational values with us.

DIOCESAN FINANCE STATEMENT

Diocesan Assessment			Place	Missions
Due for Year	Paid	Arrears		Paid
\$ 24.96	\$ 18.72		Bristol, S. John's	
41.60	31.23		Delphi, S. Mary's	
163.80	30.00	\$ 92.85	E. Chicago, G. Shepherd	\$ 5.46
331.76	248.85		Elkhart, S. John's	85.14
755.56	566.64		Ft. Wayne, Trinity	
6.24	3.64	1.04	Garrett, Emmanuel	
453.96	50.00	252.64	Gary, Christ	
14.56	8.47	2.42	Gary, S. Augustine	
28.08	23.40		Gas City, S. Paul's	
273.00	25.00	179.75	Goshen, S. James'	
343.72	115.00	142.76	Hammond, S. Paul's	163.14
6.24	6.24		Hartford City	
11.96	14.26		Hobart, S. Stephen's	
36.92	27.72		Howe, S. Mark's	12.00
9.88		7.38	Huntington, Christ	
115.44	46.28	46.28	Indiana Harbor, S. Alban's	
1.56	1.56		Kendallville	
167.44	69.75	55.80	Kokomo, S. Andrew's	148.73
235.56		176.67	LaPorte, S. Paul's	
219.96		164.97	Logansport, Trinity	
163.80	122.85		Marion, Gethesemane	79.00
535.60	446.40		Michigan City, Trinity	278.00
226.72	18.89	151.12	Mishawaka, S. Paul's	36.61
157.04		117.81	Peru, Trinity	
186.68	20.00	120.04	Plymouth, S. Thomas	
596.44	226.25	221.05	S. Bend, S. James	170.00
48.88	23.00	13.63	Trinity	35.00
38.48	32.10		Valparaiso, S. Andrew's	
4.16	4.16		Wawasee, All Saints	
5200.00	2180.41	1746.21		1013.08

The Bishop's OBJECTIVES
for the Diocese 1936-37

Every Parish and Mission in the Diocese supplying, and every Communicant using, the FORWARD MOVEMENT manual "Day by Day."

A 33½ percent INCREASE in subscriptions to the Program of the Church in Red Side of the envelopes (wherever they are used) so that we may be able to accomplish two items of advance, one National; one Diocesan: (1) that we may send to National Headquarters the same "Expectancy" as this year, \$1500. PLUS an amount equal to the "Emergency Appeal", that is, about \$500. and (2) that we may put \$500. into the Diocesan Budget for the necessary subsidizing of the Diocesan paper, "Forward."

Let's walk our faith rather than talk it.

When someone approached Washington with flatter during that gruelling winter at Valley Forge, he turned him abruptly aside with the question: "How do you stand with reference to the cause which I represent?"

Bishop Gray, Dean Drake and Mr. D. J. Campbell of the Pro-Cathedral; the Vy. Rev. Dr. Hart and Mr. J. A. Johnson of Trinity, Michigan City; the Rev. Fr. Childs of S. Paul's, LaPorte; the Rev. Henry Ewan of Gethsemane, Marion; the Rev. Fr. Jewell of S. Andrew's, Kokomo; the Rev. Fr. Langendorff of S. Paul's, Hammond; and the Vy. Rev. Fr. Wheatley of Trinity, Fort Wayne attended the Provincial Field Department Conference held in Chicago Oct. 6th, and 7th, Dr. Lewis B. Franklin of the National Council was the leader.

A Message From the National Council.

YOU ARE PREPARING to present to your fellow parishioners the pressing needs of the Church's Program, in parish, in diocese, and throughout the world. This program is essentially one—to bring to every human need the healing, enlightening and strengthening love of our Lord Jesus Christ. In this troubled world with its perplexing problems and confusion of voices, we believe that He alone holds the secret of individual joy and peace and the key to the solution of all our social problems.

He makes no distinction between human needs in the parish or in the diocese, or at home or overseas, or whether in crowded streets or upon lonely countrysides. His love transcends all national, geographical and racial boundaries. Our loyalty to Him as Churchmen comprehends our loyalty not only to the parish and to the diocese but to the Church at work, both at home and abroad and wherever there is human life and human need.

The National Council is His agent and our agent for a world-wide service and it is charged with the maintenance and prosecution of the general missionary work of the Church. Its program is the program of all of us and the responsibility for it belongs to us all. We therefore commit to you, our fellow Churchmen, the important and pressing needs of the general program of the Church for the final year of the Triennium—the year 1937.

The General Convention has fixed the budget for 1937 at \$2,700,000. That sum represents a greatly reduced budget but we have not once in this Triennium reached that goal.

One year ago at this time we hardly dared hoped to reach it. But we did confidently expect that as a result of the Every Member Canvass of a year

ago the emergency schedule of \$2,300,000 would be realized. It was not realized. It fell short by over \$200,000. We were driven to the necessity of further and tragic retrenchments in important fields and we were driven to the necessity of a special appeal, to which the Church promptly responded.

This year let us have no special appeals. They are disheartening and they should be unnecessary. The emergency schedule of \$2,300,000 must absolutely be maintained without them.

But the emergency schedule is not enough. The Church cannot live and thrive at the low levels of bare minimums. We must gain enough ground beyond the emergency schedule to provide the support of additional workers, to reinforce our greatly reduced mission staff, to save work that is now in jeopardy because of insufficient support, to enable our hospitals to restore their work to former standards, to give the advantages of our schools to a larger number of young people, to prevent valuable buildings from deteriorating because of delayed repairs, and to move perhaps slowly but surely forward to our work.

To arouse the whole Church to this need of restoration and renewal is clearly our important task.

But if we are to accomplish this we must secure contributions for 1937 well in advance of those of a year ago and we must reach the many who hitherto have given nothing at all. Can it be done? Of course it can be done! But only if each diocesan, parochial and individual unit assumes a definite personal and whole-hearted responsibility for its share of the whole task; and only if the Every Member Canvass this fall be adequately planned and manned, effectively conducted, and unremittingly continued until every person has been reached.

the red side is important

THE HOUSE OF BISHOPS meetings in the Diocese of Chicago has during its deliberations had conspicuously before it four matters:-

The Church's Mission,
The Church's Spiritual Life,
The Unity of Christ's Church,
The Peace of the World.

Our first responsibility is the Church's mission to the world. We record our wholehearted approval of the recent statement of the National Council upon this subject. Despite drastic cuts the missionary work of the Church is being carried on with courage and with sacrifice. Nevertheless, we remind the Church that holding the line is not enough. We must go forward. To do so requires communicants who are not indifferent but interested, not ignorant but informed, and whose giving to the support of the Church is based not upon impulse but upon income.

Against every force making for the debasement of life and the destruction of order the Church of Christ must assemble its utmost resources of intelligence, sacrifice and love. The Church is the messenger of peace. No pressure of a sinful and selfish world must turn it from that goal. As Christian citizens of the American Republic we dare to hope that our country will undertake forthright leadership in the cause of world peace.

The Forward Movement has already inspired many of us with a new consecration to the purpose of God. The spiritual life of our people is being deepened. We thank God for the leadership the Forward Movement Commission is giving us, and pray His continued blessing upon that work.

The Unity of the Church is fundamental both to the extension of the Kingdom of God and the Peace of the World.

We have met where fifty years ago our Church took a definite practical step toward unity in setting forth the statement of principles known as the Chicago-Lambeth Quadrilateral. This approach toward unity has been fostered by the able and devoted work of our own Commission on Faith and Order. As we record our gratitude for steady progress toward unity among Christian people, we commend to the prayers of the Church two approaching world conferences, — one on Faith and Order, and the other on Life and Work.

Inscribed upon the Altar Cross in the very Cathedral in which we have met are these words:-

"The world turns ever: the Cross stands."

Our faith is strong.

We know our leader.

We go forward with Him who is the same yesterday, today, and forever.

The Red Side of Your

Envelope Is Vital

The Rev. Edward Hoffenbacher, for several years Rector of Logansport has accepted a call to the Church of the Good Shepherd, East Chicago, effective November first. Father Hoffenbacher will also have charge of S. Alban's Church, Indiana Harbour.

THE TWENTY GREAT SHORT STORIES OF THE BIBLE

The Bible is one of the greatest collections of short stories in the world. With The Arabian Nights and the Decameron it forms a literary heritage out of which the modern short story has developed. New Testament parables such as "The Good Samaritan" foreshadow the modern short

story.

So rich 'is The Bible in literary treasure that any attempt to list the best stories in it leads to great differences of opinion. This list was compiled by James S. Stevens for his critical volume, The English Bible:

1. Joseph. Genesis 37-48.
2. Balaam and Balak. Numbers 22-24.
3. The Capture of Jericho. Joshua 6.
4. The Wars of Gideon. Judges 6-8.
5. Jephthah's Daughter. Judges 11.
6. Samson. Judges 14-16.
7. Ruth. (The whole book.)
8. David and Goliath. I. Samuel 17.
9. David and Jonathan. I. Samuel 18-20.
10. Elijah and the Prophets of Baal. I. Kings 18.
11. Naboth's Vineyard. I. Kings 21.
12. The Ascension of Elijah. 2. Kings 2.
13. Esther. (The whole book.)
14. The Three Hebrew Children. Daniel 3.
15. Daniel in the Lion's Den. Daniel 6.
16. Jonah. (The whole book.)
17. The Good Samaritan. Luke 10:25-37.
18. The Prodigal Son. Luke 15: 11-32.
19. The Lame Man of Bethesda. John 5:1-9.
20. The Shipwreck of Paul. Acts 27.

WHY NOT

send in your subscription ?

FORWARD

in

The Diocese of Northern Indiana

Vol. I

December, 1936

No. 7



COURTESY OF THE UNIVERSITY OF NOTRE DAME



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

A CHURCH School Institute has been revived in the South Bend Deanery. An organization meeting was held Sunday afternoon, November 22nd, in St. James, South Bend, with an attendance of clergy and teachers numbering about sixty. With one exception all the Parishes and Missions of the Deanery were represented. Father Ferguson presided and presented the Bishop who told something of the history of the former Institute and expressed the hope that the revived organization would carry on a much needed work in the matter of teacher training. Miss Vera Gardner, Director of Religious Education of the Diocese of Chicago led the group in two very illuminating and helpful conferences. The Institute opened with Evening Prayer in the Church. This was followed by Miss Gardner's first conference, after which the entire group were entertained at supper by St. James Parish. The second conference was held immediately after supper. An organization was effected and plans for the year were discussed. It was decided to have five meetings, one each month beginning in January, with a definite course of instruction under the leadership of Father Williston as Dean of the School and with Mrs. Ferguson giving the first course in Psychology.

The officers of the school are, chairman, Mr. Tad Allison of Elk-

hart; secretary, Mrs. Charles White of South Bend, and treasurer, Mrs. Charles Maddox, Plymouth.

WILLIAM TEMPLE

THE GREAT characteristic of William Temple, the present Archbishop of York, is that he sees the truth. And he sees it wherever it is to be seen but he also ferrets it out where it is not always apparent. Having seen the Truth, he has the power to express it clearly. He doesn't correlate it and he seldom draws conclusions.

He is therefore the man we need in our times, in the changing world with so much muddled thinking. He points out the truth wherever it exists and shows up the error and leaves it there.

Also we need just his type of mind in the present stage of approach to Christian Unity, for the same reason. I do not believe he would be the one to lead us in the final culminating stages of a United Christendom. But that is far away at least in so far as our human judgment can determine. Some people seem to think that the characteristics I have given in my first paragraph are a drawback to his work for unity. I am convinced that he is the man of the hour because of these very characteristics.

THE RESPONSE to our appeal for financial support for this little paper has been very meager indeed. To date we have received contributions for Mrs. James Barrett of Fort Wayne, Mr. and Mrs. F. S. Austin, Goshen, Mr. W. H. Young of Mishawaka, and Mrs. C. A. Ostrom of Mishawaka, and Mrs. Alice Bishop of Ft. Wayne. Until such time as we have a much larger list of paid subscribers we will be unable to send copies of the paper to individuals. Consequently we are dropping our appeal for "subscribers" and will simply ask that those who are interested in the continuation of "Forward" will make their offerings in the nature of a contribution.

The Bishop's Letter

My Dear People:

Eleven years ago, at about this time, your Bishop was writing for the diocesan paper, his first Christmas letter addressed to you, in which was quoted an old poem, the author of which is unknown. And now may I again quote it as my Yuletide message to you, unchanged after all these years.

“A Merry Christmas, and good cheer,”
But let the day begin,
With Holy Bread on Altar spread,
And Christmas worshipping.

“Peace on the earth (God grant us peace)
And to mankind good will
May Christmas Day, in its old sweet way
Our hearts and homes o’erfill.”

The world has turned the Church's Holy Days into mere holidays, forgetting that because of the Church these days have been given us free from labor, in order that we may have time for worship. Putting it on the lowest ground, if we followers of Christ fail to bear witness to those things for which Christmas and the other Holy Days stand, the time will come when the world will take these days away from us not only as days of worship but also as days of pleasure and amusement. Such things have happened, can happen again and can happen here.

But putting it on the highest ground, we desire to do two things; first, to go and meet the Christ Child, to offer to Him our homage, our gifts, our praise and adoration and to receive from Him His gift of Himself and the graces which He, through His Holy Spirit, bestows upon us. The Altar is the Manger of Bethlehem for all ages and all time and He has promised to meet us there in His covenanted way. The meaning of Bethlehem is House of Bread and He has said of Himself: “I am the living bread which came down from Heaven; if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.”

The second thing that we desire, is that having been refreshed and strengthened by Him, we may go forth to be witnesses of His power and of His love. His presence will then go with us into our homes dispelling fears, anxieties and irritations in family life, and we will love one another because He loves us and because we all love Him. And also it is only from the influence of the Christian home that salvation can come to the nation and peace can come throughout the world “to men of good will.”

God bless you and ever have you in his holy keeping.

Faithfully your friend and Bishop,

† CAMPBELL GRAY.

The Women's Page

OFFICERS OF THE WOMAN'S AUXILIARY DIOCESE OF NORTHERN INDIANA

PRESIDENT: Mrs. Robert Happ, 629 W. LaSalle Ave., South Bend, Ind.
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TREASURER: Mrs. Frederick Bradley Lewis, 1540 Michigan Ave., LaPorte, Ind.
UNITED THANK OFFERING CUSTODIAN: Mrs. William Fett, 1763 Kessler Blvd., South Bend, Ind.
EDUCATIONAL SECRETARY: Mrs. Walter Crandell, Howe, Ind.
SOCIAL SERVICE SECRETARY: Mrs. Martha Wagner, 1226 Home Ave., Ft. Wayne, Ind.
BOX SUPPLY SECRETARY: Mrs. E. R. Ong, 225 Kenyon Ave., Elkhart, Ind.
CHURCH PERIODICAL CLUB: Mrs. Emmet White, 776 Polk St., Gary, Ind.
DIOCESAN ALTAR GUILD: Miss Frances Haberly, Ft. Wayne, Ind.
GIRL'S FRIENDLY SOCIETY: Mrs. W. H. Fritz, Ft. Wayne, Ind.

UNITED THANK OFFERING PROGRESS

DESPITE THE FACT that there are several loyal Auxiliary branches still unreported, we submit the following resume of the year's giving to the United Thank Offering. It is indicative of real progress, but there remain only the spring and fall offerings of 1937, which must show an increase over this year's total if the Diocese is to attain the amount given at Atlantic City Triennial. Most diocesan Auxiliaries of the land are reporting increased giving, and it is certain that under the vigorous leadership of Mrs. Fett, this diocese too will render a fuller accounting of its stewardship at Cincinnati next autumn.

Parish	Spring Offering	Fall Offering	Total
Bristol			
Columbia City			
Delphi	7.06	4.61	11.67
East Chicago		6.00	6.00
Elkhart	34.95	30.42	65.37
Fort Wayne	46.50	43.93	90.43
Gas City		6.63	6.63
Gary	4.07	3.00	7.07
Goshen	5.00		5.00
Hammond	15.16	19.10	34.26
Howe	18.53	23.00	41.53
Indiana Harbor			
Kokomo	10.50	8.50	19.00
LaPorte	19.46	20.00	39.46
Marion	41.30		41.30
Michigan City	28.90	29.20	58.10
Plymouth			
South Bend	22.88	24.19	47.07
Mishawaka	32.60	37.40	70.00
	<hr/> \$286.91	<hr/> \$255.98	<hr/> \$542.89

A "THANK YOU" FROM THE MISSION FIELD

DUE TO THE INTEREST of Mrs. Raymond Shepherd of South Bend, and to the great generosity of Mr. Adolph Mattes of Wilson Bros., South Bend, we were able again to send a generous supply of quilt pieces to Mrs. Paul Barbour for her work with Indiana women on Rosebud Reservation, South Dakota. The following letter from her speaks for itself:

Dear Sister Members of the Auxiliary:

The wonderful box of pieces that you sent to the Rosebud Mission came way back in June, just at the close of our summer Conference. But you were not meeting at that time, and though I know you do not put away for the summer the spirit of the Woman's Auxiliary, a letter written then could not have reached each one of you with the same freshness that I hope it can now when you turn with renewed vigor to the winter's work.

If you could have seen those lovely pieces spread out all over my kitchen floor earlier in this month, two Indian women, whose judgment I trust more than I do my own, making careful division of them, so that each little Auxiliary in the twenty-three chapels may have enough for a quilt, you would have realized how much your thoughtful and generous gift will mean. Last fall we had a perfect famine of pieces. There were none left from the spring before, none had come in the summer, and it took a month or two for the fall wheels to begin to turn around in the east. I had to say again and again that I was sorry but I couldn't give them anything for a start. And how much a start does mean, doesn't it? Your box is making it all so different this year. There were such a wealth of lovely, strong, clean pieces in that great box that we couldn't find enough space to work on them in the supply room.

Quite unconsciously you seem to be rewarding the Rosebud women for especially good work this year. At the Indian Convocation on Standing Rock in August, when the women and young people, with a small offering from the men, brought to the Bishop \$4102 for missions, among themselves and all over the world, at the head of the list of reservations stood the Rosebud with over \$750. Always before, for many years, Pine Ridge has been the banner reservation, so it meant a real achievement and Mr. Barbour and I knew well the loyalty that had gone into it.

One afternoon of that Convocation you would have loved to see. The Standing Rock people were picturing in a very simple pageant the coming of the Gospel to them fifty years ago. A group of non-Christians sent an appeal to Bishop Hare who came with some of his missionaries. Solemnly, in true Indian fashion, they shook hands all around, while a rude wooden cross was planted. Each chapel in turn was built and its congregation formed — the very same people who had been in them fifty years before taking part, and loving it, those old people, so deadly serious — loving the play element in it, too. There were tears in their eyes as they sang the hymn through which Mr. Deloria "Tipi Sapa" had been converted. Even some of us failed to notice that one of the "heathen" was wearing clericals!

Convocation will be here on the Rosebud this summer, and I hope you can all come.

Gratefully and sincerely yours,

Margaret Hart Barbour.

A NEWLY organized Guild at Trinity Church, Logansport, composed of the younger women of the Parish, has taken as its first objective the paying up of the delinquent Diocesan Assessments. The organization will be known as Trinity Guild. A group of younger girls has organized to care for the Altar work. This guild has taken the name of St. Mary the Virgin.

APPEAL TO THE REVEREND CLERGY:

WILL YOU kindly appoint some person in your Parish to represent the Diocesan paper? We are anxious to have news items from the several parishes and missions of the Diocese. Please send the name of your appointee to the Chairman of the Department of Publicity, Dean Drake, 616 Lincoln Way East, Mishawaka. Let us know how many copies you really need.

For the Children



A CHRISTMAS MESSAGE TO THE CHILDREN FROM THEIR BISHOP

SANTA CLAUS is coming to town. I wonder if any of you think it is smart to say that you do not believe in Santa Claus. But I am quite sure you do not say this near Christmas time. I believe in Santa Claus and I am with him almost every day. You can be with him too if



you want. Of course you won't see him, but you can be near him and really beside him and know that he is very close. But before I tell you how to do this, let us see who he is and learn a little about him. First, Santa Claus is just his nickname. His real name is Nicholas and when you put Saint before that name and say it very fast, Saint Nicholas becomes Santa Claus. Try it and see. The second thing is that Saint Nicholas is a Bishop in Holy Church. When he lived on this earth His Diocese was Myra, because Myra was his See City. Ask your Father or your Mother to tell you what a See City is. His birthday is December 6th, and he always used to celebrate his birthday by giving gifts to others instead of receiving gifts for himself. He is such an unselfish Saint, and loves our dear Lord so much that now, instead of on his own birthday, the spirit of Saint Nicholas puts it into our hearts to give our gifts to the Christ Child and to one another on Christ-Mass-Day which word we shorten into Christmas Day.

So much for Saint Nicholas. Now how can we be with him. Well, there is only one way that we can be with the Saints and that is by being with our dear Lord Himself. Because all His Saints are with Him and when we are with Him then we are also with His Saints. Our Lord has promised that every time we celebrate the Holy Communion, He is there on the Altar in the Blessed Sacrament. Even if you have not been confirmed and can't make your Communion yet, still you can come and see our Lord and be with Him and all His Angels and all His Saints. Surely, then on Christmas Day you will want to come to Holy Church and worship and adore and love the Christ Child when He comes to us on His Holy Altar.

God bless and keep you always.

Lovingly,

Your Bishop.

THE REV. WALTER J. LOCKTON

THE ENTIRE Diocese will join with the people of St. John's Elkhart in sincere regret that Father Lockton has found it necessary, for reasons of health, to resign as Rector of that Parish, the resignation to take effect on January 7th, 1937. After a few months away for rest and recuperation, it is devoutly hoped by all that Father and Mrs. Lockton will return to Elkhart to continue permanently their residence there.

Father Lockton was ordained Deacon in 1898 and also Priest in that same year by The Rt. Rev. John Hazen White, D. D., at that time Bishop of the entire state of Indiana, the division into two dioceses not taking place until the following year. After serving one year as Assistant at the Pro-Cathedral in Indianapolis, Father Lockton went to Logansport, where he was Rector of Trinity Church from 1899 to 1906. He came as Rector of St. John's, Elkhart, in 1920, where he has been ever since. During the intervening 14 years while he was not in this Diocese he was never-the-less within this Province of the Mid-West, part of the time in Ohio and part in Michigan.

A faithful and diligent Pastor, he has endeared himself to the hearts of his people. When they call him "Father," it is no mere title of ecclesiastical authority nor expression of any type of Churchmanship. It is all this but infinitely more besides. It comes from the hearts of his spiritual children, who delight to call him Father as the natural expression of their love. From the pulpit, he is ever the Preacher of the Gospel and not a lecturer upon all manner of popular topics other than that which he was ordained to proclaim. With the Altar as the center, the Priest has trained and drilled his people in sacramental grace and worship which develops character, expressing itself in loyalty to Holy Church, in Parish and in Diocese and in the spread of the Kingdom throughout the world.

We will not write here of Father

Lockton's long service to the Diocese, because it is our joy to record that he will continue to serve in the various positions that he now holds and we will still have the advantage of his counsel and advice.

This little word of appreciation would not be complete without a tribute to her, who for thirty seven years has shared his labors and has worked together with him for the spread of the Kingdom of God. The Diocese wishes for Father and Mrs. Lockton many more years and prays for them all richest blessings.

THE REV. JOHN THOMAS WILLISTON, assistant at St. James, South Bend, was advanced to the Sacred Priesthood by the Rt. Rev. the Bishop of the Diocese on the Feast of St. Andrew in St. James Church. There was a large congregation. The Rev. Joseph Minnis of Joliet, Ill., and an old friend of the Ordinand, preached. The Bishop was assisted by Dean Drake as Deacon, and Fr. Scully as Sub-Deacon. The Rev. John Peterson of the Diocese of Milwaukee acted as Master-of-Ceremonies. A large choir under the direction of Ethel Stuart Gaumer, sang the Missa Marialis. The Ordinand was presented by Fr. Ferguson. Fr. Smith of Trinity Hungarian Mission read the Litany. Several Clergy from the Diocese of Chicago, together with ten of the Diocesan Clergy joined in the Imposition of hands. The women of the Parish served a turkey dinner after the service. Father Williston will continue his work at St. James, with especial oversight of the work for young people.

THE PESSIMIST'S SONG

I do not know, I do not care,
How far it is to anywhere.
I only know that where I'm not
Is always an alluring spot.

— Anon.

THINK THIS OVER

When you get something for nothing
Someone gets nothing for something.

THE little leaflet, bearing this heading, was unfortunately delayed in its preparation and was not mailed to the Clergy until the very eve of the Diocesan Day of Prayer. However, if they were not delivered in time for use on that day, they are nevertheless intended for use throughout the year as occasion may occur. Special attention should be given to the Special Collects, Epistles and Gospels. Space did not permit their being printed out in full, but only the indication of where they may be found in Prayer Book and Bible. As it is an inconvenient thing to take the whole Bible to the Altar from which to read Epistle and Gospel, it would not take very much time for each Priest to type the indicated Collects and Scripture passages and put them in the Altar Book. These special Collects, Epistles and Gospels should never displace the Propers for Sundays or Holy Days. It would be a great force for good, if from our Altars throughout the Diocese once a month on a ferial day the Holy Eucharist would be offered for all the missionary work of the Church, within the Diocese and everywhere around the world. Also this might well be done once a month on another day for the reunion of Christendom and on still another day for our Country. To be sure, one of the priceless heritages of America, is the fact that Church and State are separate and independent. The Church should never attempt to dictate to the State its political policies nor its economic system, any more than should the State dictate to the Church in matters of its doctrine, discipline and worship. But it is the duty of the State to protect the Church and it is the duty of the Church to pray. Let us therefore pray for the President of the United States and all others to whom government has been committed, that God will give them grace to forget personal ambition and to rise to the responsibility which always comes in equal measure with honor and authority and power.

THE Diocesan Offering on the First Sunday in Advent, or as near thereto as possible, of which you have received notice, is to be put into Revolving Fund. This year it is from the Revolving Fund that the Bishop and Council hopes to be able to publish in one volume the essential matters of the Diocesan Journals of the past three years. Then when the delinquent Parishes pay their arrears of assessments this amount can be returned to the Revolving Fund to be used for other needs as they arise. It is of extreme importance that the Journals be published, at least with the essential data for present use and for future records. We have been most terribly handicapped during these years, not having the Journal. It is one line of communication that we greatly need to have restored.

SHARING

THE SEVENTH step in the Forward Movement, "share," means the sharing of our spiritual privileges and blessings as well as our material possessions. It is almost sacramental. The inward and spiritual must express itself in the outward and visible. The interior graces must carry with them the means by which they are imparted. We might use many illustrations but let these three vital ones suffice. We must share our bread and wine as well as the Body and Blood of Christ. We must share our Priests and Bishops, as well as the message which they teach and the ministrations which they give. We must share our Prayer Books and Bibles as well as the Gospel which they proclaim and the worship in which they lead us.

Merry Christmas
and
Happy New Year

FORWARD

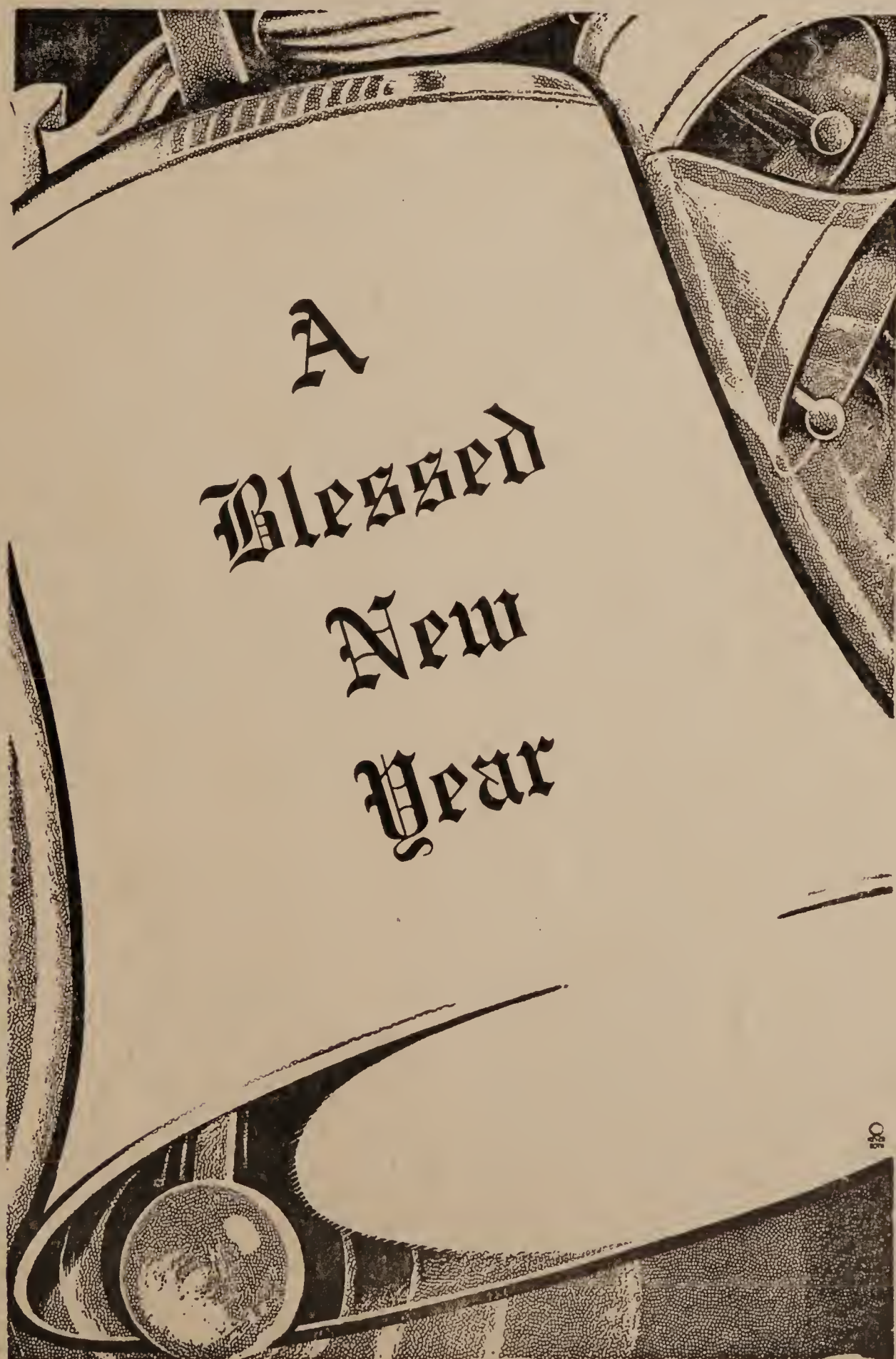
in

The Diocese of Northern Indiana

Vol. I

January, 1937

No. 8



A
Blessed
New
Year



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

ANNUAL REPORTS

Report blanks for recording the year's work are being mailed and each parish branch is urged to return the report promptly so that it may be possible to send the diocesan report on to New York by January 15th.

THE PRO-CATHEDRAL, MISHAWAKA

THE One Hundredth Anniversary of the Pro-Cathedral will be observed this coming year, the Parish having been founded in 1837. Special services will be held on the Feast of the Conversion of St. Paul, and there will be a parish dinner in the evening at which time a Birthday Offering will be received. The general celebration will occur in May at the time of the Diocesan Council.

ST. ANDREWS, VALPARAISO

THE Mission at St. Andrew's, Valparaiso, is beginning to show encouraging signs of renewed life and vigor. For some years people of this congregation have made a brave struggle and have reduced the mortgage on their Rectory from \$4500 to \$1000. On top of this they have recently come face to face with the problem of a roof in need of repair and an unsafe tower on the Church. The Rectory also is in need of repair. This congregation is by

no means out of the woods as yet, but are rallying splendidly and are responding to the leadership of their priest, the Rev. James Hilton.

ST. AUGUSTINE'S, GARY

ON SUNDAY, December 13th, at 2:30 p. m. there was a parish meeting of the congregation of St. Augustine's, Gary, with their priest, Father Hilton, and with the Bishop. The future of this Mission was thoroughly discussed. The church building is in serious need of repair to such an extent that it will scarcely be safe to continue using it after the ravages of this approaching winter. Plans were discussed for meeting this emergency. The congregation rallied to the occasion and pledged to the Bishop their financial support to the best of their ability. Messrs. Washington, Swan and Alexander were appointed a Committee to solicit donations and subscriptions from the members of the congregation and report the results to the Bishop. The Woman's Guild will also help in this emergency. The recent Every Member Canvass was encouraging. The Guild decided to take up a course of Mission Study. There was a general revival of enthusiasm, and the congregation pledged its loyalty to their pastor, Father Hilton, and to the Bishop.

*The early
return of your
Annual Reports
will be a help!*

The Women's Page

HOW DO WE STAND?

The Church Service League of the Diocese of Massachusetts has set forth a platform for Women's Work in the Church which can well be adopted for our own use here in Northern Indiana.

First aim:

To try to increase in the knowledge and love of God through a clearer understanding of the teachings of Christ; and by the practice of the Presence of God.

Second aim:

To seek to understand the spiritual values the Church contributes to life and what the world owes to the Church; with a view to helping every woman and girl realize that she is needed to raise the work of the Church to the highest standards if the challenge of the present day is to be met.

Third aim:

To enlarge our conception of Church work and to help every woman and girl in the parish to realize that service for Christ through the Church may be rendered in many ways and in many places.

(Generally speaking, we believe that Church work is the practical application of the Christian religion to the needs of the world. Specifically, we believe that the Christian religion is a way of life according to the teachings of Jesus, and that Church work is our expression of that life for the highest good of humanity.)

Fourth aim:

To provide definite suggestions based on Prayer, Education, Work and Gifts in the fields of the Parish, the Community, the Diocese, the Nation and the World whereby every woman and girl in the parish may find some way of expressing her religion consciously in service for the Living God.

HOWE CONFERENCE

IT IS TIME for us to be thinking about our Summer Conference at Howe next June. The program is in process of being prepared, and some new features and courses are being planned for this year's conference. But the important thing is to begin now definite plans for attendance. Each parish and mission should have someone definitely interested and appointed to work up the enrollment locally. Begin to save and lay aside scholarships for the young people, members of the Church School, and all other parochial organizations. A request has been made of the Conference Committee to provide a ten-period N. A. L. A. course for Church School Teachers. It is important that this course be provided if at all possible, but it is equally important that Church School Teachers from the various parishes and missions come to the Conference to enroll for it. Also, plans are being made for a special course for Altar Guilds. It is hoped that at least these two features may be added to the regular courses that we have had in the past. The Howe Conference is vital to the life and progress of the Diocese of Northern Indiana.

The Bishop's Letter

My Dear People:

A HAPPY NEW YEAR TO YOU ONE AND ALL. Your Bishop hopes that you have all had both a Blessed and a Merry Christmas, and that you are now ready with faith and courage and joy to enter into the duties of 1937. The past year has had much to try us, and to test and prove us, but it has also had many things to encourage us, for which we should be devoutly thankful.

If I may speak editorially in this letter, which normally I like to keep as a personal chat with you, — we of the staff and of the Bishop and Council hope that this will not be the last issue of our Diocesan Paper, and that you have already made it possible to continue. As has been explained to you in former issues as well as by public addresses throughout the Diocese, the Diocesan Paper was started last Spring as a project of the Woman's Auxiliary. It had been about four years since we had had a Diocesan paper. During that time we had labored under great disadvantage with our lines of communication cut off between the Bishop and officials of the Diocese, and the parishes and the missions. And then last spring came the crisis in the work of the whole Church which of course deeply affected us also in this Diocese. The immediate need, above all else, at the time seemed to be a Diocesan paper. The Woman's Auxiliary, therefore selected that as its special work for 1936. The treasury of the Auxiliary does not make it possible for them to publish the paper the entire year around, but it was their hope that having gotten it well started in the spring and carrying it on through the fall, the need of it would be so recognized that the Diocese would rise to the occasion and provide for its continuance. The Bishop and Council meets on January 13th to consider the return from your Every Member Canvass, and if you have sufficiently increased your pledges on the red side of the envelope, an appropriation can be made to the Department of Publicity, which will then carry on the publication of the paper. In case these pledges are not sufficiently increased, will some of you, our readers, promise to underwrite more or less according to your ability, or send in donations in order that the publication of the Diocesan Paper may continue?

This might be a good place to say that a former project of the Woman's Auxiliary in this Diocese was the revival several years ago of the Summer Conference. Under their fostering care the Summer Conference reached the point where it was possible for it to be taken over by the Department of Religious Education of the Diocese, and as you know this Conference has continued to function and is known as the Howe Conference. The women are now ready in the same way to turn over this project to the Department of Publicity. The paper from now on, if it continues, will not be published by the Auxiliary but by the Publicity Department, but will, of course, retain the Woman's Page.

With this change of administration, we of the editorial staff would like to take you, our readers, into our deliberations, and discuss with you the subject of the name of this publication. Some dozen years ago our name was THE GUARDIAN. This seemed to have no particular appropriateness and so the name of the paper was changed to THE DIOCESE OF NORTHERN INDIANA. This name created some confusion in nomenclature, and it was difficult at times to know whether one was referring

to the Diocese itself or to the paper. When this last spring we launched out again in our editorial career, we took the name of that great and inspiring movement which is doing so much for the strengthening of the church's life, both in order that we might co-operate with that movement and also because the name seemed to fit in with the crisis both in the National Church and in the Diocese. We realized at the time that FORWARD might be a temporary name for our publication. Our intention was not to be confused with the Forward Movement, but as we said above, to co-operate with it. Will our readers, therefore, kindly give us an expression of their opinion in this matter, either by approving of the continuance of the present name, or by suggesting other possible names. Please address communications on this subject to the Rev. A. I. Drake, Chairman of the Department of Publicity, 616 Lincoln Way East, Mishawaka, Indiana.

In another place in the paper you will see the serious need of our colored congregation at St. Augustine's, Gary. They are nobly rising to the occasion. At one time this fall it almost seemed as if we would have to sell the property and perhaps give up the Mission, but now I am hopeful that we may be able to continue but it will be necessary for the rest of the Diocese to help this brave little group of our brethren. I hope that this necessary aid can be given in the following manner. The Diocesan Treasury owes to the Missionary Treasury of the Diocese One Thousand Dollars which is a debt of long-standing, reaching back to the days just before the depression. This is a debt that some day must be paid, and if it were paid it would solve the problem of helping the congregation of St. Augustine's Mission and perhaps leave us something of a surplus for other missionary needs of the Diocese. The only way your Bishop sees by which this debt can be paid and these missionary needs supplied, is by donations from special givers. One parish has already promised to furnish the Bishop a list of the possible special givers, and the Rector has offered to go with the Bishop to interview these people. Will other people in other parishes and in the missions do the same?

This might be a right good place to say that at the beginning of the depression the Diocese of Northern Indiana was in debt to the amount of \$14,500. We have come out of the depression with an indebtedness of only \$1,250. This has been accomplished by rigid economy, by under-running the budget, by operating on what has come in, by pooling resources and by cancelling three-cornered debts. A fairly good business record for these times through which we have been. It would be a glorious and triumphant feeling if we could come to the Diocesan Council in May with this small balance of indebtedness paid and with a balance in the Missionary Treasury.

Hoping that we may come into your homes again in the form of a February and succeeding issues, and again wishing you a Happy New Year.

Faithfully your friend and Bishop,

† CAMPBELL GRAY.



Auxiliary Study Material

SELDOM has there been a topic chosen with wider appeal to all age groups than the one which the Woman's Auxiliary has undertaken for the Lenten study of the current Church year. "The Negro in America" and "Africa" are the subjects to be studied, and there is a great variety of choice for additional reading with the designated books, "A Preface to Racial Understanding" by Dr. Charles S. Johnson, professor of social science in Fisk University, and "Out of Africa," by Emory Ross, widely traveled missionary to Africa.

There are to be the usual leader's manuals available, and for supplementary material to inform our Church people about what is being accomplished within our own communion, the American Church Institute for Negroes has issued a splendid booklet entitled "Down Where the Need Is Greatest." There will be a supply of these latter pamphlets in the office of Mrs. Walter Crandell of Howe, educational secretary for the Auxiliary in the diocese, and they may be secured free of charge by writing to her. She will be able also to order any of the other material which a parish study group may desire.

The books are of unusual interest, not only because the topic is of such vital importance but also because the books themselves are so exceptionally good. They present an array of significant facts in an exceedingly readable fashion, and they offer many practical suggestions for study, worship and service. Parish groups sometimes feel inadequate to deal interestingly with the more remote mission fields, but this year's subject for study does not present this difficulty and should thus prove stimulating to the educational work throughout the diocese.

STATEMENT OF MISSIONARY TREASURER DEC. 17, 1936

East Chicago, Good Shepherd	5.46
Elkhart, St. John's	85.14
Gas City, St. Paul's	12.00
Hammond, St. Paul's	190.57
Howe, St. Mark's	25.00
Kokomo, St. Andrew's	171.63
Marion, Gethsemane	79.00
Michigan City, Trinity	318.00
Mishawaka, Pro-Cathedral	79.01
South Bend, St. James	195.00
South Bend, Trinity	35.00
	\$1,195.81

No receipts from the following -

Garrett, Emmanuel	LaPorte, St. Paul's
Gary, Christ	Logansport, Trinity
Gary, S. Augustine's	Peru, Trinity
Goshen, St. James'	Plymouth, St. Thomas
Hartford City	Valparaiso, St. Andrew's
Hobart, St. Stephen's	Wawasee, All Saints
Huntington, Christ	Bristol, St. John's
Indiana Harbor, S. Alban's ...	Delphi, St. Mary's
Kendallville	Ft. Wayne, Trinity

For the Children

LAST MONTH we wrote you about St. Nicholas and about Christmas. This month we are looking forward to Little Christmas, which is also called the Epiphany. Epiphany is a big word. It means *manifestation*, which is just about as big a word. It would be simpler to say "the showing of the Christ Child." Another name for this Holy Day is Twelfth Night, because it comes twelve days after Christmas. But as a matter of fact, in our Lord's life it must have come at least one year and maybe two years after Christmas. The Bible tells us that the Shepherds found our Lord in a manger in the stable on Christmas Day, but when the Bible tells us about the coming of the Wise Men it says "and when they were come into the house they saw the young child with Mary his mother, and fell down and worshipped him." No longer was he a tiny baby and no longer were they in the stable, but were in a house which perhaps might have been built in the meantime by Saint Joseph who was a carpenter. Also the Bible tells us that the wicked King Herod wanted to kill the Christ Child, and he asked the Wise Men how long ago it had been that they had first seen the Star, and then he killed all the children in Bethlehem "from two years old and under, according to the time which he had diligently inquired of the Wise Men". Perhaps you will say then, why did the Church put Epiphany so close to Christmas. It is because we keep the anniversaries of all the events in our Lord's life each year, no matter how far apart they were, His Birth, His showing to the Wise Men one or two years later, Lent or His forty days of fasting, thirty years later, and Holy Week, Good Friday and Easter thirty-three years later, and so on.

And so on the Epiphany we think of the Christ Child as growing. He is a bigger boy now, and we must grow like him. Also on this Holy Day we think of his showing to people whose homes were far, far away, as on Christmas he was shown to people near at home. Therefore, we Christian boys and girls must not only grow like him but we must also show Him to those that are far off and to those that are nigh.

BISHOP'S APPOINTMENTS - 1937

Second Sunday After Christmas, January 3rd.....St. James', South Bend
Wednesday, January 13th.....Bishop & Council, Bishop's House
Septuagesima, January 24th.....Trinity, Fort Wayne
St. Paul's Day, January 25th; Sexagesima, January 31st.....

St. Paul's Pro-Cathedral, Hundredth Anniversary

Ash Wednesday, February 10th, P. M.....Trinity, Michigan City
Third Sunday in Lent, February 28th.....St. Andrew's, Kokomo
Fourth Sunday in Lent, March 7th.....St. Mark's & St. James', Howe
Passion Sunday, March 14th, P. M.....Trinity, Fort Wayne
Low Sunday, April 4th, A. M.....Pro-Cathedral, Mishawaka
Low Sunday, April 4th P. M.....Trinity, Michigan City
Second Sunday After Easter, April 11th.....St. Paul's Hammond
Third Sunday After Easter, April 18th, A. M.....Trinity, South Bend
Third Sunday After Easter, April 18th, P. M.....Regional Young

Peoples' M., Niles, Michigan

Fourth Sunday After East, April 25th (St. Mark's Day).....

St. Stephen's, Hobart and St. Andrew's, Valparaiso

Rogation Sunday, May 2nd.....St. James', Goshen

Wednesday, May 5th...Annual Council, Pro-Cathedral, Mishawaka,

Annual meeting of Women's Auxiliary

Ascension Day, May 6th.....	Howe School, Howe
Expectation Sunday, May 9th.....	St. Alban's, Indiana Harbor, Good Shepherd, E. Chicago
Whitsunday, May 16th.....	Christ Church, Gary
Trinity Sunday, May 23rd.....	Gethsemane, Marion, St. Paul's, Gas City
First Sunday After Trinity, May 30, A. M.....	St. Paul's LaPorte
First Sunday After Trinity, May 30, P. M.....	St. John's, Bristol
Second Sunday After Trinity, June 6th.....	Trinity, Peru
Third Sunday After Trinity, June 13th.....	Howe School Commencement
Fourth Sunday After Trinity, June 20th, A. M.....	St. John's, Elkhart

NOTE: Visitations will be made some time in the Fall to Christ Church, Huntington; St. Mary's, Delphi; St. Luke's, Hartford City; Trinity, Kendallville; Emmanuel, Garrett; and St. Augustine's, Gary. Also, dates will be published later for the Annual Meeting of the Trustees of Howe School and for Founders Day.

These dates are somewhat tentative. If the Reverend Clergy desire any changes, please let the Bishop know and adjustment will be made if possible.

CLERGY AND PARISH TREASURERS,

Lay Readers Licenses: The Clergy will please send to the Bishop immediately their requests for Lay Readers Licenses for 1937.

Every Member Canvass Report: It is imperative that the Clergy and the Parish Treasurer report to the Chairman of the Field Department, the Very Rev. J. McNeal Wheatley, not later than the first week in January, 1937 the result of the Every Member Canvass so far as the pledges for Missionary giving is concerned (red ends of envelopes). The Bishop and Council meets on January 13th and must report to the National Council before January 15th the amount that the National Council may expect from Northern Indiana for the year 1937. Also, it is necessary for the Bishop and Council to know at that meeting whether there has been a sufficient increase in the Missionary pledges from parishes and missions to warrant the continuation of the Diocesan Paper. See the Bishop's Letter in this issue. Therefore, it is imperative that the Chairman of the Field Department shall have this information immediately so as to bring an intelligent report to the Bishop and Council.

Annual Parochial Reports: This is a matter of joint responsibility on the part of Clergy and Parochial Treasurer. The Annual Parochial Report for which blank forms are sent you, must be in the Bishop's hands before January 30th. The Bishop and other Diocesan officials cannot possibly do the work of preparation for the Annual Council and fulfill the canonical requirements if these reports straggle in later than January 30th. The Bishop is required to study and digest them, and see if there are any corrections or additions to be made, and the reports then go to the Secretary of the Diocese. The Committee on the state of the church in the Diocese is required by Canon to study and codify the reports, and bring in the result to the Annual Council. Then the Department of Finance is required by Canon to bring in their report of assessments for the next year, in order that you may have the opportunity to study the assessment and suggest any changes or adjustments that might be needed. None of these officials or committees have been able to do their work, and the Department of Finance has only just gotten out its list of assessments seven months through no fault of their own, but because of the delinquency of clergy and parochial treasurers. Therefore, let the Bishop have your Annual Parochial Reports not later than January 30th.

FORWARD

in

The Diocese of Northern Indiana

Vol. 1

February, 1937

No. 9

For the Children

—◆—

MANY boys and girls and grown people too, when they hear about Lent, begin to think and talk about the number of things that they cannot do. So many people think of Lent, as a very, very sad time of year and hope that it will not seem too long. This is not the right way to think about Lent. Lent is a Season when the people of the Church have an opportunity to do many things and we would all be much happier if we would think of Lent this way and not think of it as a time when we cannot do things.

All of us, whether rich or poor, have received many blessings; chiefly among these, our opportunity to know God: secondly, the wonderful land He has given us in which to build our homes. In many other parts of the world there are boys and girls loved just as much by God as we are, living with very little opportunity to know God and in homes that are far from being in happy lands. To know God better, we must always be doing something for someone else. Your Church knows a great deal about these unhappy boys and girls and wants very much to help them so that we may all come closer to God. So let us, each one, during this Lent, make our plans to help in three ways, by giving, by working, and by praying.

Last year our Church Schools sent more than \$800.00 to help Missionaries, Doctors, and Teachers. This year we want to send not less than \$1,000.00 to help in the same work. By giving a large part of all that we receive and working hard in our Church School classes to earn money, we can accomplish this; and by praying for those other boys and girls, we will spend a Lent in doing greater things and will come to Easter Day much happier because of all that we have tried to do. One Thousand Dollars sounds like a great deal of money, but with almost 1500 boys and girls in our Church Schools and 209 teachers, it will not be a very hard job if each one does his or her best. Each penny given to help God in His great work will bring to each of us many blessings.

So let us in Northern Indiana, this year, live a Lent of really doing something and honestly building for the coming of the Kingdom of God upon this earth.

J. McNEAL WHEATLEY,
DEPARTMENT — RELIGIOUS EDUCATION.



FORWARD

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Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

ENCOURAGING SIGNS

A SUBSTANTIAL increase in our Expectancy for Missionary giving in 1937 enabled the Bishop and Council which met Jan. 13th, at Mishawaka to make an appropriation of over \$600 for the rehabilitation of St. Augustine's Church, Gary; to underwrite the Diocesan paper for the coming year; and to inform the National Council that we expect to pay for the Program of the Church in 1937, the figure which was set in the Fall as our objective, namely \$2,000. For the past few years the children's Lenten Mite Box Offering has been about \$800, each year. The Bishop and Council voted to send \$1,000 from the Diocesan Missionary treasury with the hope that the Mite Box Offering this year will reach the thousand dollar mark. In the November issue was published the Bishop's Objectives. Now that we have attained unto the financial and material objectives there set forth, let us make every effort to deepen and strengthen our spiritual life. The use of the Forward Movement booklet "Day by Day" has increased throughout the Diocese but there is still room for considerable improvement. If you are not already using these devotions secure a copy from your Rector.

SOME of the Clergy have informed me that they are not receiving a sufficient number of copies of the Diocesan paper while others have told me that they have a surplus. In the interests of efficiency and economy will you please notify Dean Drake the number that you need for distribution.—C. G.

GRATEFUL acknowledgment is hereby made of gifts toward the publication of the Diocesan paper: Missionary Society of St. Ignatius' Church, New York \$10.00; Father Griffith, a Priest of this Diocese living in Oregon, \$2.00; Mr. R. B. Falkiner, Crown Point, \$2.00. Mr. R. B. Falkiner, Crown Point \$2.00.

Contributions may be sent to Dean Drake or Bishop Gray.

Missionary Treasurers

UNTIL FURTHER NOTICE—

Mr. D. J. Campbell, Missionary Treasurer of the Diocese will be away for the winter and the Bishop, with the consent of the Bishop and Council has appointed Mr. DONALD B. SMITH as assistant treasurer. He may be addressed at the FIRST NATIONAL BANK, MISHAWAKA, INDIANA.

Until further notice all checks and other communications for the Missionary Treasurer of the Diocese should be sent to Mr. Smith.

The Bishop's Letter

My Dear People:

LENT IS EARLY THIS YEAR AND SO LET US BE PREPARING for it that we may keep it well. During these forty days Holy Church bids us go forth from the world and follow our Master out into the Wilderness. This we do by self-discipline and the discipline is two-fold, we might say, negative and positive. Our acts of self-denial are for the purpose of gaining the mastery over our fleshly appetites and desires, our mental processes and our spiritual life. We do not give up things in Lent because they are wrong. We should give up things that are wrong all the year through. We deprive ourselves of things that in themselves are good in order that we may discipline ourselves and in order that we may offer them in sacrifice to God. Are we controlled by and are we slaves to our appetites and desires, our pleasures and amusements, our lighter type of reading, our games and recreation and the constant flow of our ready tongues? Or are all these things controlled by our inner and higher self? By discipline we school ourselves to be masters of ourselves. We go into a time of special training during Lent for the Easter victory over sin, Satan and death. The normal rule is, meat only once a day and none on Wednesdays and Fridays and the giving up of whatever luxuries and amusements one may decide upon. This rule however should not apply to young growing children, expectant or nursing mothers, invalids or men and women who are engaged in strenuous physical work. They should find some other means of discipline. Now, as to sacrifice—of course we can use what we save by giving up certain things to increase our Lenten and Easter offerings, but in a much higher sense we offer to God our denials as acts of self-sacrifice. For this Godly discipline we need the grace of God for strength to carry it through.

The positive side of Lent consists not in the things we refrain from doing, but in exercising ourselves in sacramental grace, by greater and more frequent acts of devotion, by spending more time in prayer and worship, by showing forth more loving-kindness toward our fellows, by striving to promote peace and unity of spirit, in short by trying to grow more and more like our dear Lord. Remember we are spending forty days, blessed days, apart with Him that He may make us more like Him. This time of special training for victory means more frequent penitence, more time spent in meditation and intercession, more frequent communions, well prepared, more frequent attendance at the Holy Eucharist and the daily offices of the Church. If during Lent our Lord is in a special way to be *with* us, then we must open our hearts so that He may also be *in* us and thus allow Him to speak and work *through* us.

Do not look forward to Lent as a boresome burden of dreaded gloom, but as a blessed opportunity for the joyous discipline of divine life.

Your friend and Bishop,
† CAMPBELL GRAY



Keep this page for reference -

DIOCESE OF NORTH

Corrected Apportionment of

Parish or Mission	Location	Year 1930	Year 1931	Year 1932	
St. John's.....	Bristol	\$ 334.11	\$ 304.06	\$ 282.84	\$
St. Mary's.....	Delphi	436.73	528.79	508.57	32
Good Shepherd..	East Chicago ..	2,166.97	2,056.18	1,577.34	1,20
St. John's.....	Elkhart	4,602.61	4,262.17	3,205.23	2,60
Trinity	Fort Wayne ...	8,874.76	7,578.77	7,636.74	7,60
Christ Church...	Gary	6,314.44	5,781.07	4,280.71	3,30
St. Paul's.....	Gas City	278.74	271.85	310.01	29
St. James'	Goshen	3,937.97	3,350.57	2,620.52	1,80
St. Paul's.....	Hammond	5,171.07	3,827.30	2,941.12	2,10
St. Stephen's...	Hobart	218.11	114.21	69.63	8
St. Mark's.....	Howe	428.00	413.60	412.80	30
Christ Church...	Huntington	166.81	38.75		
St. Alban's	Indiana Harbor.	2,030.38	1,723.36	856.06	20
Trinity	Kendallville ...	22.17	19.20	37.88	
St. Andrew's....	Kokomo	1,734.11	1,393.37	1,604.18	1,30
St. Paul's.....	LaPorte	3,058.47	2,718.90	2,550.20	2,10
Trinity	Logansport	2,283.56	2,362.70	2,001.04	1,70
Gethsemane	Marion	2,112.27	1,628.28	1,776.29	1,60
Trinity	Michigan City .	6,585.53	6,708.98	6,255.17	4,40
St. Paul's.....	Mishawaka	2,991.80	2,540.48	2,503.67	1,60
Trinity	Peru	1,622.51	1,869.32	1,945.07	1,50
St. Thomas'.....	Plymouth	2,724.65	2,192.42	1,640.97	1,10
St. James'	South Bend	6,723.35	7,405.78	6,944.47	5,10
Holy Trinity	South Bend	557.95	548.35	556.20	50
St. Andrew's....	Valparaiso	623.84	113.00	124.11	30
St. Luke's	Hartford City ..			29.25	
St. Augustine's..	Gary	199.10	258.80	104.40	0
All Saints'.....	Wawasee		113.90	41.10	0
		\$66,200.01	\$60,124.16	\$52,815.57	\$42,40

"E" Estimated

NOTE: The amount of assessment is arrived at by taking the average Operating Expense of the past three years and dividing the average by the total operating expense as reported by the parishes thus giving the current year.

SOUTHERN INDIANA

Budget for the Year 1937

Year 1933	Year 1934	Total 5 Years	Average Per Year	Per Cent	Assessment for Diocesan Expense	Missions Expect To Pay
1979	E \$ 273.57	\$ 1,289.37	\$ 257.87	.0048	\$ 25.12	
1978	362.22	2,179.09	435.82	.0082	42.92	
1989	1,273.34	8,339.72	1,667.94	.0313	163.85	\$100.00
1935	2,765.69	17,501.05	3,500.21	.0658	344.46	500.00
1919	7,486.48	39,206.94	7,841.39	.1473	771.11	200.00
1919	4,124.76	23,858.17	4,771.63	.0896	469.05	
1922	362.95	1,522.77	304.55	.0057	29.84	25.00
1954	1,855.29	13,655.89	2,731.18	.0513	268.55	189.80
1991	2,387.60	16,428.00	3,285.60	.0618	323.52	250.00
1981	64.34	551.10	110.22	.0022	11.51	10.40
1966	253.07	1,874.13	374.83	.0070	36.64	25.00
1910	45.10	300.76	60.15	.0011	5.76	
1910	479.91	5,387.81	1,077.56	.0202	105.74	
1900	15.53	99.78	19.96	.0004	2.19	
1967	1,879.26	7,947.59	1,589.52	.0299	156.52	125.00
1935	2,097.97	12,613.89	2,522.78	.0473	247.61	40.00
1961	1,883.33	10,314.24	2,062.85	.0388	203.12	150.00
1924	1,610.01	8,814.09	1,762.82	.0332	173.80	105.00
1959	4,807.62	28,830.89	5,766.18	.1083	566.95	450.00
1998	1,710.05	11,418.98	2,283.80	.0429	224.58	100.00
1940	1,146.70	8,092.00	1,618.40	.0304	159.14	
1912	1,696.08	9,447.24	1,889.45	.0355	185.84	130.00
1983	4,946.27	31,141.70	6,228.34	.1170	612.49	350.00
1908	547.34	2,752.92	550.58	.0103	53.92	75.00
1936	471.16	1,652.47	330.49	.0062	32.45	15.60
1916	33.05	74.46	14.89	.0003	1.57	
1925		625.55	125.11	.0023	12.04	20.28
1914	14.11	260.25	52.05	.0009	4.71	5.00
1931	\$44,592.80	\$266,180.85	\$53,236.17	100%	\$5,235.00	\$2,866.08

Percentage of the Parish or Mission for five years preceding the year of assessment. This is then applied against the current total assessment for

New Rector called to Elkhart Parish



THE Rev. Virgil Pierce Stewart, formerly of the Diocese of Kansas has become Rector of St. John's, Elkhart, succeeding the Rev. Fr. Lockton who with Mrs. Lockton is now sojourning in Florida. Father and Mrs. Stewart arrived in Elkhart, January 12th, and have taken up their residence in the Rectory. We welcome them to the fellowship of the Diocesan family.

BOYS AND GIRLS!

HERE is a chance to earn some money for your Mite Box. Become a salesman! For every copy of the "Spirit of Missions" sold at ten cents a copy you may retain five cents for your Mite Box. And for every yearly subscription at \$1.00, you may retain 25c for the Mite Box. Ask your Priest for further information.

A FELLOWSHIP dinner of the men of Saint James, South Bend and the men of the First Presbyterian Church was held the night of January 13th, in the Guild Hall of St. James. There was a large attendance. Father Ferguson acted as toastmaster and presented Dr. Baillie, pastor of First Church, and our own Bishop Gray. The speaker of the evening, the Rev. Alfred Newberry, Rector of the Church of the Atonement, Chicago, was introduced by Mr. Kenneth Merrill of St. James. Father Newberry is one of the most accomplished and brilliant speakers of the Church. His subject was "In Praise of Praise" and made a profound impression on the guests.

A CALL TO PRAYER

FOR GENERAL CONVENTION

THE Bishop of Southern Ohio and his General Convention Committee, have requested the whole Church to remember them in our prayers during these months of preparation. They suggest also that we pray not only for them who are preparing locally for the convention but also that we pray for the choice of fit deputies for the convention and delegates to the Woman's Auxiliary, and for the guidance of the Holy Spirit upon the convention itself. A prayer card has been set forth to help us in our prayers, which card may be obtained free from the General Convention Committee, 223 West Seventh St., Cincinnati, Ohio, or from your Priest. The Bishop of Northern Indiana herewith authorizes these Prayers for use in this Diocese.

Ash-Wednesday
February, 10, 1937

Payments on Diocesan Assessment—January 14, 1937.

Parish or Mission	Assessment	Due Monthly	Paid to Date	Delinquent
Bristol, S. John's	\$ 24.96	\$ 2.08	\$ 24.96	
Delphi, S. Mary's	41.60	3.47	41.60	
E. Chicago, Good Shepherd...	163.80	13.65	163.80	
Elkhart, S. John's	331.76	27.65	331.76	
Ft. Wayne, Trinity	755.56	62.96	755.56	
Garrett, Emmanuel	6.24	.52	3.64	2.60
Gary, Christ	453.96	37.83	50.00	403.96
Gary, S. Augustine	14.56	1.21	8.47	6.09
Gas City, S. Paul's	28.08	2.34	28.08	
Goshen, S. James'	273.00	22.75	25.00	248.00
Hammond, S. Paul's	343.72	28.64	165.00	178.72
Hartford City	6.24	.52	6.24	
Hobart, S. Stephen's	11.96	1.00	14.26*	
Howe, S. Mark's	36.92	3.08	36.92	
Huntington, Christ	9.88	.82		9.88
Indiana Harbor, S. Alban's...	115.44	9.62	46.28	69.16
Kendallville	1.56	.13	1.56	
Kokomo, S. Andrew's	167.44	13.95	69.75	97.69
LaPorte, S. Paul's	235.56	19.63		235.56
Logansport, Trinity	219.96	18.33	91.66	128.30
Marion, Gethsemane	163.80	13.65	163.80	
Michigan City, Trinity	535.60	44.64	535.60	
Mishawaka, S. Paul's	226.72	18.89	226.72	
Peru, Trinity	157.04	13.09	157.04	
Plymouth, S. Thomas	186.68	15.56	20.00	166.68
South Bend, S. James'	596.44	49.70	281.25	315.19
South Bend, Trinity	48.88	4.07	48.88	
Valparaiso, S. Andrew's	38.48	3.21	38.52*	
Wawasee, All Saints'	4.16	.35	4.16	
	\$5,200.00	\$433.34	\$3,340.51	\$1,861.83

DELINQUENT ASSESSMENTS OTHER THAN 1936

Parish or Mission	1935	1934	1933
Gary, Christ Church	\$402.40	\$368.77	\$102.00
Goshen, S. James'	273.52	193.95	
LaPorte, S. Paul's	198.60	99.39	
Logansport, Trinity	155.49		
Plymouth, S. Thomas	161.44		

* Overpaid.

THE Woman's Auxiliary at Akla-vik is composed almost wholly of Loucheaux Indians. They make moccasins and other useful objects through the winter for an annual sale which netted them \$200 last time. One generous gift from some white people for the sale was eighteen loaves of bread. These sell at three for a dollar.

TWENTY-NINE Palms is the name of a place where one of the Los Angeles diocesan missionaries has weekly services. The same missionary visits other places in a cure a hundred miles long.

The diocese has forty-three missions. The parishes of the diocese appropriated \$22,484 for the work of these missions in 1935 and the missions themselves pledged \$27,802.

Collections from Parishes and Missions During the Year 1937

	Missionary Funds	Lenten Mite Box Offering
East Chicago	\$ 5.46	\$ 7.78
Elkhart	399.70	73.47
Fort Wayne	200.00	185.00
Gary, Christ Church		66.77
Gas City	24.00	2.05
Hammond	251.65	40.00
Howe, St. Marks	25.00	13.26
Kokomo	171.63	36.00
LaPorte	40.00	40.10
Logansport		19.30
Marion	136.00	58.72
Michigan City	388.00	176.17
Mishawaka	87.35	18.28
Plymouth	71.74	
Peru		25.41
South Bend, St. James	251.36	23.75
South Bend, Trinity	75.00	20.00
	\$2,126.89	\$806.06

A NEW bishop and a new diocese in the Chinese Church. For some years past it has been felt that the diocese of Szechuan or Western China should be divided. It falls naturally into eastern and western portions, the eastern staffed by the China Inland Mission, the western by the Church Missionary Society.

The new diocese will be Eastern Szechuan. The new bishop, nominated by the Chinese House of Bishops to the Archbishop of Canterbury and duly appointed, is the Rev. Frank Houghton. He was a missionary in the diocese from 1920 to 1926 and since then has been editorial secretary of the China Inland Mission, in London. Mrs. Houghton is the daughter of the late Bishop Cassels, first bishop of Western China.

The new bishop, to be consecrated in his diocese, probably on St. Paul's Day, will have jurisdiction over an area of 45,000 square miles with a population estimated between fifteen and twenty million. Christian communicants, roughly one in six thou-

sand. Staff, 43 paid Chinese workers and seventy foreign missionaries.

The bishop of the undivided diocese, Bishop Holden, has two Chinese assistants, Bishop Ku and Bishop Song.

THREE children, an Eskimo, an Indian and a white child born in the Arctic, broke ground for the new All Saints Hospital at Aklavik, North West Territory, 120 miles north of the Arctic Circle. The new building, to be opened at Christmas time, replaces one that was burned down. It has 48 beds.

The mission is in Bishop Fleming's huge diocese of the Arctic.

The group that gathered when the new building was started was as picturesque as any in a movie,—mounted police, signal corps men, white traders, Loucheaux Indians and Eskimos. The Indians built the hospital, directed by a master carpenter from Aberdeen. The Bishop hails from Glasgow.

FORWARD

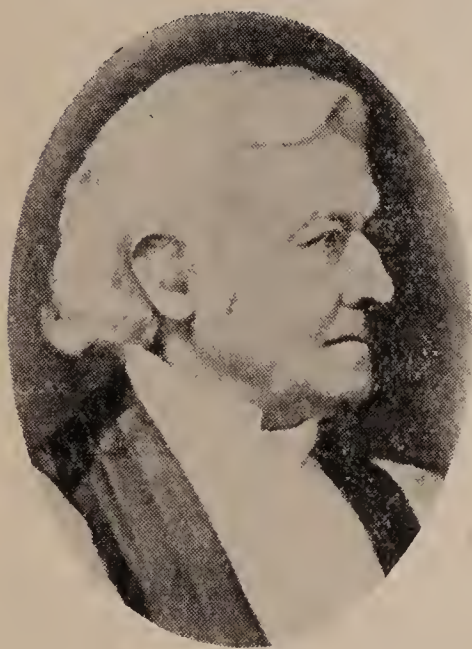
in

The Diocese of Northern Indiana

Vol. 1

March, 1937

No. 10



The Rt. Rev. Jackson Kemper who consecrated the first church building in December, 1842.

SOMETIME before 1837 a Rev. W. M. Whitesides of the state of Michigan came to Mishawaka to hold services for a small group of Episcopalians. On April 20th, 1837, thirteen churchmen met in a little school house on the edge of town and formally organized St. Paul's parish. In December 1842 the Rt. Rev. Jackson Kemper visited Mishawaka for the purpose of consecrating a new church building. At that time his jurisdiction included Indiana, Wisconsin, Illinois, Michigan and Ohio. Early ministers served the parish in conjunction with either Bristol or Elkhart. The first recorded Baptism was that of Francis Barrington in May, 1837. A vestry was elected in 1838 and holy confirmation was first

held in 1839 with Bishop Kemper officiating. It is interesting to recall that at the time of organization the first president of the United States had been dead but one generation. The fourth president was inaugurated the same year that the parish was founded. Abraham Lincoln was under thirty years of age. Grover Cleveland was born that year.

From 1840 until 1908 twenty-two rectors served the parish. In the latter year Dean Rogers came as rector and rendered a notable service of twenty-five years.

The centenary was observed with special services on the feast of the conversion of St. Paul and in the evening with a reception and dinner. Several out of town guests were present. Short speeches were made by several of the older members and a history of the parish was read by the Dean. The Sunday after St. Paul's day the services were dedicated to the memory of the late Dean Rogers. The Bishop of the Diocese preached at the song Eucharist. Further observance of the anniversary will be held in May at the time of the annual council of the Diocese.



The Rt. Rev. Campbell Gray present bishop of the diocese of Northern Indiana.



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

IN THE eastern two-thirds of the United States Church people who are radio listeners will have a broadcast of unusual importance when Miss Grace Lindley speaks in the Episcopal "Church of the Air" period over W A B C New York on Sunday, February 21, at ten a. m. eastern time.

Interest centers around this broadcast from several points of view: As national executive secretary of the Woman's Auxiliary, Miss Lindley probably has the widest knowledge and the deepest understanding of what women's work in the Church means today, both in the United States and abroad. She is known through personal visits in dioceses throughout the country and knows the leaders among Churchwomen in Canada and England. The approach of the Woman's Auxiliary Triennial Meeting to be held in Cincinnati next October is already arousing enthusiasm as the women of the Church look forward to that great gathering. Miss Lindley will have in mind the subject of the Triennial, the Church's Mission, as "the extension and deepening of the Christian Faith and fellowship throughout the world." In the "Church of the Air" series thus far Miss Lindley and Mrs. John M. Glenn are the only women to broadcast.

THREE LETTERS FROM DR. FRANKLIN

A letter was received by the Bishop from Dr. Franklin, congratulating the Diocese of Northern Indiana on having paid more than its expectation for 1936. Our expectancy was \$1500, and we overpaid it by \$6.05. This is not much to boast about but it is pleasing to have a commendation from the Treasurer of the Church. Our Supplementary Offering for the Emergency last spring was \$506.83, so that Northern Indiana actually sent to the National Council in 1936, \$2,012.88.

Another letter from Dr. Franklin says: "The first and third Provinces show the best record in that every one of their Dioceses paid their Expectation in full. The Fifth Province shows the largest percentage of overpayment."

Still another letter says: "We are pleased to receive from Northern Indiana your Expectation for 1937 in the sum of \$2,000, being an increase of \$500.00 over last year. This is a real encouragement and we thank you for it."

BISHOP FRANCIS of Indianapolis, now senior active bishop in the United States, kept the 50th anniversary of his ordination to the priesthood at the altar before which it occurred, in All Saints Cathedral, Milwaukee, on December 19.

ALITTLE Chinese shoemaker, thirteen years old, hurt his eye seriously when his thread broke and his own fist flew up and hit his face. The eye clinic of St. Luke's Hospital, Shanghai, was able to receive him as a patient and after several weeks of care Dr. Tsang thinks he will save at least part of the sight of the injured eye. It costs all of thirty cents a day, U. S. currency to take care of such a case as this.

The Bishop's Letter

My Dear People:

IT IS A LITTLE EARLY to make this issue of our paper an Easter edition, and yet, Easter Day will have come and gone before the April number is published. And so your Bishop wishes you a joyous Easter as the outcome and result of a well-kept Lent. May you come to your Easter Communion well prepared after a season of discipline, penitent, absolved, joyous and triumphant. By the time this paper reaches you we will be just about in the middle of Lent. March 7th is Mid-Lent Sunday. Another name for the day is Refreshment Sunday. One explanation for this name is, that in the middle of Lent we are allowed to slacken our discipline a bit and thus refresh ourselves in order to carry on. This is not at all the meaning. The name may come from the Gospel for the Day, which is the account of our Lord's Feeding of the Multitude. It is, therefore, a day upon which we should refresh ourselves not by the relaxing of our discipline, but by the renewing of our grace through Him who is our spiritual food and sustenance. If up to this point our Lent has been well-kept and we have made progress in our spiritual life, let us renew our zeal to carry on and reach even higher heights. But on the other hand, if we have rather failed in the keeping of our rule, Mid-Lent Sunday is the time to make a fresh start with a determination and courage.

From the Lenten Service list of the Church of the Messiah in Detroit, may I quote the following paragraphs:

"Worship isn't just feeling. It is an act we can perform. By it we take something of worth and offer it to God in thanks: Our money, our faith, our loyalty, our praise. The Prayer Book (page 291) teaches me that my bounden duty is to follow Christ, and to worship Him every Sunday in His Church."

By public worship we join to give God the offering of our Parish Family. We are there together before Him as one united Body. In turn He gives us a corporate blessing. This is a wonderful thing — the whole membership being blessed as one living organism. Can you afford to hurt the Body, by needless absence? There are some things we can have when all together which we cannot realize as separate individuals.

How often do you make your Communion? Wouldn't you be further forward in character if you prepared for, and received your Communion every Sunday? What about the world being in a "Mess"? The divine sacrifice of the Savior was offered to take away the sins of the world.

This Lent will you come to worship — and use your influence to bring others to worship? This spirit of worship passes from person to person — welding the whole congregation into one. If we do this during Lent our worship will be heightened in meaning and in reality, and we shall learn to our great and endless comfort what it means to worship God in spirit and in truth."

Go forward, therefore, from Refreshment Sunday with our Lord through Passiontide and Holy Week to an Easter victorious and resplendent.

† CAMPBELL GRAY

Women's Page

ANNUAL MEETING OF AUXILIARY

FINAL PLANS for the annual meeting of the Woman's Auxiliary and associated organizations in the diocese are going forward rapidly, and it is hoped that a record attendance may be present. The meeting is to be held in St. Paul's Pro-Cathedral, Mishawaka on May 5, and will occur on the same day as the annual Diocesan convention, both sessions convening in the see-city to help the Mishawaka Parish celebrate its centennial.

Miss Margaret Marston of New York City, the national educational secretary for the Woman's Auxiliary is to be the principal speaker of the day for the woman's meetings, and will bring to this diocese her impressions of the Church at work in its many mission fields. She has just recently returned from a visit to most of these missions, and has been a most popular speaker before a great many church groups anxious to hear at first-hand of the work which our missionary dollars are making possible.

It has been possible to secure Miss Marston for a five day visit to Northern Indiana, culminating in her address before the annual meeting, and it is hoped to arrange numerous board and officer conferences with her during the day.

The most important items of business to be transacted by the women of the church are the election of new diocesan officers for the coming triennium, and the choosing of delegates and alternates to represent the diocese at the Triennial Meeting of the Auxiliary to be held in Cincinnati in October. Both elections are of the utmost importance and should be shared in by every parish and mission of the diocese through their duly elected representatives.

THE U. T. O. ISSUE OF THE "SPIRIT OF MISSIONS"

ORDERS should be sent at once to the "Spirit of Missions" office at 281 Fourth Ave., New York, for the April united thank offering number of that excellent magazine. The custom of securing this through the diocesan custodian of the offering has been discontinued, and each branch of the Woman's Auxiliary in the diocese is asked to order its own supply for distribution in the parish. A profit of five cents on each copy to be devoted to the parish united thank offering has been arranged and the sale of the magazine to many non-subscribers makes a worth-while project not only from a financial stand-point but as a very real contribution to missionary education.

AFTER MISSION STUDY, WHAT?

TO BE really effective, a study of the mission book for Lent "The Negro in America," ought to result in a desire to do something concrete to further a better understanding between church people of the white and colored races.

Here in northern Indiana lies one of the greatest challenges in the entire church as far as work among negroes is concerned. We have a struggling mission, S. Augustine's in Gary, for negroes, which lies in the heart of a region where it is estimated 10,000 negroes without church affiliations reside. To show a real interest, spiritual and financial, which would enable this mission of our church to grow stronger and to extend its ministrations would be the Christian way.

Diocesan Assessment and Missions

PAYMENTS FOR JANUARY, 1937

Expects To Pay	Paid to Date		Assm't 1937	Paid to Date	1936	Delinquent 1935	1934	1933
	6.00	Bristol, St. John's	25.12					
		Delphi, St. Mary's	42.92					
100.00		E. Chicago, G. Shepherd.....	163.85	13.61				
500.00	50.00	Elkhart, St. John's.....	344.46					
200.00		Ft. Wayne, Trinity.....	771.11					
		Garrett, Emmanuel			2.60			
		Gary, Christ Church.....	469.05		403.96	402.40	368.77	102.00
20.28		Gary, S. Augustine's.....	12.04					
25.00		Gas City, St. Paul's.....	29.84	2.49				
189.80		Goshen, St. James'.....	268.55		194.05	273.52	33.30	
250.00	21.82	Hammond, St. Paul's.....	323.52	15.00	163.72			
		Hartford City, S. Luke's..	1.57					
10.40		Hobart, St. Stephen's.....	11.51					
25.00		Howe, St. Mark's.....	36.64					
		Huntington, Christ	5.76		9.88			
		Ind. Harbor, St. Alban's..	105.74		69.16			
		Kendallville, Trinity	2.19					
125.00		Kokomo, St. Andrews'.....	156.52		97.69			
40.00		LaPorte, St. Paul's.....	247.61		235.56	198.60	99.39	
150.00		Logansport, Trinity	203.12					
105.00		Marion, Gethsemane	173.80					
450.00	37.50	Michigan City, Trinity....	566.95	47.73				
100.00		Mishawaka, St. Paul's.....	234.58	19.00				
		Peru, Trinity	159.14					
130.00		Plymouth, St. Thomas.....	185.84		166.68	161.44		
350.00		South Bend, St. James....	612.49		315.19			
75.00		South Bend, Trinity.....	53.92					
15.60		Valparaiso, S. Andrew's..	32.45	3.21				
5.00		Wawasee, All Saints'.....	4.71	4.71				



Good Friday Offering

ONCE more the co-operation of the Church is asked to insure generous success for the GOOD FRIDAY OFFERING. This offering of many years standing is for the Jerusalem and the East Mission. It is sanctioned by the National Council, regulated by General Convention, and commended by the Woman's Auxiliary. The year 1937 marks the 50th Anniversary of the reconstitution of the Anglican Bishopric in Jerusalem, and resumption of a notable work done in the name of the whole Anglican Communion in the Mother City of the Christian Faith.

Many people sometimes wonder why the Episcopal Church is asked to share in the work of the Anglican Church for the Jerusalem and the East Mission. In the first place, the Diocese of Jerusalem is *not* an English Diocese. It is not on British territory. Palestine is a temporarily mandated country, and the Diocese is designedly the representative of the whole Anglican Communion in the Holy City of our Faith. Its support comes from all parts of the worldwide Anglican Churches from America, Australia, South Africa, China, Japan, as well as from the British Isles. The American Prayer Book is regularly used by the American Chaplain at the Cathedral of St. George in Jerusalem, and such national days as Independence Day and Thanksgiving Day are celebrated with proper services. If you are not familiar with this work in the Orient, and especially with the work of our Chaplain, Canon Bridgeman, write to Church Missions House, 281 Fourth Ave., for interesting literature on the subject.

NEARLY every diocese and district has a Woman's Auxiliary educational secretary. In the Fond du Lac diocesan paper the educational secretary of that diocese suggests some points that may be useful to others. She writes, in part:

"While each parish or mission must work out its own program to a great extent because of its own particular problems, yet as a diocese we shall make greater progress if we adopt certain ideals and incorporate them into a definite program suited to local conditions. Such a program should contain the four elements of worship, study, work, and gifts.

Before taking up these factors in detail we must realize that the Woman's Auxiliary has a two-fold purpose: 1. Work within the parish. 2. Work in the Church at large.

In order to accomplish these ends each woman must find her inspiration at the altar reverently and regularly and must carry that inspiration into active work. To make a communion on Sunday and do nothing all the week is almost as bad as overworking at a bake sale on Saturday and being too tired to come to the altar on Sunday.

The educational secretary together with the president of the Woman's Auxiliary must plan a program which will demand the assistance of every woman in the parish. There is something that every woman can do. The invalid can form a prayer circle at her bedside, the club woman can make money at a bridge party, the young mother can work for the Church School even if she can not teach, the woman whose muscles are strong can scrub! (The writer and the president of her branch scrubbed seventy-seven prayer cushions one morning beginning at 6:30). Each woman should be asked to do one thing she can do well—that will bring success to the organization.

And each woman should be asked to do one thing that she thinks she can't do at all—that will be the miracle in herself.

Howe School continues advance

HOWE SCHOOL, our preparatory school for boys at Howe, is continuing the forward strides that have marked the administration of Burrett B. Bouton, the superintendent.

One of the outstanding advancements has been the addition of a course in Guidance for all juniors and seniors. This course is fast becoming one of primary importance in all colleges and universities as it gives the students the opportunity to not only find the vocation for which he is best suited, but it also teaches him how to become socially well adjusted and to find the manner in which he may best become a good citizen and an addition to the advancement of civilization.

There has been a steady increase in the number of boys enrolled and the cadet corps now has 190 boys on the roster. This is some 40% above the enrollment of a year ago. It

has always been the desire of the Staff at Howe School to have more of a representation from the church families of this Diocese and if any are interested in a thorough college preparation for their boy, they are urged to communicate with the superintendent.

A number of visiting clergy will preach in the beautiful St. James' Chapel at Howe during the coming term. Among them are The Very Rev. J. McNeal Wheatley who will preach on February 21st; Bishop L. B. Whittemore, April 4th; Bishop McCormick, May 9th and, The Rev. Alfred Newbery of Chicago on May 23rd.

Everyone is most welcome at the vesper service held at six on Monday, Tuesday, Thursday and, Friday evenings and at the services at ten-thirty and five forty-five on Sundays.

A GOOD SPEAKER

A PARISH group desirous of securing a good speaker for a missionary tea may contact Mrs. Ernest Bergan, 820 Park Ave., South Bend. Mrs. Bergan resided in Mexico for many years and gives a delightful address on life in that country, as well as exhibiting interesting curios and articles peculiar to Latin-America. Arrangements regarding fee and travel may be made by correspondence.

WHOLE villages are coming to the Church in the northern part of the diocese of Borneo, asking to be taught about Christianity.

Think from how many different parts of the mission field that kind of information is now coming, and think how a generation ago missionaries and people at home were praying fervently that "doors may be opened." There are still closed doors in many parts of the earth, but the pressure from unevangelized people asking the Church to come to them is equivalent to a revolution in mission work.

How about NEWS ITEMS?

Make it your paper

TWENTIETH ANNIVERSARY OF THE CHURCH PENSION FUND

THE FIRST day of March marks the Twentieth Anniversary of The Church Pension Fund. Within this period of twenty years have been included the difficult years of the World War and the severest depression in the history of the world. Despite these tests, the Fund has steadily progressed and has never been forced to take a backward step.

At the time the Fund was put into active operation, the relief of the clergy and their wives, upon a purely charitable basis, was hopelessly inadequate. The average Age Allowance of the old General Clergy Relief Fund was only \$262.00 a year.

The Church Pension Fund, over the period of twenty years, has paid

out benefits in excess of \$14,000,000. At present there are over 2200 individuals upon its roll of beneficiaries, including clergymen, widows, and minor orphans. The benefits are now being paid out at the rate of approximately \$1,300,000 a year and the average Age Allowance is now just short of \$1000 a year. The assets of the Fund amount to over \$32,000,000 and it is being supported with practical unanimity by every church throughout the country.

As the first twenty years are completed, the Church can look forward with confidence to the continuation of the benefits of the Fund on a gradually increasing scale.

Attention!

*The success or failure of the
Diocesan Paper should be a matter
of concern to every Episcopalian.*

What are YOU doing about it?

FORWARD

in

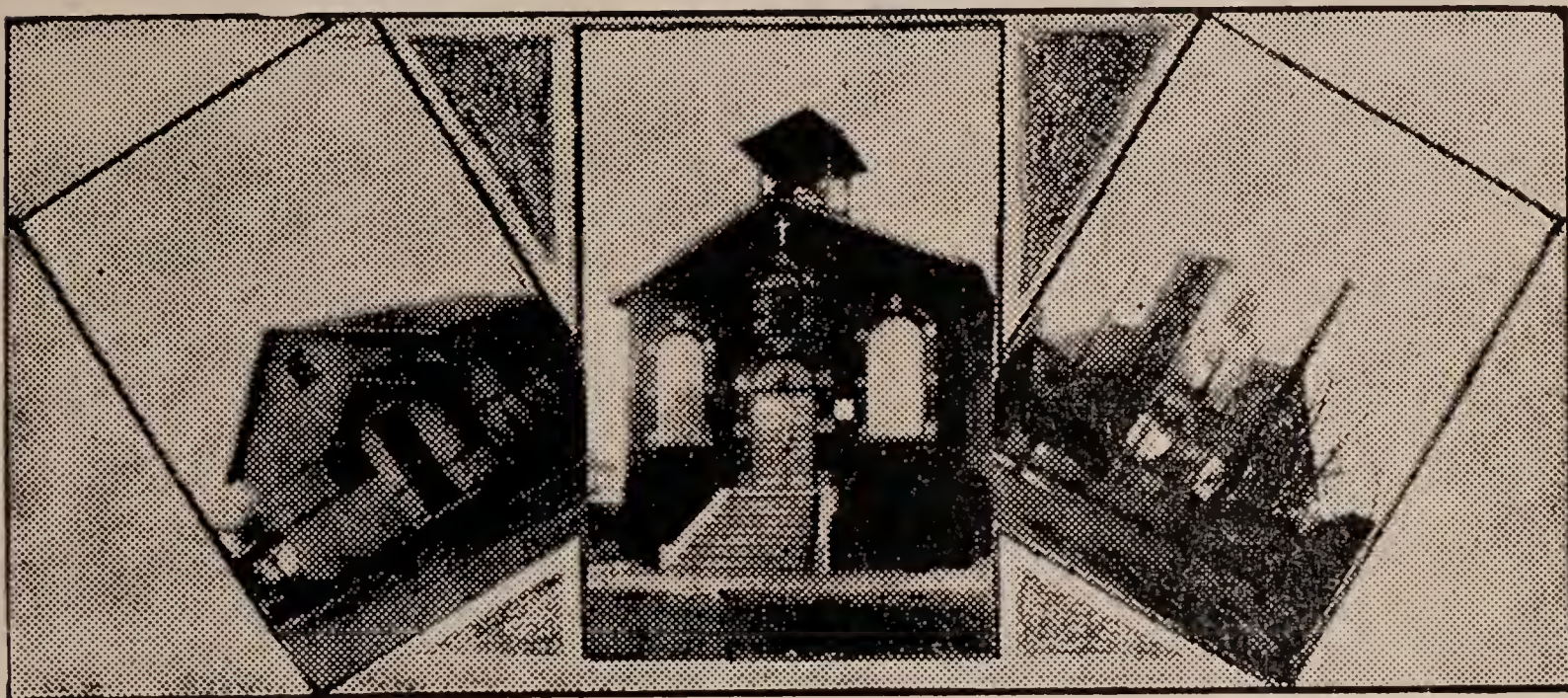
The Diocese of Northern Indiana

Vol. 1

April, 1937

No. 11

THE MISSIONS OF THE CALUMET DEANERY



St. Stephens, Hobart

St. Augustines, Gary

St. Andrews, Valparaiso

The Reverend James A. Hilton is in charge.

See news story in this issue.

—◆— DIOCESAN COUNCIL

THE regular annual meeting of the Council of the Diocese of Northern Indiana will be held in St. Paul's Pro-Cathedral, on Wednesday, May 5th, at 10 a. m. At this meeting, beside the regular annual business, there will take place the election of deputies to the General Convention of the Church which will be held in Cincinnati next fall. The Annual Meeting of the Women's Auxiliary of the Diocese will be at the same time and place. The One Hundredth Anniversary of St. Paul's Pro-Cathedral Parish will be observed at this time.

BISHOP AND COUNCIL

THE Bishop and Council of the Diocese will meet at the Bishop's House in Mishawaka at 10 a. m. on Wednesday, April 21st. This is an important meeting, as the budgets for 1938 must be prepared at this meeting to be presented to the Diocesan Council two weeks later. If chairmen of departments desire to have meetings of their several departments prior to this, they will call such meetings themselves. However, an hour or so of recess will be taken in the morning during the meeting of the Bishop and Council for the departments to meet and discuss their budget, and if in the judgment of the chairman this will give sufficient time, then a meeting prior to that date would not be necessary.



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

WEDDING

THE Bishop and Mrs. Gray announce the engagement and approaching marriage of their daughter, Mary Morgan, to Mr. William Peters of Rockford, Ill. The wedding will be solemnized in St. Paul's Pro-Cathedral, Mishawaka, at 11 a. m. on Thursday, April 8th. No formal invitations will be issued but the friends of the Bishop's family throughout the Diocese are cordially invited to be present.



A number of young fathers were observed waiting around each Sunday to take their children home from Church school, so the rector organized them into a class, which he calls the Early Christian Fathers.



"The year 1936 was one of financial recovery," writes Bishop Sanford of the missionary district of San Joaquin, California, in his annual statement to the National Council. "The contributions to missions were the largest since 1930; the income for parochial expense shows the first increase since the depression; some new people have moved into our area to take the place of Church members who went elsewhere three and four years ago, and a feeling of encouragement in our parishes and missions is distinctly noticeable."

CHURCH MISSION TO THE DEAF

OUR Church's Mission to the Deaf has been in operation for 85 years. It was founded by the Rev. Dr. Thomas Gallaudet, eldest son of the founder of the first permanent school for the deaf in America at Hartford, Conn. The Church now has a network of Missions throughout the United States. There are fifteen clergymen in active service with two more young men in training. The Province of the Mid-West for many years fostered the deaf mute work within its boundaries and partly supported it, and thus helped to bring this work to the point where the various Dioceses of the Province where deaf mute work is carried on, were able to assume it themselves. The official publication is The Silent Missionary, published at 5005 Embla Ave., Rolin Park, Baltimore, Md.



A woman in the southern mountains has three children attending Church School in the nearest town. They had all been baptized but she herself had not. The priest in charge of the mission went out to see her and found she was more than willing to be baptized but had no clothes in which she could come to the church.

It took a high order of tact not to suggest that she be baptized at home, but instead he said he would get her some clothes from the next missionary box and she could be baptized in church. So he did and she was.



If any editors still have in their files that item of a few months ago that only twelve more states are needed to ratify the Child Labor Amendment, note that the figure should now be eight.



The two Church Army men, Captain Clarke and Captain Seddon, appointed at the February meeting of the National Council to be lay evangelists in Liberia, sailed from New York on March 3.

The Bishop's Letter

AFTER LENT WHAT? This question is wonderfully answered by the Rev. Arthur Lee Kinsolving, D.D., Rector of Trinity Church, Boston, in the Presiding Bishop's book for Lent this year "*The Redeemer*." Therefore as my Easter pastoral to you I quote the two following paragraphs:

"**O**UR LORD Himself, anticipating His crucifixion, provided the most intimate, precious, and satisfying means of touch with His person, through the Sacrament of Holy Communion. While other services have commended themselves to the experience of some, this '*way*' has proven itself in the experience of countless millions of persons. The Sacrament that is a perpetual memory of His death and Holy Sacrifice holds us steadily in the atmosphere of His self-giving love. To await Him with hearts saying: 'As watchmen look for the morning, so do we look for Thee, O Christ'; to come in fellowship and in mysterious solitude; to prepare in the mood of 'Let all mortal flesh keep silence'; to lay bare all our failures and needs, and then all our weariness upon Him lean; to speak to Him as to our most intimate One; to reach out to Him reverent, appealing hands, and then to know and sense that Jesus of Nazareth passes by, that He comes even unto us with His invigorating: 'Be of good cheer, I have overcome the world' – this is ineffably to experience the Christian life. And when a far larger proportion of us discover the inestimable privilege of the Holy Eucharist at the dawn of the first day of the week, discover in our hearts the Psalmist's assertion, 'The dew of Thy birth is of the womb of the morning,' there will be a new dawning among us of the lost radiance of the earliest Christian fellowship.

"The Emmaus road is still mainly traveled in Christian practice by little groups of two or three, while the great body of nominal adherents of the Church content themselves solely with the conventional service of Psalm and Preaching. But it is incontrovertibly true that just as those two wistful travelers to the village of Emmaus on the first Easter Day found their hearts burning within them as their strange Companion made himself known to them in the breaking of bread, so today those who seek Him at the Holy Communion do discern the real presence of Christ. They find that the risen Lord who still haunts the margins of human experience, has not failed His pledged rendezvous."

May the Great Forty Days after Easter, bring us to a triumphant Ascension, that the Holy Spirit may fill our hearts with grace and power.

Faithfully your Friend and Bishop,

† CAMPBELL GRAY



Women's Page

RESERVATIONS for the luncheon of the Woman's Auxiliary on the occasion of the annual meeting, May 5th, in Mishawaka, should be sent as soon as possible to Mrs. Donald Gates, president, c/o St. Paul's Church, Mishawaka. In view of the fact that the Diocesan Council will be meeting on the same day it is of especial importance that the women of the diocese notify the hostess so that provision for all may be assured.

There will be a meeting of the executive board of the diocesan Woman's Auxiliary on Wednesday, March 31st at 10:00 a. m. in the South Bend Y. W. C. A. Routine business will be transacted and final plans made for the annual meeting.

A DEDICATION FOR WOMEN

I LOVE Jesus Christ and want to be His disciple. Therefore I must set forward His Kingdom on earth.

To do this I must prepare myself by study, worship and prayer. Having prepared myself, I must work individually and in my group in the Five Fields of service—the parish, the community, the diocese, the nation and the world.

I cannot do all of the work of the world, so I must give as generously as possible that others may do it.

Finally, I believe that it matters tremendously whether or not I, one woman, do this, and it will affect the progress of the Kingdom.

"Somehow I felt oppressed in that place. I do not know just what it was unless it was the fact that hundreds of the population work in the potteries, and the great chimneys of the kilns pour out torrents of black smoke unceasingly. In the hot season many people die from the terrific heat they endure in feeding the potteries."

So writes a missionary after a recent visit to Chingtehchen, one of China's famous pottery centers for a thousand years past.

Our Chinese Church people here are raising \$500 Chinese currency, or one-fifth of the cost of a new building, the rest to come from rent received on property elsewhere in China.

The immediate need is due to the government's work in widening the streets for motor traffic, etc., but the new building was already desirable.

A JUNIOR branch of the Girls' Friendly Society has been organized in Marion with 10 girls of High School age being pledged. This group is sponsored by the Senior Society with two members as advisors, meeting with the girls. A worthwhile program has been arranged which should make the group very active and helpful in the Parish.

The Senior group, under the leadership of Mrs. Harold Moler, have enjoyed some very interesting discussion meetings and talks by prominent Marion men. The Marion branch will soon celebrate its 16th anniversary.

Writes a Church worker in the Northwest: "I am truly homesick for the old-fashioned Lent, the kind that used to kill off the clergy and wear out the people too—but when Easter came we really felt we had accomplished something and earned something."

Diocesan Assessment and Missions

PAYMENTS TO FEBRUARY 28, 1937

Expects To Pay	Paid to Date		Assm't 1937	Paid to Date	Current Year	1936	Delinquent 1935	1934
	6.00	Bristol, St. John's.....	25.12	2.23				
		Delphi, St. Mary's.....	42.92	3.49	.09			
100.00		E. Chicago, G. Shepherd..	163.85	27.30				
500.00	100.00	Elkhart, St. John's.....	344.46	28.36				
200.00		Fort Wayne, Trinity.....	771.11	66.44				
		Garrett, Emmanuel				2.60		
		*Gary, Christ Church.....	469.05		39.09	403.96	402.40	368.77
20.28		Gary, St. Augustine.....	12.04		1.00			
25.00		Gas City, St. Paul's.....	29.84	2.49				
189.80		Goshen, St. James'.....	268.55		22.38	194.45	273.52	33.30
250.00	53.14	Hammond, St. Paul's.....	323.52	15.00	11.96	163.72		
		Hartford City, St. Luke's..	1.57	1.05				
10.40		Hobart, St. Stephen's.....	11.51	2.00				
25.00		Howe, St. Mark's.....	36.64	3.19				
		Huntington, Christ	5.76		.48	9.88		
		Ind. Harbor, St. Alban's....	105.74	17.64		69.16		
		Kendallville, Trinity	2.19		.18			
125.00	21.49	Kokomo, St. Andrew's.....	156.52		13.04	69.79		
40.00		LaPorte, St. Paul's.....	247.61		20.63	235.56	198.60	99.39
150.00		Logansport, Trinity	203.12		16.93			
105.00		Marion, Gethsemane	173.80	14.31	.17			
450.00	75.00	Michigan City, Trinity.....	566.95	94.98				
100.00		Mishawaka, St. Paul's.....	224.58	38.00				
		Peru, Trinity	159.14	13.74				
130.00		Plymouth, St. Thomas.....	185.84		15.49	166.68	161.44	
350.00	70.00	South Bend, St. James'....	612.49		51.04	315.19		
75.00		South Bend, Trinity.....	53.92	4.45	.04			
15.60		Valparaiso, St. Andrew's..	32.45	6.42				
5.00		Wawasee, All Saints.....	4.71	4.71				

* Gary, Christ Church in addition to the above, has a delinquency in 1933 of \$102.00.

The treasurer of a diocese has recently been asked his opinion why the pledge of the diocese for general missions in 1937 is not larger as there has been a great improvement in business and in that particular diocese there has also been real cultivation in missionary education. In reply he says:

“We have too many prominent parishes still operating without the duplex envelope. In some of these situations, unquestionably, the necessity of long-delayed repairs to church buildings has its influence. Further, unquestionably, a good many parishioners, particularly, in the larger giving brackets, still have a tendency to fear the future and hold on to what they have and even to some of these extra dividends which they have recently been receiving.”

A 19-year-old Christian boy in India, very keen about his religion, has had a large cross tattooed on his arm. “It took more than mere physical courage,” the missionary writes, “for he is now marked out plainly as a Christian among his somewhat non-Christian companions.”

I find that women in small parishes give much better than in large ones. I think this is because there has been only one person in charge and she has not time to do all the work. In some of our big parishes we have formed committees and are thus reaching more women. It is very hard to change the way of doing in some parishes so this will be a slow process.

Calumet Deanery

St. Andrew's Church, Valparaiso

THE population of the town of Valparaiso is about 8,500, the majority of whom are either Lutherans or Methodists. The Roman Catholic Church manages to grow by tending strictly to its own business, otherwise its position would be precarious. The University is under Lutheran control and this prevents contacting students with any degree of success.

From the time of its organization to the present, the Church in Valparaiso has had an uphill fight to hold its own in the community. Prejudice and religious jealousy have retarded its growth from the outside, and lack of finances from within. In spite of this a small band of faithful men and women assisted the Rev. L. W. Applegate to organize a mission. Funds were raised to erect a frame Church 32x64 feet, with a tower 12 feet square. The building was consecrated by Bishop John Hazen White on July 6, 1902.

In the past year there has been a revival of interest in the Church. Former members are returning to the Church slowly, and new members are added from time to time. This is due to the improvements which have been made on the Church. At the present time there are 105 active communicants, with a total of 172 members. Through their efforts the parish rooms in the basement of the Church have been repaired and put in a usable condition, equipment has been secured for the social life necessary, and a Chapel has been dedicated for the weekday services. The sanctuary of the Church has been redecorated, and worn out altar equipment replaced.

However, there are many repairs needed before the Church can assume its rightful place in the community. A new roof is badly needed,

along with repairs on the tower and redecorating the inside of the Church.

The Mission at Hobart

There are 6,000 people in Hobart, the majority of whom are unchurched. But here again money stands in the way of success. The present building is located on a side street which is little traveled. It would be much better if the Church were located on the main street. The present lot is rented by the year, and the members have tried to raise enough money to buy a suitable location, but so far have not succeeded. There are 48 communicants, all vitally interested. At the present time they are engaged in raising money to improve the interior of the mission.

The Mission at Gary

Of Gary's 125,000 population, 15,000 are negroes. Most of the negroes have come from the South where they have attended the Methodist and Baptist Churches. But there are still thousands of unchurched negroes in Gary. The other Churches offer a social programme, which we cannot, because the rooms in the basement of the Church are in a terrible condition due to the building settling in the sandy soil. About \$1,000.00 is needed to remedy this situation, and the negroes earn only enough to exist on, so they have very little to give to the Church. This is a great opportunity for the Church which she cannot overlook, and still be faithful to her divine commission to preach the Gospel to every creature.

South Bend Deanery

WE ARE busily engaged "reviving" activities in the Deanery that were suspended during the dark days of the depression. Especially are we proud of our Church School institute. The last meeting was held in Saint John's Church,

Elkhart, where the new Rector and his wife greeted 32 officers and teachers from all the parishes and missions in the Deanery. The Elkhart teachers served a very delicious Sunday evening "tea" and Mrs. Ferguson gave a very helpful instruction. These meetings are bringing together the teachers from the various parts of the Deanery and everyone more than enjoys the contact, the fellowship and instruction. The next meeting of the Institute will be held at the Pro-Cathedral with Dean Drake as the host.

We have also taken steps to "restore" the Church School Rally. This Rally will take place in Elkhart, Low Sunday, at 3:30 p. m. Father Stewart will be the preacher and the Bishop will be present for a greeting to the children. The Mite Box Offerings will be made by the various schools after which we will again enjoy the hospitality of the Elkhart parish in a social hour. One of the joys of this Deanery is the steady progress being made at Saint John's Church, Bristol. The parish is ably represented at all Deanery functions and will be present 100% for the Rally in Elkhart. Under the leadership of Layreader A. E. Kissel, Saint John's has taken on new life. Last Sunday the Dean baptized five children and more are to be baptized upon his next visit. Few parishes can boast of such fine congregations. The Dean celebrates the Holy Communion once a month in Bristol. The parishioners are usually there to the last child for the service. We are starting evening services this month and hope to have some very interesting visitors as preachers. At present the Dean and Layreader are planning building a tennis court for the general use of the parish. The lovely little parish house is used frequently and to great profit. I wish I had the time to tell something of the magnificent work being carried on by Father Smith at the Hungarian Mission. Our only worry about that work is Father Smith's health and we pray our Heavenly Father that

he may be given strength to carry on this wonderful priesthood. Space will not allow for me to tell you about our plans for colored work in South Bend and the Youth Program which Father Williston is carrying on in South Bend and which we hope will spread to other parts of the Deanery. One thing is certain — we of the Deanery are gradually feeling that "we are members one of another" and the clergy and people are working together for a united diocese behind our friend and Bishop.

PRESENTATION SERVICE

THERE will be a Church School Rally for the schools of the South Bend Deanery, held in St. John's Church, Elkhart, Low Sunday, April 4th, at 3:30 o'clock. Each school should bring its entire Lenten Mite Box offering in the form of a check, and these offerings will be presented at that service. Father Stewart, the new Rector of Elkhart, will be the Preacher, and the Bishop will also bring a message to the teachers and the children of the Deanery. Let us have a large representation of clergy, teachers and children from the various parishes and missions of the South Bend Deanery.

ST. JOHN'S, ELKHART

A VERY lovely Corpus for the Cross on the door of the tabernacle has been given by Mr. Harry Dunwell. This beautiful and significant symbol makes the tabernacle complete. Aside from its religious and devotional value, it has an added interest because of its rarity. A letter from the president of the company from which the Corpus was purchased says: "It might interest you to know that this is the famous Fra Angelica type of Corpus and we are unable any longer to find them in Europe — the old French House formerly producing this type

having gone out of business."

We are happy to welcome back into the fold Mr. and Mrs. H. N. McCann. They report a splendid vacation. While in Miami they drove to St. Petersburg to see Father and Mrs. Lockton whom they found happy and enjoying their well-earned rest.

MRS. L. S. FICKENSHER

MR. S. FICKENSHER is dead. She passed away in South Bend, February 20 after a long illness. For many years Mrs. Fickensher was a communicant of St. James' Church. That parish never had a more loyal member or a more faithful worker and worshipper. During her term of office as President of the Woman's Guild and Auxiliary Mrs. Fickensher brought that organization to its highest and most efficient service. She carried forward the building of

the parish rooms and in every way possible served her rector and parish. Of late years Mrs. Fickensher's health has been very poor but even in her weakened condition she weekly made her way to her Holy Communion. For the past five years she has been the Choirmother of St. James' Parish. Equally devoted was Mrs. Fickensher to the work of the Diocese. During Bishop White's Episcopate she was a leader in the affairs of the Woman's Auxiliary and frequently made trips throughout the Diocese in behalf of the missionary work of the Church. Mrs. Fickensher was active in many civic enterprises.

Her funeral was held at St. James, South Bend, with the rector officiating at a Requiem Eucharist assisted by Father Williston. Bishop Gray pronounced the Absolution and gave the Benediction at the grave. May she rest in peace.

Dear Friends:

I am pleased to have the opportunity of writing a letter for our Diocesan paper, to inform you of the financial standing of the U. T. O. for the last two years. Our offering to date, with the interest added, is \$1,018.07—an average of about \$254.50 for each offering (four offerings). At the last General Convention our offering from the Diocese was \$1,534.93—an average of about \$255.50 for each offering for the three years (six offerings). That was more than \$1,000 less than our offering in 1931.

I should like to feel proud of the Diocese when I present its offering at Cincinnati next fall, and to definitely know that we are not going backwards—but that our offering will be more than the one at Atlantic City. It will mean that our giving this spring, and also next fall, must be over \$300 for each offering. Before you get this notice, I shall have sent out a personal letter to each parish U. T. O. custodian as your spring Corporate Communion should be held on (or as close to) April 5th as it conveniently can be.

I beg of you please to buy the April "Spirit of Missions". It is the U. T. O. Number and you can order it through your parish custodian. I am praying that you all will be especially thankful during the next six months, for your many blessings. The presence of thankfulness in your heart springs from your awareness that there is Someone to be thankful to and that thankfulness to God is an act of prayer. Gratitude and thanksgiving cannot be regarded as a matter of choice. They must be considered as something like bread and meat, indispensable to everyday life.

Let us keep the windows of our souls washed, and work as never before so that we may go forward to Cincinnati, proud of our gift of love and joyful service. Remember, that *service means* "Character in Action."

Pray with me for a generous United Thank Offering for 1937.

Very sincerely yours,

SARAH E. FETT

United Thank Offering Custodian.

FORWARD

in

The Diocese of Northern Indiana

Vol. 1

May, 1937

No. 12

I had thought I was giving about as much as I could for the missionary fund, but I got to thinking that it is ten years since Bishop McElwain touched my head and said, "Defend, O Lord, this thy child—" and how little I have even tried to do for all the Defense that has been about me since. —Letter accompanying a check.

Here is just one instance of what happens in a flood. One of our clergy had over seven feet of water in his study, which destroyed 1,000 books, the accumulation of thirty years.

The Church periodical club hopes to help him replace at least some of the most needed.



A FORWARD MOVEMENT CHURCH SCHOOL BUS

This bus has a part of the Forward Movement Program in St. Paul's Church, Albany, N. Y., each Sunday makes a circuit through a new residential section and conveys 50 children to the Church School.



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor.... Mrs. Robert Happ
Chairman Department of
Publicity.. The Vy. Rev. A. I. Drake

ALASKA BUILDS A CHURCH

On the Feast of St. John the Baptist just thirty years ago in 1907 Archdeacon Hudson Stuck held the first service in the unfinished church he was building at Alatna (or Allakaket, it is also called) far up the Koyukuk River in Alaska.

Thirty years of Alaskan weathers had almost demolished the little log church so it was torn down and the cross and bell and furniture were carefully stored last year.

Then some of the mission people went up the river, cut trees, peeled the bark, and rafted the logs down to the mission. The people built the church themselves. Bishop Bentley put in several days' work when he visited the mission, cutting openings for door and windows and laying the roof.

Miss Amelia Hill is the missionary who has lived here for many years. Bishop Bentley says that too high praise could not be given her for her splendid leadership and encouragement in carrying through this enterprise.

Contributions and help came from every community on the Koyukuk River.

This item from Bishop Atwill will make good reading when the sum-

mer heats begin:

"I have had my first experience of a genuine North Dakota blizzard, which blew with great ferocity out of the Northwest, with snow so blinding you could not see half way across the street.

"I have had my first experience also of being snow-bound at night. That was with Mr. Creighton whose mission car was the first car to go through after the road had been snow-blocked for more than four weeks. I never saw such drifts of snow before, or such long miles of walls of snow on each side of the cleared traffic lane. We got through, but were stalled in the snow on our way back, near midnight with apparently no other vehicles on the road, with a temperature of fifteen below, and no farmhouse within miles.

"We were finally rescued, after being there for an hour and a half, by a car bringing supplies to the plow crew. I got quite a thrill out of the experience but Mr. and Mrs. Creighton took it simply as part of the day's job and didn't seem at all excited.

"It gave me an insight into some of the rigors of missionarizing in winter in North Dakota."



A thousand American-born Japanese young people are studying in Tokyo. A Pacific Young People's Society, which includes a number of Episcopal Church members, has been formed and holds its meetings in the parish house of Holy Trinity Church, Tokyo. Nine of the United States were represented at a recent meeting.

Mr. Paul Rusch and the Japanese Brotherhood of St. Andrew do all that is possible to get into touch with young Churchmen coming to Japan from the United States, and hope that Japanese clergy and others in the States will send word when they know of any.

South Bend Deanery

The Pro-Cathedral was filled to capacity for the wedding of Miss Mary Gray and Mr. William Peters on Thursday, April the 8th. The Bishop officiated and was the Celebrant at the Holy Eucharist assisted by his son, the Rev. Frances Campbell Gray and Dean Drake. The bride entered the Church on the arm of her brother Mr. William Gray of Detroit. Mr. and Mrs. Peters will reside in Rockford, Illinois.

ELKHART — An excellent initial meeting of the Men of St. John's was held last Tuesday night in the Parish rooms. Bishop Gray in his address, pointed out the great opportunity which such a body of men has, in overcoming the indifference of the rank and file to the Church. The men are an enthusiastic group and from this beginning some real things in the life of the parish should be accomplished. Mr. Fred Schoemann was elected president; Mr. George Lohrman, vice-president; Mr. Horton Sawyer, secretary and Mr. Elto Williams, treasurer.

SOUTH BEND, St. James — We have every reason to be very proud of the parish, for on Easter Day the people of Saint James placed One Thousand Four Hundred Thirty-Seven Dollars and Twenty-one Cents on the altar as a token of their love and appreciation of the Church. This was done by the co-operation of all people. We expect this offering to be \$1600.00 before we are through. The Rector, Wardens and Vestry join in thanking the people of Saint James Church for their goodness and their generosity.

GETHSEMANE Parish, Marion, has completed the remodeling of the Parish House.

The second story of the house has been made into a 4 room apartment for the rector and his family and a room downstairs for the rector's study. A hot air furnace was in-

stalled and a new roof laid.

The parish rooms have been totally redecorated and the kitchen enlarged. The remodeling includes closet space for the vestments of the choir and storage room for the various organizations in the Church.

The Woman's Auxiliary plans to have a musical tea in the near future to help raise funds for the repairs.

A Parish dinner and house warming will provide the parishioners with an opportunity to view the improvements.

Calumet Deanery

HAMMOND — An informal tea will be held at St. Paul's Church on Sunday afternoon, April 25th, in honor of Bishop and Mrs. Gray. This reception will give the parish an opportunity to meet the Bishop and Mrs. Gray. All are urged to attend between the hours of 4:00 and 5:30.

The Women's Evening Circle has been made a Guild of the parish. They have chosen the name, The Guild of Martha and Mary. This group is very active with a membership of seventeen. They have given red cassocks for the Acolytes and new cottas for the Choir, and these vestments were used for the first time on Easter Day.

In addition to issuing St. Paul's Letter, the Brotherhood of St. Andrew will continue the lawn improvement. A Junior chapter will be sponsored for boys from 12 to 16 years. Outdoor activities for the summer will be provided.



For the Easter services last year in villages near Delhi, the missionary and his helpers started by moonlight, long before daybreak, and in the early dawn held their services before work in the fields began.

The Bishop's Letter

My Dear People:

"The Christian Church as a whole is confronted with a great though largely silent crisis, and also with an unparalleled opportunity." Thus begins The General Introduction by the editors of The Library of Constructive Theology in Evelyn Underhill's recent book entitled WORSHIP. The approach which the writers in this series expect to make is to bear testimony out of religious experience. This is a real challenge not only to these writers but also to all Christians. The cause of this crisis that we face is, I believe, revolt from authority. By this I do not mean revolt from constituted authority of governments and of ecclesiastical hierarchy, though all this may be involved also, nor am I referring to conditions that may seem to threaten the existing political, social or economic order. So strong is our desire to think things out for ourselves that we are no longer willing to accept without reserve the statements of thinkers, scholars, and leaders. This is true in all realms of thought, not only in matters of religion. Those of us who are older can remember the time when anything that was printed in a book would settle an argument. If anybody knew enough to write a book, he must be an authority upon the subject upon which he had written. But today we challenge the findings of the most widely acknowledged leaders in science, literature and art, in political economy, in ethics and morals and all the rest of it as well as in religion. In fact it is the modern game to overthrow the pet theories of scholars of even less than a generation back. When one speaks with authority upon a certain subject, he is apt to leave us cold. But on the other hand, strange as it may seem, we moderns are swept off our feet and give loyal allegiance to one, who, out of his experience, speaks with personal conviction. The personal influence of thinkers, scholars and leaders today is much more far reaching, for good or for ill, than is the profundity of their learning.

In the religious world, naturally we find the same revolt. Time was when the authoritative pronouncements of the Church, in creeds and conciliar decrees, were final. They were accepted as full proof of the truth. During a certain period, the parson, "the chief person of the town," was an authority in all matters of faith and morals and pretty much everything else, for that matter. From about the time of the Reformation up to a generation or so ago, the Bible was the ultimate source of appeal. You could prove anything by quoting, or mis-quoting, the Bible. It did not matter if a passage of Scripture were taken entirely out of its context and apart from tradition and the interpretation of the Church, which wrote the Bible. Sometimes the mere jingle of the words would be sufficient to settle a controversy. Literal verbal fundamentalism has broken down the authority of Holy Scripture in presenting Christianity to the world. And even to those who profess and call themselves Christians, the Bible has become largely an unknown book. Of course, to those of us who, in spite of our many failures and short-comings, are striving to be loyal Churchmen, all these authorities are very precious. The creeds and decrees of the undivided Church are the measure and rule of faith. The three-fold Ministry is our Lord's provision for conveying to us Sacramental Grace. The Bible is the Word of God written. It is God's record of His entrance into human experience, the Old Testament dealing with the

preparation and the New Testament recording the facts of His Incarnation and Redemption and His gift to us of Eternal Life, which begins here and now and is everlasting. But we will not convert the outer fringe of lukewarm Christians nor the unbelieving world without, by learned theological dissertations nor by mere appeal to any authorities. However, the world is beginning to recognize the validity of religious experience. Though the world doesn't realize it and would deny it, yet what it really wants, is what you and I have to give. How can we give it in such a way as it will be accepted?

We are approaching the great Feast of Pentecost, or Whitsunday, which commemorates the historic event when one hundred and twenty Christians converted three thousand persons in one day. Out of their religious experience, they bore personal testimony not only by what they said but by what they themselves had become. Their witness was that the Lord Jesus is God and man, that they had shared with Him His sufferings and that His risen life had entered into them and they knew Him in the Breaking of the Bread and that they themselves were filled with the Holy Ghost. If they had merely testified that they had seen our Lord after He rose from the dead, they would probably not have convinced very many people. They were indeed eye-witnesses of the resurrection and record the historic fact. But they were infinitely more than this. They were changed men and women. Only a casual study of their characters before and after Pentecost reveals this fact. What convinced and converted their hearers was the risen life of Christ working in them and through them and the Lord Jesus was speaking through them as the Spirit acting through unconscious or semi-conscious souls, lost in a trance. They were willing and conscious instruments or agencies, ambassadors of Christ, speaking quite normally with the spirit and with the understanding also. Later St. Paul said, "I am determined not to know anything among you save Jesus Christ and Him crucified," which truth he ever linked with the life of Christ in him, "not I but Christ in me." We are apt to think of the main content of St. Paul's teaching as contained in his passages on justification by faith, some of which it is a little difficult to wade through. But as a matter of fact when St. Paul bursts forth and reaches transcendent heights it is when he is speaking of the Cross and the power of the Resurrection and the Holy Eucharist which extends both of them to us for all

FLASH!

Clergy Beware

Chalice thieves are at work again. There seems to be a ring of them. Some have been arrested, but the pilfering of Churches goes on. Friday night, April 16th, the jeweled gold chalice of St. James Church, South Bend was stolen for the second time. The thief has been apprehended and the chalice again recovered badly mutilated. Therefore the clergy should redouble their vigilance. At South Bend every precaution had been taken. The theft occurred in the night. All valuables were securely locked up and the Church itself was locked for the night.

time. The Christian Religion is not one of sadness but of joy. But we cannot have the crown without the cross. We cannot have the beauty and the joy and the grace without the discipline. We cannot share the life unless we sweat blood with Him to attain it. The power of the resurrection can only come through the fellowship of His sufferings. The two must go together.

Let us not think of the Holy Eucharist as merely a memorial of the blessed passion and death of our Lord. It is that and we join ourselves to it and offer ourselves with Him as a living sacrifice. But it is also the means by which we enter with Him into His mighty resurrection and glorious ascension. Having been baptized into His death we are continually nourished with His life. The only way the world can see and know Christ is through us who are His members. This should make us very humble, but we should not despair. We cannot reveal Him by going to our duties on Christmas and Easter and other great festivals, but by daily discipline and daily worship. We can meet the silent sullen crisis of our times as did the first Apostles and other Disciples on Pentecost and thereafter day by day.

Faithfully your friend and Bishop,

† CAMPBELL GRAY.

TWO WORLD CONFERENCES

Statement by the Presiding Bishop

This summer at Oxford and at Edinburgh the Episcopal Church will have its part again in the World Conferences of "Life and Work" and "Faith and Order." The second of these has engaged us officially since 1910. In that year General Convention at Cincinnati undertook the leadership in a movement to call together the Christian bodies of the world for the consideration of doctrinal questions dividing Christendom. The World Conference in Lausanne ten years ago opened a new era of understanding between representatives of nearly all Christian Communion. Progress in this direction since that time has been slow but continuous.

The work of the Conference is not to effect organized unity. It is to prepare the way by laying foundations of common faith, the ministry and worship upon which the reunited Church can stand.

The Universal Christian Council growing from the Conference on Life and Work in Stockholm twelve years ago has for the first time representatives officially appointed by General Convention. Its aim is cooperation in Christian service on behalf of righteousness and peace, in the community, in the state, and in international relations.

The two bodies thus closely allied in spirit and in purpose will assemble at a time when the world is looking to the Christian Church for light and leadership which are to be found in Christ alone. I ask that they may have the support that can be given in every way, especially by the careful thought and earnest prayers of all our people.

JAMES DEWOLF PERRY.

Diocesan Assessment and Missions

PAYMENTS TO MARCH 31, 1937

Expects To Pay	Paid to Date		Assm't for 1937	Paid to Date	1937	Delinquent 1936	1935	1934
	6.00	Bristol, St. John's.....	25.12	4.33				
		Delphi, St. Mary's.....	42.92	7.16				
100.00		E. Chgo. G'd Shepherd..	163.85	40.95				
500.00	150.00	Elkhart, St. John's.....	344.46	57.50				
200.00		Ft. Wayne, Trinity.....	771.11	130.70				
		Garrett, Emmanuel				2.60		
		*Gary, Christ Church.....	469.05		78.18	403.96	402.40	368.77
20.28		Gary, St. Augustine.....	12.04		2.00			
25.00		Gas City, St. Paul's.....	29.84	7.47				
189.80	7.32	Goshen, St. James.....	268.55		44.76	184.45	273.52	33.30
250.00	71.48	Hammond, St. Paul's.....	323.52	27.50	26.42	151.22		
		Hartford City, St. Luke	1.57	1.05				
10.40		Hobart, St. Stephen.....	11.51	2.00				
25.00		Howe, St. Mark's.....	36.64	6.24				
		Huntington, Christ	5.76		.96	9.88		
		Ind. Harbor, St. Albans..	105.74	26.46		69.16		
		Kendallville, Trinity	2.19		.36			
125.00	50.12	Kokomo, St. Andrew's....	156.52		26.08	55.84		
40.00		LaPorte, St. Paul's.....	247.61		41.26	235.56	198.60	99.39
150.00		Logansport, Trinity	203.12		33.86			
105.00		Marion, Gethesemane	173.00	28.96				
450.00	112.50	Michigan City, Trinity....	566.95	142.23				
100.00	34.69	Mishawaka, St. Paul's....	224.58	76.00				
		Peru, Trinity	159.14	27.00				
130.00		Plymouth, St. Thomas....	158.84		30.98	166.68	161.44	
350.00	70.00	South Bend, St. James..	612.49	50.00	52.08	315.19		
75.00	15.00	South Bend, Trinity	53.92	31.39				
15.60		Valparaiso, St. Andrew..	32.45	9.63				
5.00		Wawasee, All Saints.....	4.71	4.71				

* Gary, Christ Church in addition to the above, has a delinquency in 1933 of \$102.00.

LENTEN MITE BOXES

THE receipts from Lenten Mite Box Offerings as reported by D. J. Campbell, Treasurer of Missionary Funds of this diocese, up to and including April 14th, are as follows:

South Bend, Trinity	\$ 20.38
Fort Wayne	225.00
Bristol	5.20
Goshen	7.60
South Bend, St. James'	117.35
Elkhart	183.75
Mishawaka	25.65
Marion	38.56
Plymouth	15.00
	<hr/>
	\$638.49

Schools that have not yet sent in their offerings should do so at the earliest possible moment to D. J. Campbell, Treasurer, Missionary Funds, 526 Lincoln Way E., Mishawaka, Indiana.

Rev. F. C. Gray goes to Texas

The Rev. Francis Campbell Gray has accepted a call to a Curacy at Christ Church, Houston, Texas and took up his residence there April 10th. The Rev. Wm. J. Cordick, so well known and beloved in our Diocese, is temporarily supplying at Trinity Church, Logansport, and St. Mary's, Delphi. He reports splendid congregations at both places. The Bishop went one Sunday this month to Huntington, and will endeavor to see that they have a service once a month until permanent arrangements can be made. For the present the Rev. George A. P. Jewell of Kokomo has promised to have a 9:00 o'clock service each Sunday at Trinity Church, Peru.

Music at confirmation services in south India is sometimes furnished by the local village band. When Bishop Elliott visited a certain village, he found that a non-Christian band had been engaged. When he mildly protested he was told, "By the time the Bishop comes again they will all be Christian!"

One of the badly flooded parishes was Grace Church in Paducah, Kentucky, where the Rev. Custis Fletcher is rector. Damage amounted to more than \$10,000.

The people dug their way out of the river mud, made temporary repairs and after two months without their church were able to use it for Easter.

They are now at work rebuilding in this order; first the floor, then the pews, then the parish house, the rectory and last the organ.

"Probably the largest group of colored people confirmed at one time in the South since before the Civil War," writes Bishop Wing of the class of one hundred and fifteen confirmed at St. Agnes' Church, Miami. A few of the big Negro parishes in the North have had such large classes, but, as the Bishop says, not in the South. The Rev. J. E. Culmer is rector.

In Holy Trinity Cathedral, Shanghai, when the world day of prayer was observed this year, women of five nationalities took part in the service, reading from the Bible in their respective languages, Chinese, Japanese, Russian, German and English.

A new 30-page leaflet by the Rev. Dr. Theodore O. Wedel, published through the Turner Fund, has the title, "The Church's Work with Students," but contains material of far wider application than in that special field and will prove stimulating and useful to clergy and other Church workers anywhere. Ten

cents a copy, ordered from the Bookstore, 281 Fourth Avenue, New York City.

Here is a further item from Miss Gladys Reed, the new nurse at Cape Mount, Liberia, who had such a harrowing time with the stormy seas when she was arriving last fall. Miss Reed writes from St. Timothy's Hospital:

"I am very much at home and more than happy. My work at the hospital is going just fine and I love it. I have very good nurses and we all get along just fine, I have started classes with them, and they are doing well. They have passed their first examination. The doctor is also giving lectures to them and we hope to send out good nurses from St. Timothy's.

"I had a very fine trip up country, visited Mombo and Danbar and Benijah. One of my nurses went with me and we spoke to the women in each town on how to care for their babies and themselves. The women thought it fine for me to come up and to want to help them. I am hoping to make another trip soon again."

PLACE
1½c
STAMP
HERE

*This space for addressing
to your parish.*

FORWARD

in

The Diocese of Northern Indiana

Vol. 1

June 1937

No. 13

WHO'S WHO AT HOWE

President and Chaplain.....	The Rt. Rev. Campbell Gray	Bishop of Northern Ind.
Chairman	The Very Rev. J. McNeal Wheatley	Trinity Church, Ft. Wayne
Dean of Men	The Rev. Virgil Pierce Stewart	St. John's Church, Elkhart
Dean of Women	Mrs. Virgil P. Stewart	St. John's Church, Elkhart
Campus Host	Mr. Burrett B. Bouton.....	Supt. Howe School
Campus Hostess	Mrs. Walter Crandell.....	St. Mark's Church, Howe
Co-Hostess	Miss Bertha Medska.....	Ft. Wayne Public School
Business Manager	Major Frank M. Little.....	Howe School
Course for Young People.....	The Rev. Eugene R. Shannon	Grace Church, Freeport, Ill.
Conference for Clergy.....	The Rev. Robert J. Murphy, Chaplain	Howe School
Course for Women.....	Mrs. Robert Happ	Member, National Council
Old Testament Course.....	The Rev. Lauriston Scaife	New York
Course for Boys.....	The Rev. John B. Hubbard	St. Mark's Church, Park Ridge, Ill.
Course for Girls.....	Mrs. Cynthia Reynolds.....	Field Sec'y. National Council, New York
Course for Altar Guilds.....	Mrs. Herman L. Kretschmer	Pres. Diocesan Altar Guild, Chicago, Ill.
N. A. L. A. Course.....	Miss Vera C. Gardner.....	Director of Religious Education, Chicago, Ill.
General Conference Course	The Right Rev. Campbell Gray, D. D.	



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Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake

THE CHILDREN OF THE DIOCESE TAKE A BOW

Eleven Hundred Forty-six Dollars and Thirty-two cents (\$1146.32) is the figure reached by the Lenten Mite Box Offering from the Children of the Diocese according to the last report of the Treasurer of Missionary Funds. In January the Bishop and Council asked the Children for an offering this year of One Thousand Dollars, which is about a twenty-five percent increase over 1936. Good work, Children. Your Bishop and the whole Diocese is proud of you. You have not only reached the goal but have gone well over the top.

The Bishop's Annual Address

GRACE BE UNTO YOU, AND PEACE, BE MULTIPLIED. Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ.

We are gathered together in our corporate capacity, as a Diocese, in Council assembled and with the Woman's Auxiliary, to join in a great act of worship. Here we plead not only the redeeming death of our Lord upon the Cross, entering with Him into the fellowship of His suffering, but we also set forward the power of His Resurrection. As we enter into our deliberations upon the work of the Church, it is well for us to pause for an hour of spiritual contemplation. Let us therefore be at peace and not be awaiting with nervous anxiety the conclusion of our worship so that we can get to our business. The two interact. And so we pause in the midst of our worship, in order that we may look calmly at the matters we have in hand to be accomplished that we may offer them here upon the Altar, thus expressing our willingness to endure suffering in the carrying out of the purposes that our Lord has for His Church and also expressing our unfaltering faith that all power is given unto us, in heaven and in earth, for the accomplishment thereof. The Archbishop of York has defined the Church as "*A worshipping community.*" Our very worship is a social act. And therefore our service to our fellows should be offered as an act of worship.

ONE HUNDREDTH ANNIVERSARY ST. PAUL'S PRO-CATHEDRAL

It is a great pleasure and privilege for St. Paul's Pro-Cathedral, espe-

cially this year, upon the occasion of its one hundredth anniversary as an organized Parish to welcome the Council and the Auxiliary to these sacred walls. In January we had a parochial celebration of the event and now we desire you to share it with us. According to the records of the Diocese, St. Paul's, Mishawaka, is the oldest organized Parish in the Diocese. It may not be the first town within the present confines of the Diocese where services of our Church were held. This I have not been able to ascertain, but it is the first to be organized as a Parish. This organization took place on April 20th, 1837, though services of the Church had been held here for two years past. These ministrations were given by Priests from the State of Michigan. After organization, the Parish was at times ministered to by Priests from Bristol, Elkhart and South Bend. In order to bring this event into its setting in secular and literary history as well as ecclesiastical, the present Dean compiled the following interesting facts: George Washington had been dead but thirty-eight years and James Madison but one year. Martin VanBuren had just been inaugurated as President. Abraham Lincoln was twenty-eight years old and Grover Cleveland was a boy. Ibsen was nine years old, Tennyson was twenty-two and Swinburne was just born that year. Bishop William White, the second Bishop to be consecrated for the United States had been dead but one year and Bishop Kemper had been consecrated two years before and had jurisdiction over this whole Mid-West territory. And so you are welcome here today. Please say a thanksgiving for the guiding care of the Holy Spirit throughout these hundred years and also a prayer for continued blessings upon this honorable old Pro-Cathedral Parish of St. Paul.

THE WOMAN'S AUXILIARY

It is a great joy and privilege for us to welcome The Woman's Auxiliary of the Diocese in its Annual Meeting assembled. There is always a practical problem connected with having these two meetings at the same time and place. The larger fellowship is an inspiration but the Bishop is deprived of the opportunity of being with the Auxiliary during its deliberations. But the Auxiliary President and the Bishop decided that we would have the meetings jointly this year in honor of the Hundredth Anniversary of the Pro-Cathedral Parish. We will be together in this great act of worship and we will again be together for luncheon. After this service, the women will please go as quickly as they can to the Auditorium of the Presbyterian Church, where they will have their meeting and we men will join them at one o'clock for luncheon in the Presbyterian Parlors. We must be back here in session by two o'clock as that is the time set by our rules of order to begin voting on elections. The Nominating Committee of the Woman's Auxiliary has prepared its list of nominees with the approval of the Bishop in accordance with your By-Laws. This will not preclude nominations from the floor. All nominations however must have the approval of the Bishop. On the list prepared by your Committee, the nominee for President, because of a recent operation, is under very strict orders from her Doctor that she must not assume any responsibility for six months. If you elect her, your present President has kindly consented to continue to act until the time of the District Meetings, or Deanery Meetings rather, at which time the new President will assume her duties for the remainder of the triennium. And this brings me to another point for you to consider. It is your custom to send as delegates to the Triennial, your President and U. T. O. Custodian and to elect three other delegates and five alternates. If you accept the report of your Nominating Committee, you will have two Presidents, the President-elect who

will take the office over six months hence and the Acting President who will be carrying things along during that period. Your Bishop therefore suggests that you send to the Triennial your President-elect, your Acting President and your United Thank Offering Custodian and then elect two more delegates and then elect five alternates.

As we proceed to lay before the Council the various projects and plans for the Diocese and our hopes for taking a larger share in the missionary work of the whole Church, there will be much which will give to the Auxiliary the opportunity to co-operate. But there is one more thing that we would like to say specifically to you before passing on to the more general matters. In the past few years you have adopted definite projects and have carried them through to a successful conclusion. Time does not permit the enumeration of them here, but only to say this word of appreciation. The time would seem now to have come for you to put into your budget a definite offering for the general program of the Church. This would be sent to the Diocesan Treasurer of Missionary Funds, who would in turn send it to the Treasurer of the National Council. This would accomplish two things. It would safe-guard the Diocese in meeting its expectancy. But better yet, if the Diocese should meet its expectancy, it would be a grand and glorious feeling for the Diocese of Northern Indiana to be overpaid on what we tell the National Council to expect.

We are most happy to have in our midst Miss Margaret Marston, Educational Secretary of the Woman's Auxiliary to the National Council. Our only regret is that we men will not have the opportunity of hearing her address to the women. But we express our appreciation of her coming to us and we know that her visit will bear much fruit in the Diocese.

DIOCESAN PAPER

The Diocesan Paper, FORWARD, one of the projects started and placed on its feet by the Auxiliary, has been taken over since the first of the year by the Department of Publicity of the Bishop and Council and so far we have been able to finance it owing to the increase in giving throughout the Diocese in the red side of the envelope. We see our way clear for its continuance through 1937 and it is in the budget which will be presented to you for 1938. It fills a purpose in our Diocesan life and work which is well worthwhile and has already brought material results. It has made needs known both within the Diocese and also has brought response from beyond our borders. It has been one of the greatest means of binding us all together in going forward in Northern Indiana.

EXHIBIT AT GENERAL CONVENTION

In this connection, I would like to speak of the Missionary Exhibit at General Convention. Some time ago I received from Bishop Cook an assignment of space in the exhibit to display pictures and legends about our Missionary work in Northern Indiana. Our diocesan Department of Missions, with the help of the three Rural Deans, immediately began collecting appropriate material for that purpose. This preparation is well under way and we will undoubtedly be proud of our booth in the exhibit. The connection with the Diocesan Paper is this. In former years the first issue of our paper was always The Field Department Issue. We plan to revive this. And now the Departments of Missions, Publicity and Field, together with the Rural Deans, are at work on an attractive booklet, well illustrated, describing the work in this Diocese. This is to be gotten out in September sometime but will be the October issue, the Field Department issue. It will be mailed throughout the Diocese just as all issues are, but there will be enough extra copies to be taken to General Convention to

be given out to those who come to see our booth in the Missionary exhibit. Any of these that are not used can be brought back to the Diocese for use in the fall campaign and Every Member Canvass. It is hoped that the cost of the booklet may be kept within the respective budgets of the Department of Publicity and the Field Department. Should it exceed this by a few dollars, the Missionary Treasurer thinks that the treasury can stand it and perhaps there may be a few people here and there who would be willing to contribute to such a worthy cause. Will you give your endorsement and approval to this project? It will probably bear fruit, some forty, some sixty and some an hundredfold.

THE SUMMER CONFERENCE

The Howe Summer Conference, another project, by the way, that the women started, has now developed into a full-fledged and independent self-supporting diocesan institution. Dean Wheatley now has the programme prepared for the approaching conference, June 20th to 25th. Every Parish and Mission that will send representatives to this conference will be more than repaid by the zeal and the enthusiasm that will be brought back into the life of said Parish or Mission. Like the Diocesan Paper, this conference also has been a great means of binding us all together in going forward in Northern Indiana.

HOWE SCHOOL

This quite naturally brings us to speak of Howe School itself. While in one sense it is not a diocesan institution in that it has its own independent and self-perpetuating Board of Trustees, yet in another very real sense it is diocesan as there are in its very charter and in its by-laws certain bonds which tie it closely to the Diocese and the Parish in which it is located. It is almost a miracle that any private school has survived through the depression without closing its doors. Many have closed and never opened again. Howe has not only kept open but has kept out of the red. However, this has meant sacrifice on the part of many loyal people and it has meant that the Trustees have spent many anxious moments during these years and have sweat blood to keep things going. Owing to the business acumen of Mr. Haberly and the rest of the Finance Committee and also owing to the able and efficient leadership of Mr. Bouton, the Superintendent, with the support of his loyal staff, we now see daylight and with the steadily increasing enrollment, Howe School bids fair to go on in its glorious course and to maintain its eminent position among the private Schools, financially, academically and spiritually.

ST. AUGUSTINE'S, GARY

St. Augustine's Church for Colored People at Gary is in very bad repair. The estimate for putting it in good shape is better than \$1500.00. However, for about \$1000.00 it could probably be made safe and usable. There is between \$600.00 and \$700.00 in our treasury designated for that purpose and the members of the Congregation have subscribed \$100.00 and have already begun to pay their pledge. The question is whether it will be worthwhile to spend so much money on an old building. But even if we could sell it for cash, that, together with the money we have in hand, would not be sufficient to secure a new place of worship. I am determined not to give up the colored work in Gary. It has been difficult to maintain it, apart from the question of the bad repair of the building, without a resident Priest. We simply *must* carry on, either by repairing the present building or by securing another one. We have a small congregation, made up of a very excellent type of people, a wonderful nucleus among ten thousand unchurched Negroes in Gary.

CHURCH STUDENTS AT STATE UNIVERSITIES AND COLLEGES

For some time your Bishop has felt that we have not risen to our responsibility for our own boys and girls who are students at our State Universities and colleges. Some years ago we stirred up considerable interest in the matter but it soon died down. Perhaps we cannot do very much to start with in a financial way but we should start something that would at least show our interest. The Rev. Theodore Wedel, Ph. D., National Secretary for Student Work in our Church, whom some of us have heard speak at our Provincial Synod, says wisely: "The Church's most important and most fruitful missionary field" is to be found in the Student Work Programme being effected in our university centers. Most movements have been started by students and history proves this fact, whether these movements are of revolt and disintegration, revolutionary in character or whether they be great revivals of literature, art and religion which have built for good into the fabric of our civilization and of Holy Church. Let us therefore have a resolution for the appointment of a committee to confer with the authorities of the Southern Diocese and not let the entire responsibility of ministering to Northern Indiana boys and girls rest upon Indianapolis, simply because our state institutions of higher learning happen to be located within the boundaries of that jurisdiction.

EXPECTANCY FOR 1937 AND FOR 1938 PRESENT AND FUTURE

At the beginning of this year, 1937, we informed the National Council that they might expect from the Diocese of Northern Indiana \$2000.00, divided as follows: \$1000.00 from our red ends of the envelopes and \$1000.00 from the Church School Lenten Mite Box Offering. The Children have exceeded their share and gave over the thousand. The exact final figures you will no doubt hear from the Missionary Treasurer later in the day. The Children are greatly to be congratulated. From the present looks of things, we will probably be able to pay the other thousand in full and not take advantage of the Children having overpaid theirs. Therefore your Bishop and Council have ventured, in the preparation of the Missionary Budget to be presented to you later, to ask you to approve as our objective for 1938 a total of \$3000.00 for the National Council in its missionary work. We will not decide until after the reports from next fall's canvass are in, for how much of this amount we will ask the children to take a bow. The objective, you understand, is the goal we set now to try and raise in the fall. The expectancy is what we report after the returns of the canvass are in. May we couple our offerings with interest in and study of the work of the Church in our own Diocese, throughout the Nation and throughout the World.

CLERICAL CHANGES

The Rev. James A. Hilton is no longer Curate at Trinity Church, Michigan City, but has moved into his mission field and is living in Valparaiso, continuing in charge of St. Andrew's, Valparaiso; St. Stephen's, Hobart; and St. Augustine's, Gary.

The Rev. W. Edward Hoffenbacher has resigned as rector of Trinity Church, Logansport, and Priest-in-charge of St. Mary's, Delphi, and has become the Rector of the Church of the Good Shepherd, East Chicago, and is in charge of St. Alban's, Indiana Harbor.

The Rev. Walter J. Lockton has resigned as Rector of St. John's, Elkhart, and has been elected by the Vestry thereof as Rector Emeritus, and will continue to live in Elkhart. Father Lockton has had a long and honorable record of service in this Diocese, and we are happy that he is

The Rev. Joseph Watts has resigned as Curate of Trinity Church, Fort Wayne, and missionary in the Fort Wayne Deanery and has returned to the East.

The Rev. Wm. J. Cordick is now temporarily in charge of Trinity Church, Logansport and St. Mary's, Delphi. His tenure is from month-to-month in accordance with the regulations of the Church Pension Fund with reference to its pensioners.

The Rev. John S. Letherman, who for some time has been a Curate in the Diocese of Pennsylvania, has now been canonically transferred to that Diocese.

The Rev. Ernest Wm. S. Scully, received into this Diocese from the Diocese of Milwaukee is Rector of St. James' Church, Goshen, and is priest-in-charge at Trinity, Kendallville, and Emanuel, Garrett and Auburn.

The alphabetical list of Clergy as required by Canon, giving their status and places of residence, has been placed by the Bishop in the hands of the Secretary of the Diocese.

After a long illness, the Very Rev. Lewis C. Rogers entered into rest on Friday, July 17, 1936. Dean Rogers had a long and distinguished ministry in the Diocese of Northern Indiana. For twenty-five years he served as Rector and then Dean of St. Paul's Parish, Mishawaka. He was very active in the many affairs of the Diocese and of the General Church. He had been a Priest for over fifty years. As President of the Standing Committee, Examining Chaplains, member of the Bishop and Council, and as Deputy to the General Convention for six consecutive times, he rendered notable service to the Church which he loved. His death is a loss not only to the Diocese of Northern Indiana but to the entire Church.

May he, together with all those faithful souls who have departed out of the temporal life our parishes and missions, rest in peace and may light perpetual shine upon them.

The Rt. Rev. Campbell Gray, D. D., S. T. D.....President
The Very Rev. J. McNeal Wheatley.....Secretary of the Diocese
Mr. James H. Haberly.....Treasurer of the Diocese
Mr. D. J. Campbell.....Treasurer of Missionary Funds
Mr. Gilbert A. Elliott.....Chancellor

The Very Rev. L. C. Ferguson	Mr. Seth F. Green
The Rev. Peter Langendorff	Mr. E. R. Ong
The Very Rev. A. I. Drake	Mr. W. H. Young

(Retiring in 1939)

The Rev. James E. Foster	Hon. Emmet White
The Rev. Walter J. Lockton	Maj. Frank M. Little
The Very Rev. Earl Ray Hart, LL. D.	Mr. E. C. Borneman

(Retiring in 1940)

The Rev. W. Edw. Hoffenbacher	Mr. J. A. Johnson
The Rev. Virgil Stewart	Mr. Glenn R. Sawyer
The Rev. Geo. A. P. Jewell	Mr. Geo. U. Bingham

THE STANDING COMMITTEE

The Very Rev. L. C. Ferguson, President
The Very Rev. Earl Ray Hart, LL. D., Secretary
The Very Rev. A. I. Drake
The Rev. Peter Langendorff
The Very Rev. J. McNeal Wheatley

EXAMINING CHAPLAINS

The Very Rev. L. C. Ferguson	The Very Rev. J. McNeal Wheatley
The Rev. Rev. A. I. Drake	The Very Rev. Earl Ray Hart, LL. D.

TRUSTEES OF THE DIOCESE OF NORTHERN INDIANA, A CORPORATION

Ex-Officio

The Bishop, The Chancellor, The Treasurer.

Members appointed by the Bishop and confirmed by the Council.

Mr. D. J. Campbell, Mishawaka.....	retiring in 1938
Mr. Fred N. Smith, Mishawaka.....	retiring in 1939
Mr. Hal N. McCann, Elkhart.....	retiring in 1940

GENERAL CONVENTION

Deputies

The Vy Rev. J. McNeal Wheatley
The Vy. Rev. L. C. Ferguson
The Vy. Rev. E. R. Hart, LL. D.
The Rev. Peter Langendorff
Mr. James H. Haberly
Mr. D. J. Campbell
Mr. J. A. Johnson
Mr. Reed Schermerhorn

Alternates

The Vy. Rev. A. I. Drake
The Rev. R. J. Murphy
The Rev. W. E. Hoffenbacher
The Rev. E. W. S. Scully
Mr. Geo. U. Bingham
Maj. Frank M. Little
Mr. Milton Latta
Mr. Walter Crandall

WOMAN'S AUXILIARY OFFICERS

The Bishop, ex-officio.

President: Mrs. William H. Fritz, Fort Wayne.

Acting President until October, 1937: Mrs. Robert Happ, South Bend.

Vice-President: Mrs. Walter Crandall, Howe.

Secretary: Mrs. D. J. Campbell, Mishawaka.

Treasurer: Mrs. F. B. Lewis, LaPorte.

Educational Secretary: Mrs. Donald Gates, Mishawaka.

U. T. O. Custodian: Mrs. Wm. Fett, South Bend.

Box Supply Secretary: Mrs. E. R. Ong, Elkhart.

Social Service Secretary: Mrs. Martha Wagner, Ft. Wayne.

Church Periodical Club: Mrs. Emmet White, Gary.

Delegates to the Triennial:

Mrs. William H. Fritz, Fort Wayne

Mrs. Wm. E. Fett, South Bend

Mrs. D. J. Campbell, Mishawaka

Mrs. Emmet White, Gary

Mrs. Robert Happ, South Bend

Alternates to the Triennial:

Mrs. E. R. Ong, Elkhart

Mrs. Archie Price, Marion

Mrs. Geo. U. Bingham, South Bend

Mrs. Walter J. Lockton, Elkhart

Mrs. Walter Crandall, Howe



Forward

in the

Diocese of Northern Indiana

Vol. 1
No. 14
October, 1937





FORWARD
in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Associate Editor....Mrs. Robert Happ
Chairman Department of
Publicity..The Vy. Rev. A. I. Drake



NORTHERN INDIANA

A Field of Opportunity



A Statement by the Late

Rt. Rev. John Gardner Murray

Sometime Presiding Bishop



In 1928 Bishop Murray spent ten days in the Diocese of Northern Indiana, during which time he and the Bishop of the Diocese made a complete round of the Diocese. He said, "My eyes have been opened to the needs and opportunities. After the service at the Trinity Hungarian Mission in South Bend, he said, "I have travelled the length and breadth of the country and never have I seen such devotion." Of the rural work in the Fort Wayne Deanery and particularly of the work in the industrial center of the Calumet he expressed his conviction that these were greater than a mere diocesan responsibility.

In a letter, upon his return to New York he wrote on May 15, 1928, "I am simply dropping you this line of grateful acknowledgement and will write you more fully in a day or two in detail of the impressions I received of your diocesan responsibilities, difficulties and possibilities."

But, alas, the promised letter never got written for a short time afterward he died.

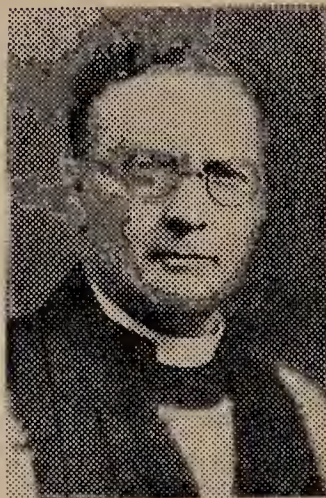


BISHOP BARTLETT

ANSWERS WIRE

"Northern Indiana Presents Greatest Opportunity
in the Country"

WESTERN UNION	
To: BISHOP BARTLETT	
From: ST. REV. CAMPBELL GRAY D.D.	
Place: NEW YORK CITY, N.Y.	
SUBJECT: PUBLISHING A BOOKLET OF NORTHERN INDIANA FOR DISTRIBUTION	
OUR BOOTH GENERAL CONVENTION PLEASE SEND STATEMENT 200 TO 250 WORDS OF YOUR IMPRESSIONS FROM YOUR VISIT TO THE DIOCESE URGENT WE HAVE THIS BY JULY 28.	
BISHOP GRAY	



THE NATIONAL COUNCIL
PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA
CHURCH MISSIONS HOUSE
111 FIFTH AVENUE
NEW YORK, N.Y.
Telephone: GRAMERCY 2-3810
July 27, 1937

St. Rev. Campbell Gray D.D.
710 Lincoln Way East
Mishawaka, Indiana

My dear Bishop

Your telegram arrived during my absence from Boise.

I do not think it necessary to write two hundred words in order to convey my impression of the Church's opportunity in Northern Indiana. It should be sufficient to state that I have found nowhere in America a greater opportunity for the extension of the Church's service to humanity than in the Diocese of Indiana. The large industrial area on Lake Michigan and the great rural sections of the diocese present a challenge which the Church must answer with new missionaries and adequate equipment.

Trusting that this short statement may be sufficient to back up your plea for Northern Indiana, I am

Sincerely yours

Frederick H. Bartlett

728:12

THE WIRE

Bishop Bartlett,
281 - 4 Avenue
New York City, N. Y.

Publishing a booklet of Northern Indiana for distribution our booth General Convention please send statement 200 to 250 words of your impressions from your visit in the Diocese. Urgent we have this by July 28.

BISHOP GRAY.

THE ANSWER

July 27, 1937.

Rt. Rev. Campbell Gray, D. D.
710 Lincoln Way East
Mishawaka, Indiana

My dear Bishop:

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Trusting that this short statement may be sufficient to back up your plea for Northern Indiana, I am

Sincerely yours,

(Signed) FREDERICK H. BARTLETT.

THE DIOCESAN ORGANIZATION



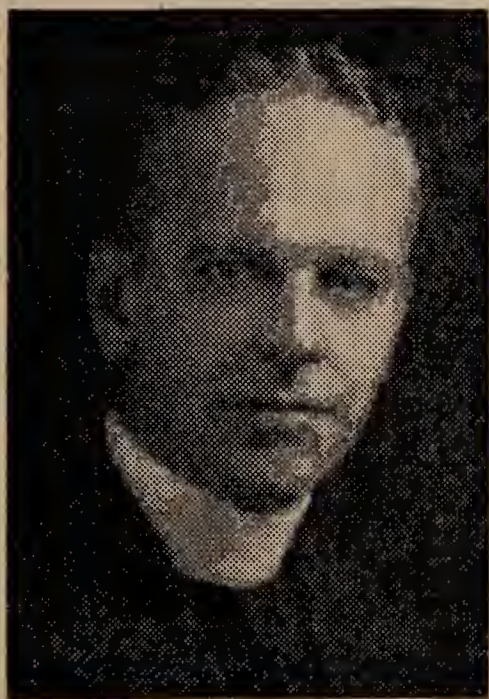
BISHOP GRAY

The Diocese of Northern Indiana is divided into three deaneries, with a Rural Dean in each. These rural deans are responsible to the bishop for all the missionary work in their respective deaneries. They are rectors of self-supporting parishes and receive no salary or any kind of remuneration from any missionary funds, diocesan or national. The service they render for the cause is purely voluntary. Of the other clergy there are but two priests who are exclusively engaged in missionary work. The others are rectors of parishes or curates who give of their time and receive small salaries which scarcely exceed in amount what it costs them to travel to and from their mission

stations. Also, under the deans are certain laymen from the parishes who conduct Sunday Schools and have lay services in various mission stations without remuneration. For this purpose each rural dean is allowed from Diocesan funds the sum of \$25.00 per month to defray the traveling expense of themselves and the layreaders.

We have no mission which receives aid in part from the national council and in part from diocesan funds. Aid is given from one fund or the other, never from both. We hope to be able to continue this practice. At present there are six missions aided by the national council and six aided from diocesan funds.

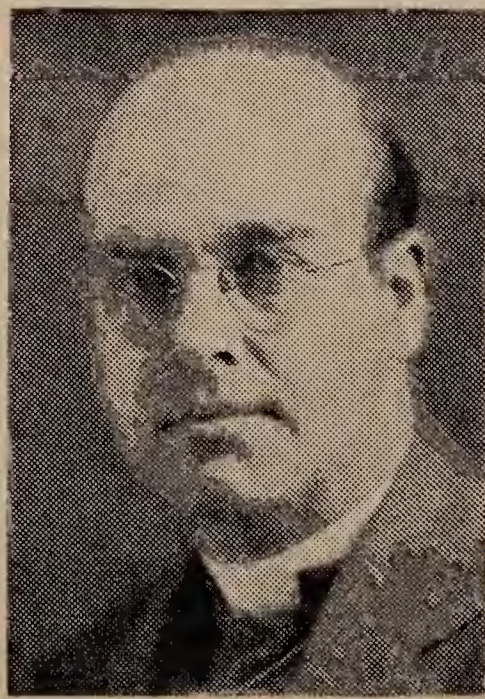
THE RURAL DEANS



J. McNEAL WHEATLEY



LAWRENCE C. FERGUSON



EARL RAY HART, LL. D.

PARISHES OF THE CALUMET DEANERY



CHRIST CHURCH
Gary



ST. ALBAN'S
Indiana Harbor



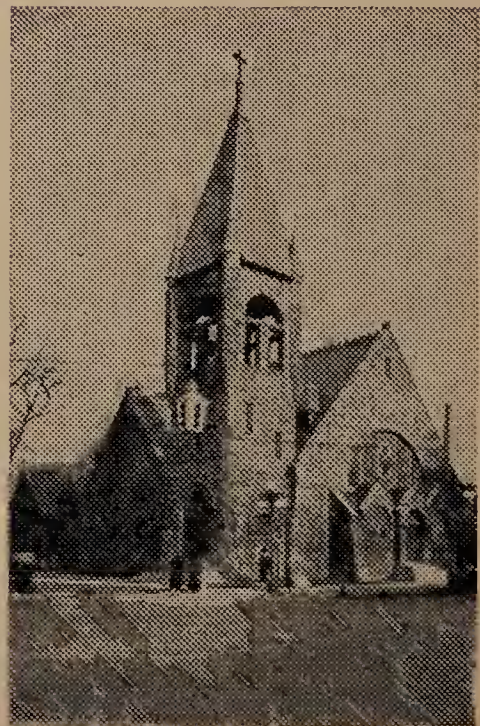
GOOD SHEPHERD
East Chicago



ST. PAUL'S
LaPorte



ST. PAUL'S
Hammond

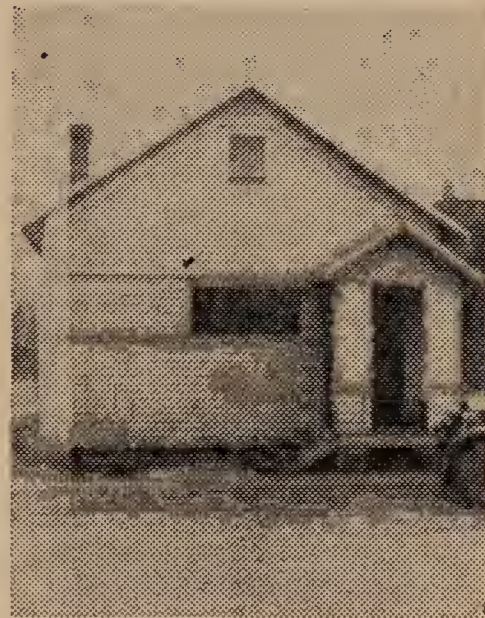


TRINITY
Michigan City

THE MISSIONS

ST. STEPHEN'S, HOBART

A portable frame building, serving the needs of a community of 6,000 people. Regular services are held each Sunday during the year and pastoral work gives a background for further development. This mission is partly self-supporting.



ST. ANDREW'S, VALPARAISO

A stucco building – in need of some vital repair. This mission is strategically situated in a college town and is about 75% self-supporting. Church School, Young People's work and regular parish organizations guarantee the continuance of this work.

ST. AUGUSTINE'S, GARY

A substantial brick building – in great need of repair – where services are held. Work among the thousands of colored people in Gary has lagged because of the want of sufficient funds to provide regular clergy ministrations. Immediate necessary repair \$1,000.00, one-third of which is on hand. Other needed repair, not quite so urgent \$600.00, of which nothing on hand.



PARISHES OF THE FORT WAYNE DEANERY



ST. ANDREW'S
Kokomo



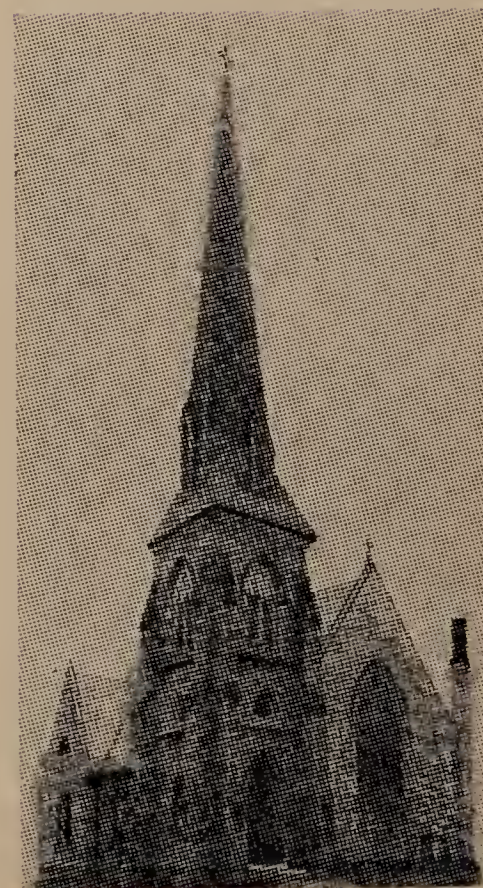
TRINITY
Peru



GETHSEMANE
Marion



TRINITY
Logansport



TRINITY
Fort Wayne

THE MISSIONS

ST. PAUL'S, GAS CITY

The rector of Gethsemane, Marion, also has charge of this work. Forty-two communicants make a nucleus for regular parish activities.



ST. LUKE'S, HARTFORD CITY

This mission is also under the care of the rector of Gethsemane, Marion. Fifteen communicants are the foothold of the Episcopal Church in this community.

TRINITY, KENDALLVILLE

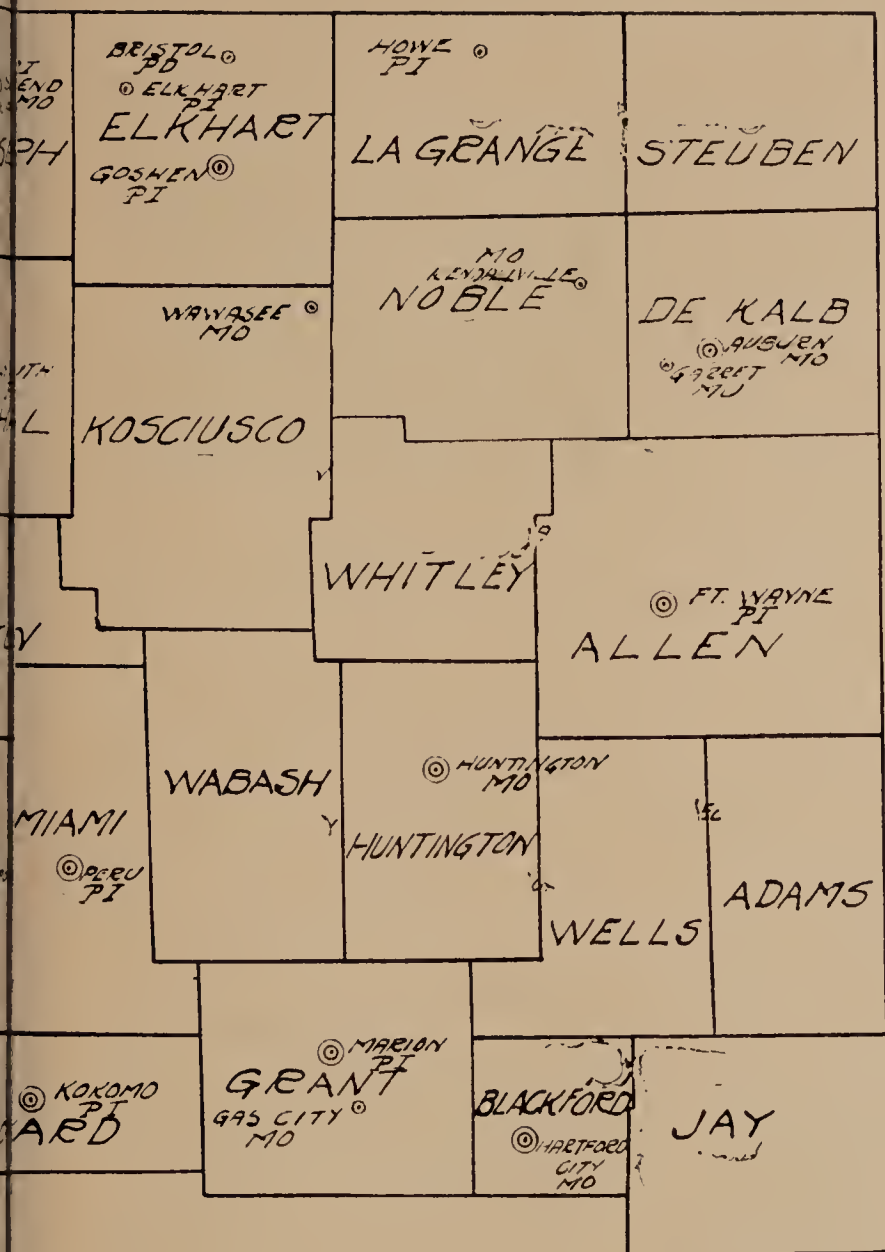
The Dean of the Ft. Wayne Deanery ministers to the 17 communicants of this rural mission.



EMMANUEL, GARRETT

This work is under the dean of Ft. Wayne. A small congregation has regular services. Seventeen communicants are recorded.

It is not possible to picture the missions at Auburn or Huntington.



ESE OF NORTHERN INDIANA

ern Indiana there are:

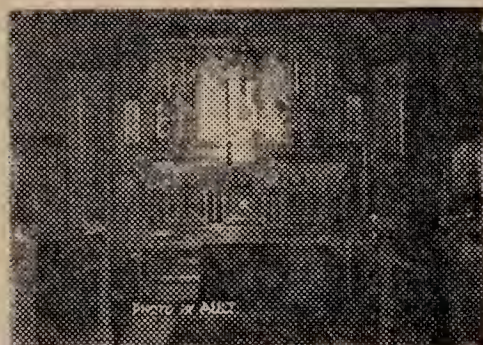
are miles

there is no work.

ich there is no work.

31 Parishes and Missions
 5,352 Communicants
 1,254,483 population

PARISHES OF THE SOUTH BEND DEANERY



ST. JAMES
South Bend



ST. THOMAS
Plymouth



ST. JOHN'S
Elkhart



ST. PAUL'S
PRO-CATHEDRAL
Mishawaka



ST. JAMES
Goshen

THE MISSIONS

ST. JOHN'S, BRISTOL

This is one of the oldest organizations in the Diocese. A live work is carried on under the direction of the Dean of South Bend. The parish fabric has been entirely renovated and is in splendid condition.

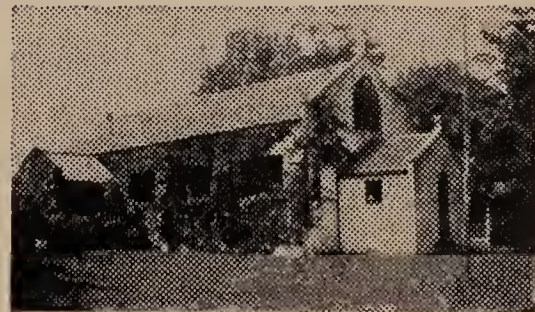


TRINITY (Hungarian Mission), SOUTH BEND

Two hundred Hungarians under the leadership of the Rev. E. E. Smith do effective work in this mission. The National Council appropriates \$1,000.00 per year toward the maintenance of this work. The balance of the support comes from the parishioners.

ALL SAINTS, WAWASEE

This summer chapel was erected by Bishop White. While there are but six communicants recorded its service to the summer colony around Lake Wawasee well justifies its continuance. The property is maintained from the offerings received from the congregation.



HOWE SCHOOL

DIOCESAN MILITARY SCHOOL FOR BOYS



ACCOMPLISHMENTS AND NEEDS

The two great opportunities in this Diocese correspond to the two types of work which we are trying to do. One is in the busy throbbing industrial center of the nation which we call the Calumet District, at the foot of Lake Michigan. It is the extension of Chicago and would probably be a part of that city were it not in a different state. The other is the rural work in the southern part of the diocese in towns ranging from 3,000 to 15,000.

In order to carry forward the work in Northern Indiana we should have at least two more priests. One whose work would be in the industrial center of the Calumet, with special stress on the negro work in that Deanery. The other should be a trained rural worker, with the ability to go into towns where our church is utterly unknown, and yet where there is a great need for what we have to give. These rural places are burnt over with sensational evangelism and fundamentalism from which the present generation is revolting. There are more than 250 varieties of religious bodies in the state of Indiana. It will take time and patience but what the people need and want is a sane and ordered worship with a reverent but intelligent interpretation of the Scripture.

With the advent of radios and automobiles and the school busses which have made possible the consolidated schools of better academic standards and longer terms and also public libraries the whole approach to rural work has been revolutionized.

Read any book on rural work and you will have the picture. This constitutes one of the greatest challenges to the diocese and the church at large.



CONFIRMATION CLASS (Trinity Hungarian Mission) SOUTH BEND

RESOURCES

The resources consist, of course, first of all the people to whom we have the opportunity and privilege of ministering.

There are the native Indianans of good old American stock, the type which constitutes the backbone of the nation. In the larger cities we have people from virtually every state in the Union and pretty nearly every country in the world. In one plant alone the pay master reports thirty-three nationalities on the payroll.

There are rich and fertile farm lands which contribute to the wealth of Indiana and there are the great industries, the owners and operators of which in many cases live in the east, or in Chicago. To tap the wealth that is here for the use of the church we must first take the church to the people, and convert them to her ways and bring them to a realization of her work.



CHRIST CHURCH
Gary



TRINITY CHURCH
Fort Wayne

DIOCESAN EXPENSE FUND BUDGET FOR THE YEAR 1938

Salary of Bishop.....	\$5,400.00	
Less estimated income from endowment.....	2,600.00	
Net from Diocese.....		\$2,800.00
Pension Fund Premium for Bishop.....		472.50
Bishop's office expense.....		200.00
Bishop's Stenographer.....		100.00
Bishop's traveling expense.....		500.00
Upkeep of Bishop's House.....		200.00
General Convention Assessment (1/3).....		50.00
Provincial Synod Assessment.....		50.00
Salary, Secretary of the Diocese.....		150.00
Pension Fund Premium (Sec'y of Diocese).....		12.00
Office expense (Sec'y of Diocese).....		50.00
Publishing and Distributing Journal of Diocese.....		250.00
For Discounts, Monthly Payments.....		150.00
Treasurer's Bond.....		10.00
Auditing.....		10.00
Contingencies.....		50.00
Treasurer's office expense.....		150.00
Treasurer's office postage, stationery.....		50.00
Street, Lights and Sewer Assessments.....		35.00
Annual Assessment, Presiding Bishop.....		50.00
		<hr/>
		\$5,339.50

DEPARTMENT OF MISSIONS BUDGET FOR THE YEAR 1938

FROM NATIONAL FUNDS (asked)		
Trinity Hungarian Mission, South Bend.....	\$1,000.00	
S. Alban's, Indiana Harbor.....	250.00	
S. Augustine's, Gary.....	1,500.00	
For Priest in Fort Wayne Deanery who will have charge of the following places: Auburn, Garrett, Hartford City, Huntington, Kendallville, and Negro work in Fort Wayne.....	1,500.00	
	<hr/>	
		\$4,250.00
FROM DIOCESAN FUNDS		
Calumet Deanery.....	\$ 300.00	
Fort Wayne Deanery.....	300.00	
South Bend Deanery.....	300.00	
Logansport.....	400.00	
Delphi.....	100.00	
Gas City.....	50.00	
Secretary (Dept. of Missions).....	75.00	
Pensions.....	75.00	
Treasurer's Bond.....	5.00	
Auditing.....	35.00	
To National Council.....	3,000.00	
	<hr/>	
		\$4,640.00

BUDGET OF BISHOP AND COUNCIL DEPARTMENTS FOR THE YEAR 1938

Department of Missions.....	\$8,890.00	
Committee on Forward Movement.....	25.00	
Department of Religious Education.....	50.00	
Department of Publicity.....	500.00	
Department of the Field.....	200.00	
Department of Social Service (no request).....		
	<hr/>	
		\$9,615.00
Less National Grant (as requested).....	4,250.00	
	<hr/>	
		\$5,415.00

If in 1938 it should be necessary for the National Council to continue to adhere to the Emergency Schedule, the budget of the Department of Missions of this Diocese will be:

FROM NATIONAL COUNCIL FUNDS

Trinity Church, South Bend (Hungarian Mission).....	\$1,000.00
Christ Church, Huntington.....	200.00
S. Mary's, Delphi.....	100.00
S. Paul's, Gas City.....	50.00
S. Luke's, Hartford City.....	50.00
S. Alban's, Indiana Harbor.....	250.00
S. Augustine's, Gary.....	84.00
Total.....	<u>\$1,734.00</u>

FROM DIOCESAN FUNDS

Work in the Calumet Deanery.....	300.00
Work in the Ft. Wayne Deanery.....	300.00
Work in the South Bend Deanery.....	300.00
Secretary of Bishop and Council.....	75.00
Pensions.....	75.00
Treasurer's Bond.....	5.00
Auditing.....	35.00
To National Council (Objective).....	3,000.00
Total.....	<u>\$4,290.00</u>

All other budgets will remain the same.



INTERCESSION CHAPEL (Trinity Church) MICHIGAN CITY



FORWARD

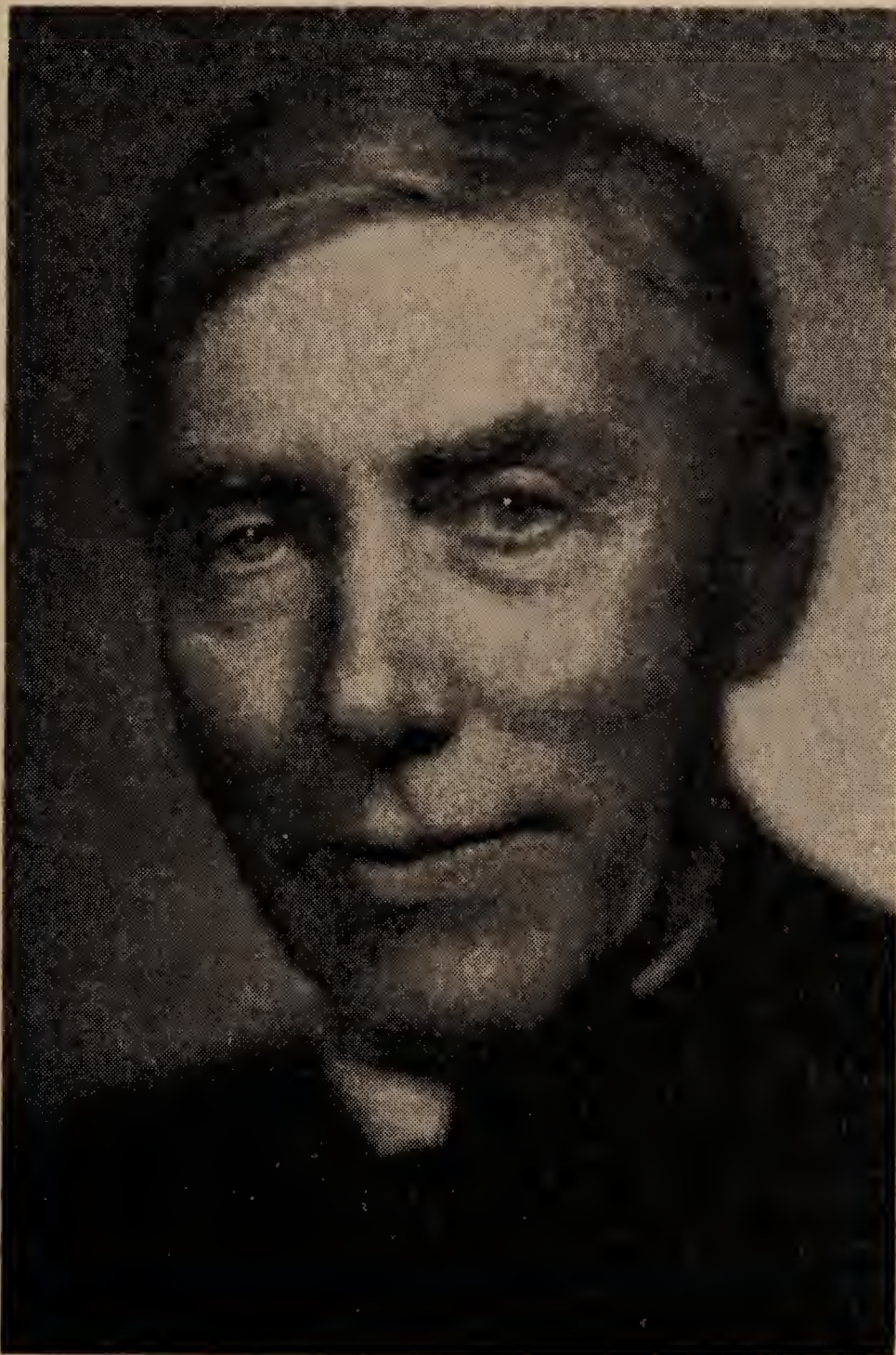
in

The Diocese of Northern Indiana

Vol. 1

November, 1937

No. 15



THE RT. REV. HENRY ST. GEORGE TUCKER, D. D.

Bishop of Virginia

PRESIDING BISHOP ELECT



FORWARD

in

The Diocese of Northern Indiana

Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Business Manager

The Vy. Rev. Earl Ray Hart L.L.D.
Barker Hall Michigan City, Ind.

The BISHOP'S OBJECTIVES

I. FINANCIAL

(a) Parochial

1. Every Parish and Mission out of debt or with indebtedness financed over a term of years with regular payments arranged for.

2. All physical property in good repair and adequately insured.

3. An endowment for each Parish and Mission started where there is none and built up and increased where it now exists.

4. A return to our former standard of minimum salaries for Clergy, viz: at least \$1800.00 and house for a married Priest and at least \$1800.00 without house for an unmarried Priest.

5. Every Parish and Mission with a balanced budget.

(b) Diocesan

1. Every Parish and Mission regularly paid up on its Pension Premium.

2. Every Parish and Mission in good standing with no arrears in Diocesan Assessment and paying one twelfth of the current Assessment monthly.

3. An increase of 33 $\frac{1}{3}$ % in missionary giving throughout the Diocese brought about in two ways, viz: by larger subscriptions from

those already giving and by securing a greater number of persons making offerings in the red side of the envelope.

4. The building up of the Endowment Fund of the Diocese, thereby decreasing the necessity of Diocesan Assessment. The present Endowment should be twice its size.

(c) General

1. A Lenten Mite Box Offering of \$1500.00 and a like amount to be taken from the red ends of the envelopes so as to reach our Objective of \$3000.00 for the general Missionary work of the Church in 1938.

II. EDUCATIONAL AND SPIRITUAL

1. A well organized Sunday School in every Mission.

2. More efficient teacher training in Sunday Schools already existing.

3. Children trained in worship as well as taught the rudiments of the Christian Religion.

4. Every baptized woman an active member of the Woman's Auxiliary whether locally the Auxiliary is a separate organization or combined with the Parish Guild.

5. Mission Study classes in every Parish and Mission.

6. Every Parish and Mission represented at the Howe Summer Conference.

7. A united Parish Program for Christian action.

8. Every Warden and Vestryman worshipping God in His Church at least every Sunday and better versed in the duties of his office.

9. Led by such an example of Wardens and Vestrymen that all members of the Church grow in knowledge of the truth, in more faithful and regular worship, in mutual Christian fellowship and in sincere brotherly love one toward another.

10. That our young people, inspired by the pattern of their elders and from their own free and spon-

(See Page 5)

CHRISTMAS CARDS

Mrs. Lewis C. Rogers, 640 Lincoln Way E., Mishawaka, has for sale a very attractive line of religious Christmas cards.

DAY OF PRAYER

Armistice Day, November 11th. has again been set as a Day of Prayer throughout the country. For many years we have had a Diocesan Day of Prayer as a part of our fall program and of late the Field Department has adopted the National Day as our own Diocesan Day. Let unceasing prayer rise from all our altars. Where it is possible let the day begin with a Celebration of the Holy Communion and then divide the day into fifteen minute periods for volunteers to fill in the time. Prepare a sheet ahead of time that people may fill in their names. There are special prayers set forth by the Bishop to help the worshippers and to guide them by suggestions. If you haven't any copies they may be obtained from the Bishop.

BISHOP LLOYD AND KULING SCHOOL

The Rt. Rev. Arthur Selden Lloyd, D. D. who died last summer was a Bishop of the Church who will have a notable place in our history. For years he was the leader in the cause of Missions, not only administering the work ably but inspiring others to interest and service by the spiritual power generated of his own genuine discipleship. To commemorate this man the National Council has authorized a Memorial Fund which will minister to the School for American children at Kuling, China. Anyone who through knowledge of Bishop Lloyd or interest in this work would like to contribute to the fund will please speak to your Rector about it and he will send in your name.

UNITED THANK OFFERING DIOCESE OF NORTHERN INDIANA

1935—1937

1935 Spring Offering	Fall Offering	Total
\$131.76	\$302.78	\$ 434.58
1936 286.91	255.95	542.89
1937 269.21	313.92	583.13

Total for 3 years\$1560.56
Interest 61.46

Total for 3 years\$1622.02
Total for Diocese in 1934..... 1534.93

Increase for the 3 years.....\$ 87.09

Total amount of United Thank Offering
October, 1937

\$861,030.52
Total 789,561.13 1934
\$ 71,469.39 Increase over the 3
years

Mrs. Wm. Fett,
Custodian



We are happy to report the recovery of the Very Reverend Lawrence Cecil Ferguson. Dean Ferguson has been very ill but is again able to take up his work as rector of St. James' Church, South Bend, and as dean of the South Bend Deanery.

***The Red Side of the Envelope
is Important!***

THE EVERY MEMBER CANVASS

The success of our Every Member Canvass this Fall will depend on our faithfulness to principles such as these: —

1. IMPORTANCE. The Every Member Canvass is too important from the standpoint of both material and spiritual results to let it “run itself”.

2. CO-OPERATION. It requires the active co-operation of the Rector, Vestry and people. The Rector as the executive of the parish is very naturally held responsible for any failure, so we put him first; but the others are vital links!

3. ORGANIZATION. Build your organization on clean-cut, definite lines.

4. HIGH GOAL AND VISION. Set your goal high enough to challenge faith and courage; put vision into it by making it unselfish — “missionary”.

5. COMPLETE MISSIONARY COVERAGE. Aim at as complete a coverage on the mission side as on the parish and count that call at least a partial failure which does not enlist the financial support of that which by its nature is the very heart of Christianity — WORLD MISSIONS.

6. QUOTA GOAL. To raise your *whole* Church Program Quota should be the primary aim and goal of your Every Member Canvass. It is even more important spiritually than raising your own parish budget. Incidentally, it is also the chief ally for the accomplishment of the latter.

7. SATISFACTORY PLEDGES. Aim at pledges large enough to yield spiritual satisfaction and power to the giver — entailing sacrifice.

8. STEWARDSHIP. No other basis than the consecrated acceptance of the principle of Stewardship offers any promise of personal sat-

isfaction. The Steward usually sets the tithe or tenth as the minimum set aside for Church and Charity purposes. The qualities of Faith and Courage required and developed in the men and women who meet the challenge and adopt this principle results in their witness that it “pays and pays” not only spiritually, but in other real life values.

9. FOLLOW-THROUGH. Make a thorough, definite, organized, complete and prompt follow-through to the end: patience plus pushing.

10. SPIRITUAL INFLUENCE. Remember that the Every Member Canvass is not merely a money raising project, but one in which a strong spiritual influence may touch the lives of those you visit and extend with its healing and help to men in many parts of the world.

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***Every Man, Woman and Child
Praying and Giving for Christ
Will Bring Success.***

A SUGGESTED COVENANT

The fact — that God owns all, makes me His steward, and therefore not the sole owner of money in my name — be it little or much. Fundamentally I am a partner with Him. In order that my stewardship may be a continued blessing to the world, and that also on the Great Day of accounting I may confidently and joyfully stand before my Divine Partner, I, through faith, and on this date, for one year, pledge unto the Lord one-tenth of all monies to be received by me. Prayerfully and constantly will it be my intention to seek God's guidance in the disbursements.

The Bishop's Page



BISHOP TUCKER is elected Presiding Bishop, to take office January 1st., 1938. This unanimous election of the Bishop of Virginia reveals the unanimity of purpose that characterized the General Convention. The action of the House of Bishops in this matter was enthusiastically received and confirmed by the House of Deputies. Our new Presiding Bishop comes to his work with a long and honorable ecclesiastical heritage and also with abundant personal experience in the spread of the Kingdom abroad and at home. Northern Indiana welcomes his leadership and offers him our fealty and assures him of our loyalty and co-operation. Greatly enlarged powers have been committed to him who holds the office of Presiding Bishop. In the past we have laid upon him tremendous responsibility, but have given him scant authority with which to carry out and accomplish the things that we expected of him. We have required much of him to whom we have given little. But now he will have power to co-ordinate all of the work of the Church, to re-organize the entire set-up, to administer the whole missionary program of the Church; to have a new place of leadership in the formulation of her policies as President of the National Council; to be more directly in control of the Forward Movement and to have a strong influence, if not to be the actual head of the new Commission on Strategy and Policy. We have conferred upon him no new title. Although the Committee on the Status and Work of the Presiding Bishop suggested that Archbishop and Primate might be informally added, no action was taken thereon. But after all, though titles carry a certain amount of appropriate dignity, they are not essential. We have done the essential thing by creating a real office, whatever title may be applied. We now not only lay upon him responsibility, but we have given him authority and power to execute the duties of his office.

The question of Jurisdiction was one of especial interest. The Presiding Bishop must still remain the Bishop of a Diocese and have the opportunity to exercise his episcopal functions. It was also brought out in the discussion that only a Bishop having jurisdiction in a definite Diocese would be entitled to a seat in the Lambeth Conference. But the main point is that just as a parish Priest must be a faithful and devout Communicant and as a Bishop of a Diocese must continue to be a Preacher, Priest and Pastor, so the Presiding Bishop must continue to function in a Diocese, if he is to be a real and understanding Pastor of Pastors to his brother Bishops. Of course provision must be made to relieve him of most of the routine of administration in his own Diocese so as to leave him free to devote most of his time to the larger work and duties. But he must sum up in himself Layman, Deacon, Priest and Bishop and continue to function in all these capacities. Bishop Tucker will therefore remain The Bishop of Virginia and will probably have a Coadjutor or Suffragan as he and his Diocese may decide. Perhaps some day we may set up a definite Sea or Diocese for the Primate or Presiding Bishop, but that would require a Constitutional amendment and could not be done sooner than six years from now as it would have to pass two General Conventions.

Another change was made in respect to the term of office. Heretofore one was elected Presiding Bishop for six years with the right to succeed himself if re-elected. Under the new canon adopted in Cincinnati, he is elected to hold office until the end of the General Convention year follow-

ing his attainment of the retiring age of 68. The House of Bishops first passed this canon making the retiring age 70, but the House of Deputies amended it making it 68 and the House of Bishops then concurred. Bishop Tucker will therefore have a six year term as he is 63 now and will be only 66 in 1940. He will be 69 in the spring before the General Convention of 1943 and so at that time we will elect another because he will be past the retiring age.

While we are welcoming our newly elected leader, let us pause to say a word about Bishop Perry. At first indications were that the election would be very close between Bishop Perry and Bishop Tucker. Both the House of Bishops and the House of Deputies expressed their appreciation of his nearly eight years of untiring service. It might be interesting to state that Bishop Perry is 66 and therefore if he had been re-elected, he would automatically have retired in three years according to the new age limit canon. He has given us inspiration and is the Presiding Bishop who has really been the one to lead us through the transition from the old regime when seniority and not election determined who should be our head, Bishop Murray's and Bishop Anderson's terms being both so brief. Bishop Perry has combined grace and courtesy with command and has been to us a brother in our Lord Jesus Christ as well as our Father in God.

For months before we went to Cincinnati, the two main things that everybody was thinking about and writing about were (1) the status and work of the Presiding Bishop and who would be elected and (2) what should be done about Marriage and Divorce. It is quite generally conceded that our present canon on this subject is utterly unsatisfactory. What we can do about it is a problem, complicated greatly by the fact that every state in the Union has differing laws. The Canon proposed by the Commission was debated long in the House of Deputies and finally defeated there by an overwhelming majority before it ever reached the House of Bishops, who later voted concurrence. This Canon had the possibility of being interpreted as breaking down the indissolubility of the marriage bond, destroying the sanctity of the home and the integrity of the family. Its proponents of course would not agree to this, but the possibility of that interpretation was certainly there. And beside all this it would have brought in greater confusion than now exists by virtually making every Diocesan Bishop a law unto himself in the matter. So it was referred back to the Commission and others were added thereto that a more satisfactory report might be brought to the next General Convention.

This Convention showed a decided change of attitude on all questions pertaining to international relations, political and economic issues. A special joint committee was appointed early during the sessions to which was referred all resolutions petitions and memorials on such matters and it was definitely voted that there should be no resolutions dealing with specific measures of this nature but that we should confine ourselves to great principles. The resolutions and the Pastoral Letter will come to you in due course and so we need not dwell upon them now.

The budget occupied much time and was given a great deal of thought. It was faced with courage. Each Bishop and the Deputation from his Diocese went before the Committee on Budget and Program and stated what they thought their respective Dioceses could and would do. In other words we each set an objective or goal. Based on these statements the budget was prepared. It is not quite balanced but was adopted with the hope that the Dioceses would find that they could do somewhat more than they expect.

The cause of Christian Unity, so close to the heart of all of us, was advanced not by any corporate step but by approaches to better understand-

ing of one another, and this is really the only way that any permanent and enduring unity can be brought about. It will not come by ignoring differences but by facing them frankly along with the points of agreement. The reports of the Conference on Life and Work in Oxford and the Conference on Faith and Order in Edinburgh were given by those who were there and were received with much enthusiasm. The proposed World Council of Churches, which would include Protestants, Anglicans and Orthodox, was endorsed and we agreed to go into the first preliminary steps and to send delegates to the Conference in Holland next May. A definite approach toward unity with the Presbyterian Church U. S. A. was accomplished. It may take a long long time before a concordat agreeable to both them and us can be worked out but we have at least agreed upon certain things and frankly disagreed upon others. Similar steps are under way toward the Reformed Episcopalians and approaches have been made during the past triennium toward several of the Lutheran Synods. Other conferences have been held with the Methodist Episcopal Commission on Unity. We cannot expect in one generation to heal the breaches of five hundred years or more but we are working to that end. The great new word now is "ecumenicity". You have probably run across it and if not you soon will. It comes from a Greek word the first part of which means "a house" and the longer word means "the inhabited world". The Church is the household of faith, the family of God. It is ecumenical, that is world-wide and its catholicity means that the truth as it is in Christ Jesus is to be accepted everywhere always and by all in One Holy Catholic and Apostolic Church.

Three Missionary Bishops were elected at Cincinnati. Bishop Gilman will succeed Bishop Roots as Bishop of Hankow. He has for some years served as Bishop Suffragan in that Diocese of the Chinese Holy Catholic Church and is therefore well prepared to take up his new duties. Dr. Roberts will succeed Bishop Graves as Bishop of Shanghai. He will face dangers and problems and will need our prayers. Father Wilner will assist Bishop Mosher as Suffragan in the Philippines.

It was a thrilling sight to see Missionaries from all over the world on the platform at the great Missionary Mass Meeting. Men and women from at home and abroad. It made us all realize that we must not think so much of missions to be supported, but The Mission of the Church committed to us by our Lord and that we are all a part of it, Northern Indiana with her industrial problems and her opportunity for rural work along with the slums of our large cities, the mountaineers, Negroes, Indians, vast rural stretches elsewhere in our own country as well as heathen lands afar. We are all the children of God, whose purpose for us is salvation and He has sent His Son with that Mission and through the Holy Spirit that Mission has been committed into our hands.

"God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved."

(From Page 2)

taneous exuberance, may grow in grace, so that they may take their place as the future leaders of the Church.

11. And above all that as God pours out upon us all, Bishop, Priests and people, the fullness of

His blessing, we may have the stamina to respond in our devotional life; our discipline of self in integrity of character; our relationship with one another and our carrying out of God's purpose to which He calls us in this world.

The Women's Auxiliary

MRS. WILLIAM H. FRITZ, Diocesan President W. A.



General Convention has come and gone. To those of us who attended for the first time, it has left in our hearts and minds not only a new experience, but also a real desire to so live and work and pray that another Triennial will be one of accomplishments in His Name. From the magnificent opening service in a stadium so large that fifteen thousand people were scarcely noticeable, to the last session of discussion groups bringing their own personal experiences and clearly planned resolves before the whole group so that a proper evaluation of our work as women of the Church may be clearly realized and supported, was one continuous inspiration.

Many of us have experienced the thrill of large groups and gatherings in other conventions, but to sum up General Convention and particularly the sessions of the Triennial Meeting of the Woman's Auxiliary "it surpassed all hopes or expectations" and made us prayerfully thankful for even so small a part in it.

The set up for General Convention in accord with the Constitution consists of two houses, the House of Bishops and the House of Deputies, meeting separately, sometimes united, and sometimes in joint sessions with the Woman's Auxiliary. Hundreds of other meetings are also held during this time, The departments of National Council, the Woman's Auxiliary, various official organization of the Church, other groups non-official, all taking advantage of this opportunity to bring their work and programs before those gathered at the Convention. This contribution is invaluable; but the action taken at these meetings is not official, as the Church takes official action and expresses official opinions only in the sessions of the two Houses.

Over and over again we have heard the assertion that we are a Missionary Church. "The function of the Church is to glorify God in adoration and sacrificial service and to be God's missionary to the world. She is to bear witness to God's redeeming grace in Jesus Christ in her corporate life, to proclaim the good news to every creature and to make disciples of all nations, bringing Christ's commandments to communities as well as to individuals." No thinking member of the Church could possibly say, "I do not believe in Missions, or I am not interested in Missions" if they could attend one General Convention and see the delegates and missionaries from Alaska, China, Japan, Cuba, Honolulu, India, Brazil, Puerto Rico, Liberia and many other far away lands, to say nothing of those from Maine to Los Angeles of our own boundaries all united in singing "God of our Fathers" and living and praying together — revalueing and planning for the next three years, realizing that there are "rich untroubled resources in this Church of ours, in every audience and in every group. "We spend too much time and effort on program and too little on promotion." How far have our activities promoted fellowship, how shall we strive to make our programs, our lessons, and our Corporate life one of real fellowship in faith and work? Shall we not plan a program which is vital enough to interest every woman who *should* attend our Auxiliary Meetings and then spread that spirit of fellowship which should grow out of the passion for reunion of all mankind under the banner of Christ. This can be accomplished only with a new spirit, a new discipline, for discipline means "to learn" and we learn from a Master Teacher.

To make the activities of the Church more real, let us study the outcome of the two conferences held last summer at Oxford and Edinburgh. Let us know more of the Moslem world and why we send our Good Friday offerings to aid the work in the Missionary district of Jerusalem. What do you know of the work among the Indians in our own land? What do you know of the work of the Church in India? One of the most colorful figures was the purple clad Bishop of India, Bishop Azariah of Dornakal, whose plea for unity in the Church of Christ cannot go unheard. Bishop Azariah told one incident of which a leader tried to get his people to give up Hinduism and seek a religion where they would have freedom to develop themselves. They met each evening and discussed various religions. When Christianity was mentioned they said "We are now united in Hinduism, but if we became Christians we'd divide into innumerable camps, camps that would not worship together, would not eat the sacred food together, would not go into the same Church together. We are united in Hinduism, we should be divided in Christianity," And he said, "I *had* no answer to give,—and I have no answer to give today!" The talk given by Bishop Azariah provides excellent program material and should make us mindful of the needs of others.

Another concern exists in the present situation in China, the consequent danger and distress suffered by our missionaries. The instructions sent to the American Church Missions authorities were that those remaining in war areas were at liberty to leave at the expense of the home church and those outside that area should not return to the Shanghai district. Also that married women and children should leave at once and that unmarried teachers and nurses be moved at the discretion of the Bishops. Assurance has been given fellow Christians and sizable gifts were presented all during the convention to be sent to the immediate needs in China.

Bishop Salinas of Mexico interpreted the Fellowship of the Church particularly in Latin America, where for several centuries they have been under the same spiritual, moral and religious influence and so have many points of similarity whether in Brazil, Cuba, Puerto Rico, Dominican Republic, Haiti, Panama, or Mexico. Much of this has come through prayers, sacrifices and interest in the Missionary work of the Church and particularly through the Woman's auxiliary. As missionaries followed those early pioneers into new sections of our country and went out to every race and nation and civilization, so we need a new missionary adventure into the places and areas of thought in which so many of our people live. Let members of the church, lay as well as clerical, go out to discover and study the barriers to fellowship among us, industrial, social, racial. Let them go out to learn the problems of the underprivileged groups, not to take charity, but personal interest and concern.

Some of us shrink from the word "education." As adults we particularly dislike "religious education" and feel that this term is to be used for the young only, but when one studies the elements of religious education as worship, study, work, and fellowship, we readily see that each affects every age-group within the Church. Two important seminars, Religious education Seminar discussing "What shall we teach" and "How shall we teach" and the various Young Peoples organizations discussing "what are the Problems Young People are facing today?" including such vital subjects as; Allowances, Bible, Creed, Economics, Friends, God, Holy Communion, Leisure, Missions, Newspapers, Offerings, Personality, Prayer, and so on and on, all interesting and definitely related to Young People in their social life within and without the Church.

Among its various activities, the Dept. of Religious Education sponsors several offerings. There are four National offerings of the Church

School. The Lenten offering amounting to nearly \$300,000 each year; the birthday thank offering amounting to over \$20,000 each Triennium. The Little Helpers Offering helps to support Japanese Kindergartens and provides a bed in St. Agnes Hospital, Raleigh, N. Caro. Part of this offering is the Font fund which provides Fonts for Mission Churches. The Christmas box offering gives money or gifts for children in the mission fields. These six offerings presented at the Mass Meeting totaled \$898,835.67: a larger offering than the U. T. O. made by the women, and this was the gift of our *children*.

Now is the time to ask ourselves the question, "How shall we work out a program for the women of the parish (or diocese) which will deepen and extend fellowship not only to the women and girls, but also to all the other organizations, as well?"

A prayer for the "Women of the Church" by the Rt. Rev. George Craig Stewart, Bishop of Chicago –

O God, whose most dear Son went about doing good, healing the sick, cheering the discouraged, recovering the sinful, comforting the sorrowful, giving sight to the blind, revealing Thy boundless love and communicating Thy strengthening grace. give, we beseech Thee, to the women of the Church such a measure of His spirit that we may never falter in the way but follow Him Faithfully, love Him sincerely, worship Him humbly. and share with Him joyfully in bringing every human need the blessed ministries of redemption which He has committed to His Church, who now liveth and reigneth with Thee, in the unity of the Holy Spirit, one God, World without end. Amen.

FINANCIAL REPORT

MISSIONS		Payments to Sept. 30, 1937		DIOCESAN ASSESSMENTS	
Expects to pay	Paid to date		Assm't for 1937	Paid to date	Delinquent Previous Years
\$	\$			1937	
	6.00	Bristol, St. John's	\$ 25.12	\$ 16.72	
		Delphi, St. Mary's	42.92	28.64	
100.00	14.75	E. Chicago, Good Shepherd.....	163.85	122.85	
500.00	350.00	Elkhart, St. John's	344.46	230.00	
200.00		Ft. Wayne, Trinity	771.11	514.08	
		Gary, Christ Church	469.05	50.00	262.72 1277.13
20.28		Gary, St. Augustine	12.04		8.00
25.00		Gas City, St. Paul's.....	29.84	14.94	4.98
189.80	85.07	Goshen, St. James	268.55		179.04 501.27
250.00	216.65	Hammond, St. Paul's	323.52	137.50	78.18
		Hartford City, St. Luke.....	1.57	1.05	
10.40		Hobart, St. Stephen	11.51	6.00	1.68
25.00	13.00	Howe, St. Mark's	36.64	24.54	
		Huntington, Christ	5.76	5.76	
		Ind. Harbor, St. Albans.....	105.74	70.53	69.16
		Kendallville, Trinity	2.19		1.44
125.00	126.35	Kokomo, St. Andrew's	156.52		104.32 40.00
40.00	18.00	LaPorte, St. Paul's	247.61	30.00	135.04 283.55
150.00		Logansport, Trinity	203.12		125.44
105.00	45.00	Marion, Gethsemane	173.80	115.84	
450.00	337.50	Michigan City, Trinity	566.95	425.55	
100.00	94.80	Mishawaka, St. Paul's	224.58	151.13	
		Peru, Trinity	159.14	53.04	53.04
130.00	38.19	Plymouth, St. Thomas	185.84		123.92 328.12
350.00	260.00	South Bend, St. James.....	612.49	200.45	207.87
75.00	45.00	South Bend, Trinity	53.82	53.92	
15.60		Valparaiso, St. Andrew	32.45	25.68	
5.00		Wawasee, All Saints	4.71	4.71	

The total Children's Lenten Mite Box Offerings for 1937 amounted to \$1145.05

FORWARD

in

The Diocese of Northern Indiana

Vol. 1

January, 1938

No. 16

The Bishop's Letter

My Dear People:

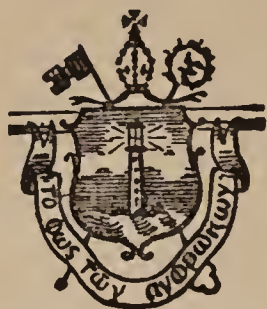
As the Holy Season of the Birth of our Lord approaches, and also a New Year is soon to dawn upon us, your Bishop combines his Christmas Message to you with his New Year's Greetings. This issue of the Diocesan Paper is a double number, being for December and January, because we were quite ambitious in the October issue which received such high commendation at General Convention in Cincinnati. Looking back over the year 1937, there is a great deal for which we should be devoutly thankful. There are many material blessings. On the whole the Diocese and the various Parishes and Missions are not faced with quite so weighty problems as we have had in the past, and 1938 really looks considerably brighter and more encouraging. Your Bishop also sees signs of deepened spiritual life in the Diocese, with a stronger mutual fellowship among ourselves, and a more loyal devotion to our Blessed Lord. May He at Christmas-time bring to us power and peace to go forward for Him and for His Kingdom in the year that is ahead.



Faithfully and Lovingly,

Your Friend and Bishop,

† CAMPBELL GRAY.



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Published by the Bishop of the Diocese,
monthly except July, August and September.

Editor..... The Bishop
Business Manager

Rev. Earl Ray Hart L.L.D.
Barker Hall Michigan City, Ind.

The Reverend Earl Ray Hart, LL. D., having resigned as Dean of the Calumet Deanery all communications relative to the same should be directed to Bishop Gray, 710 Lincoln Way, East, Mishawaka, Ind.

Lay Readers Licenses

Will the Clergy please send in to the Bishop immediately the names of those whom they desire to have licensed as Lay Readers for the year 1938.

Affirmation of Christian Principles

Adopted by General Convention, October 19, 1937.

THE General Convention of the Protestant Episcopal Church is met at a time of world-wide confusion. The outlook in Europe, ominous and baffling of analysis, reveals the greatest armament race in history, a bloody civil war in Spain, which already has taken the toll of more than a million lives, and the revival of piracy and reprisals on the High Seas. It is impossible to predict the future. With the Orient ablaze in an undeclared war which has destroyed every vestige of non-combatant rights guaranteed by international law, the Great Powers stand hesitant, unwilling to protect their own nationals and helpless to restrain the aggressor.

In all lands the insecurity of contemporary life has given a new weapon to those who offer security to the masses in return for the surrender of personal responsibility. It has imperilled freedom and threatened democracy.

At home we face one of the great industrial crises of our history. In addition to a wave of irresponsible and unauthorized strikes, the conflict within the household of labor has further unsettled an otherwise unstable situation. We witness a growing spirit of hate and race prejudice that, unarrested may lead to bitter strife and disorder. In the economic and industrial world we see struggles that approximate civil war. Underlying all these lesser and more violent manifestations of a world-wide distemper resides a lowered moral standard.

The Christian Church stands for the ideals of social justice; it stands for the sanctity of human personality; it stands for the obligation of the strong to help the weak. It is irrevocably committed to the doctrine of the Brotherhood of Man and the Fatherhood of God.

We commend to the President, the Congress and the people of the United States a strong re-affirmation of these elemental imperatives of the Christian faith, and an unfailing practice of the principles of life given to mankind by Jesus Christ, principles that relate to the security and permanence of the state and nation. We are admonished that laws without ideals are impotent that the moral character of a people is primary, and that without it chaos ensues.

Sermon by the Presiding Bishop,

The Rt. Reverend James DeWolf Perry, D. D.

at the Cathedral, Washington, D. C., December 19th, 1937.

LAST SUMMER in Oxford, Christians had gathered from all nations to consider the relation of the Church to the Community and State. When the discussion led to the question "What is the function of the Church in the Modern World," the unanimous and conclusive answer came from students of economics, sociology and education, "What is required of the Church today is that it shall be the Church, true to its origin, its nature and its divine commission." Naturally the mind of a thoughtful Christian turned to the only recorded use of the word "Church" by Christ Himself. After the searching question to His disciples "Whom say ye that I am," and the answer from one of them, "Thou art the Christ, the son of the living God", there came the Master's great pronouncement, "Blessed art thou, Simon son of Jonas . . . and I say unto thee that thou art Peter and on this rock I will build my church." Peter's confession, sealed by a Name, made since then by every believer or sponsor in Baptism, and sealed again by a Christian name, is the act of faith on which the Church of Christ ever has been building. Very soon it was followed by the message conveying the same idea to the Apostles through the words "Go ye and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost."

Let us get this clearly. The Christian religion in its living form issues from a Creed. Before Gospels, Epistles, and statements of doctrine had been written, congregations of the faithful stood upon their feet with the affirmation, "I believe." It was then as it is now a spontaneous response of the creature to the Creator, of the disciple to his Lord. More than the assent of the intellect to a statement of truth, or obedience to a moral code, Christian faith is personal relationship with One whom to know is to love with all the heart and mind and soul.

In human hands the Church has tended and will always tend to systems. From the moment when our Lord appointed His Apostles to the uttermost parts of the earth as the goal of His Gospel, the way to its achievement has been sought through organization. Instinctively the passion for the Christian mission seeks security through fixity of form. So easily the zeal for God's Kingdom becomes conformed within the molds that have been fashioned by the hands of man. But every impulse born of the Spirit finds renewal in fresh springs of faith. Had the movement for the spread of the Gospel been a human venture it had perished long since among the disappointed dreams of a new world. It lives because it issues from the mind of God to manifest His power and to realize His purpose for mankind.

I am speaking to you whose membership or ministry in the Church has committed you to this divine task. Wherever you may look around the world today you will find the opportunity and need for the Church's mission greater than ever in the past. In the ebb and flow of political, industrial and social life, the inspired energies of Christian people are rising to flood tide, the more persistent because of the waste spaces to be covered and the resistance to be overcome. Wherever the currents are retarded or barriers withstand the moving force, these only may postpone,

DIOCESE OF NO
APPORTIONMENT OF BUI

PARISH OR MISSION	Location	Year 1931	Year 1932	Y 1
St. John's	Bristol	\$ 304.06	\$ 282.84	\$
St. Mary's	Delphi	528.79	508.57	
Good Shepherd	E. Chicago	2,056.18	1,577.34	1,
St. John's	Elkhart	4,262.17	3,205.23	2,
Trinity	Ft. Wayne	7,578.77	7,636.74	7,
Christ Church	Gary	5,781.07	4,280.71	3,
St. Paul's	Gas City	271.85	310.01	
St. James'	Goshen	3,350.57	2,620.52	1,
St. Paul's	Hammond	3,827.30	2,941.12	2,
St. Stephen's	Hobart	114.21	69.63	
St. Mark's	Howe	413.60	412.80	
Christ Church	Huntington	38.75		
St. Alban's	Indiana Harbor ...	1,723.36	856.06	
Trinity	Kendallville	19.20	37.88	
St. Andrew's	Kokomo	1,393.37	1,604.18	1,
St. Paul's	LaPorte	2,718.90	2,550.20	2,
Trinity	Logansport	2,362.70	2,001.04	1,
Gethsemane	Marion	1,628.28	1,776.29	1,
Trinity	Michigan City	6,708.98	6,255.17	4,
St. Paul's	Mishawaka	2,540.48	2,503.67	1,
Trinity	Peru	1,869.32	1,945.07	1,
St. Thomas'	Plymouth	2,192.42	1,640.97	1,
St. James'	South Bend	7,405.78	6,944.47	5,
Holy Trinity	South Bend	548.35	556.20	
St. Andrews'	Valparaiso	113.00	124.11	
St. Luke's	Hartford City		29.25	
St. Augustine's	Gary	258.80	104.40	
All Saints'	Wawasee	113.90	41.10	
		<hr/>	<hr/>	
		\$60,124.16	\$52,815.57	\$42,

"E" Estimated

SOUTHERN INDIANA
 BUDGET FOR THE YEAR 1938

	Year 1934	Year 1935	Total 5 Years	Average Per Year	Per Cent	Assessment For Diocesan Expense
4.79	\$ 273.57	\$ 352.07	\$ 1,307.33	\$ 261.47	.0053	\$ 28.30
2.78	362.22	336.04	2,078.40	415.68	.0084	44.85
5.89	1,273.34	1,310.61	7,483.36	1,496.67	.0306	163.39
5.35	2,765.69	2,618.55	15,516.99	3,103.40	.0629	335.85
0.19	7,486.48	9,107.13	39,439.31	7,887.86	.1600	854.32
7.19	4,124.76	4,700.18	22,243.91	4,448.78	.0902	481.62
9.22	362.95	374.83	1,618.86	323.77	.0065	34.71
1.54	1,855.29	1,373.75	11,091.67	2,218.33	.0450	240.28
0.91	2,387.60	2,522.08	13,779.01	2,755.80	.0559	298.48
4.81	64.34	128.76	461.75	92.35	.0018	9.61
6.66	253.07	344.29	1,790.42	358.08	.0074	39.51
0.10	45.10	40.00	173.95	34.79	.0007	3.74
8.10	479.91	522.06	3,879.49	775.90	.0158	84.36
5.00	15.53	71.00	148.61	29.72	.0006	3.20
6.67	1,879.26	1,839.24	8,052.72	1,610.54	.0327	174.60
8.35	2,097.97	2,325.06	11,880.48	2,376.10	.0482	257.36
3.61	1,883.33	1,467.07	9,497.75	1,899.55	.0385	205.57
7.24	1,610.01	1,593.26	8,295.08	1,659.02	.0337	179.94
3.59	4,807.62	5,320.56	27,565.92	5,513.18	.1118	596.96
2.98	1,710.05	1,584.13	10,011.31	2,002.26	.0406	216.78
8.40	1,146.70	E 1,508.40	7,977.89	1,595.58	.0324	173.00
3.12	1,696.08	1,051.08	7,773.67	1,554.73	.0315	168.20
1.83	4,946.27	E 5,121.83	29,540.18	5,908.04	.1198	639.67
3.08	547.34	542.38	2,737.35	547.47	.0111	59.27
0.36	471.16	304.15	1,332.78	266.56	.0054	28.83
2.16	33.05	17.50	91.96	18.40	.0004	2.14
3.25			426.45	85.29	.0017	9.08
1.14	14.11	6.50	266.75	53.35	.0011	5.88
8.31	\$44,592.80	\$46,482.51	\$ 246,463.35	\$49,292.67	100%	\$ 5,339.50

they cannot defeat the fulfillment of the promise that "the earth shall be filled with the knowledge of God as the waters cover the sea."

We are speaking of a plan, conceived in the mind of God and known through faith. Let us remember, however, that man's part also in that plan is divinely destined, and cannot be understood except again by faith. No greater mystery, no more daring thought may be apprehended than this which Christ revealed to His disciples. Through them the miracle was to be performed which should turn the human race from the darkness of their base desires to the light of God's love. The proof of the fact is that it happened. It happened in the lives of leaders and teachers, of saints, apostles, martyrs in the early days of Christian history. The same work of transformation now is seen among the hill tribes of the Philippines, or in Africa and in the centers of Oriental culture: witness the congregations in the hinterlands of Liberia and of Luzon; remember the martyrdom of Feng Mei Tsen, and Chiang Kai Shek's profession of belief.

My experience through eight years a Presiding Bishop has convinced me that the mission of the Church, which is the Church's very life, is found and is fulfilled in the communication of the Christian faith. This purpose is confused, and sometimes lost in the effort to bring to primitive peoples or to ancient nations the doubtful benefits of modern civilization. Many attempts promoted in the name of religion to transplant to the Orient the fruits of Western culture often spread the seed of secular influences which poison the lands whence they are carried. Let other agencies promote their projects of public welfare and reform to be accepted or discarded as the future may decide. The Church is not concerned with these. Neither is its aim to convert systems and governments and institutions. A Christian philosopher reminded us in Oxford that the Gospel of Christ, personal in its essence, has to do with persons. Its gift, as at the beginning, is the Holy Spirit imparted to the human soul. It works to turn the mind of an individual, of a community, of a nation to God. Institutions which we build are left behind by time, or swept away by war. The lives of men, possessed and illumined by the Spirit of God enter permanently into the current of a people's thought and action to purify and ennoble it. Through such souls, God stooping, gives sufficient of His light for us in the dark to rise by."

For the same reason I have become convinced that the Church, to be the Church, will dare to trust the leadership of Christian men who have taken responsibility for the defense and propagation of the Gospel in foreign lands where already Christ is claimed as King. So in the Sixth and Seventh Century the Church in Great Britain was left to build its Christian household in its own way; so Germany two hundred years later was trusted with the same responsibility; so the Church in America, after the Colonies had been fostered for three quarters of a Century by English missionaries, received its independence; so, if we be wise, shall we deal with the districts of our Church in the Orient meeting faith with faith. Fifty years ago the Church in Japan, the Nippon Sei Ko Kwai, was established, grown now to an autonomous body; twenty-five years later the Chung Hua Sheng Kung Hui, the Church of China had been founded. These two bodies now joined in mutual sympathy and prayer while their countries are at war, have each their own native Bishops working side by side with the missionary districts of America, England and Canada. They have their scores of native clergy and their tens of thousands of communicants worshipping in congregations that are as devout as any I have ever known. I have sat in their Church councils in northern and

Southern Japan as in central points along the Yangtze River where the Church of the United States has jurisdiction; I know the capacity of mind and spirit of Christian leaders in both these lands, and I am sure that the time has passed when China and Japan need look to an American Church Mission for the expression and direction of their Christian life. The Bishops whom we have sent to foreign fields are given jurisdiction which, however, should be more completely theirs. The genius and the stability of our Church are to be found in the apostolic authority of the Episcopate. This has secured continuity of spiritual leadership and administration; above all it has upheld the hands of those who are responsible for the propagation of the Christian faith. A Bishop's administration of his own District must not give place to supervision and control by councils and committees at a distance. Since my visits in the Orient I have recommended urgently the policy that our Bishops in all fields be given the discretion consistent and necessary to their jurisdiction. Such measure of independence will inevitably and quickly come as the result of present events in China and Japan. With undiminished resources we must stand in strong support of them for many years. Especially in this time of distress must we come to the aid of China as she holds out her hands to us in helpless misery and want. We shall not withhold our partnership and help. These, however, shall be given as to sons and daughters full grown in the faith and in power of Christian leadership.

With arms outstretched to these horizons the Church will realize its unity. If it is indeed to be the Church which Christ would build on earth, it must be found one in Him. How can fellowship in faith be claimed by those who would stand apart in separation from other members of the body? I would dare to put the question more plainly and more personally. You affirm in your Creed that you "believe in one Catholic and Apostolic Church;" then you shrink when one appeals to you as Catholics. Why is this? Is it a prejudice felt for any section of the Church which may still remain unknown to you? On the contrary the word "Catholic" describing the Christian faith in its entirety stands in protest—literally "protestant" against all that is sectional. St. Paul was the first to acknowledge the limitation of those who know in part and prophesy in part, forecasting the time when that which is perfect should come, and that which is in part should be done away. The day is at hand for such fullness of faith as shall restore the Catholic conception of Christianity in its completeness and its beauty.

We of the Anglican Communion have special opportunity, and therefore obligation to rise to a conception of the Church which shall include the whole world in its range and the whole of Catholic faith as its heritage.

If true to that ideal our beloved Church shall overcome divisions in its own household. Names which have been taken by parties in the Church are barriers in the way to unity, and restrictions upon allegiance to Our Lord. The partisan, by whatever hyphen he may define his Churchmanship is untrue to the profession of his baptism and confirmation. Paganism, so prevalent in our time, will go unrebuked and Christendom will wait in vain for leadership until those who know the need shall meet it with one voice. While the enemies of Christ align their forces far and near in bitter conflict, the call goes forth to the pulpit, press, and the whole membership of the Church to present an undivided front in the defense and in the final triumph of the Cause most dear to us because it is received from Him whom we love and worship and obey.

Annual Parochial Reports

The Annual Parochial Report from each Parish and Mission must be in the Bishop's hands before January 30th. The blanks are furnished by the Secretary of the Diocese, and the filling out and sending in of these reports is the joint responsibility of Clergy and Parochial Treasurers. Delay in sending in these reports is direct violation of Canon law, and also makes it impossible for the Bishop and other Diocesan officers to do the work required of them, in preparation of the Annual Council. THEREFORE, HAVE ALL ANNUAL PAROCHIAL REPORTS IN THE BISHOP'S HANDS BEFORE JANUARY 30th.

Every Member Canvass

It is imperative that the Clergy and the Parish Treasurers report to the Chairman of the Field Department, the Very Rev. J. McNeal Wheatley, not later than the first week in January, 1938, the result of the Every Member Canvass so far as pledges for Missionary Giving is concerned (Red Ends of Envelopes). The Bishop and Council must meet, study the returns, and be able to report to the National Council before January 15th the amount that the National Council may expect from Northern Indiana for the year 1938. At the same meeting it will be necessary to see whether any adjustments must be made in the Missionary Budget for our own Diocese, either by cuts or for an advance with an enlarged program.

FINANCIAL REPORT

MISSIONS		Payments to December 10, 1937		DIOCESAN ASSESSMENTS	
Expects to pay	Paid to date		Assm't for 1937	Paid to date	Delinquent
\$	\$				1937 Previous Years
	6.00	Bristol, St. John's	\$ 25.12	\$ 20.90	\$
		Delphi, St. Mary's	42.92	35.80	
100.00	14.75	E. Chicago, Good Shepherd.....	163.85	150.15	
500.00	500.00	Elkhart, St. John's.....	344.46	287.50	
200.00		Ft. Wayne, Trinity	771.11	642.60	
		Gary, Christ Church	469.05	469.05	
20.28		Gary, St. Augustine	12.04	10.00	
25.00		Gas City, St. Paul's	29.84	27.39	
189.80	140.82	Goshen, St. James	268.55		223.80 501.27
250.00	285.26	Hammond, St. Paul's	323.52	187.50	82.10
		Hartford City, St. Luke	1.57	1.05	.26
10.40		Hobart, St. Stephen	11.51	6.00	3.60
25.00	25.00	Howe, St. Mark's	36.64	30.64	
		Huntington, Christ	5.76	5.76	
		Indiana Harbor, St. Albans	105.74	88.15	69.16
		Kendallville, Trinity	2.19		1.80
125.00	126.35	Kokomo, St. Andrew's	156.52	10.00	120.40
40.00	18.00	LaPorte, St. Paul's	247.61	30.00	176.30 283.55
150.00	14.76	Logansport, Trinity	203.12	40.00	129.30
105.00	121.00	Marion, Gethsemane	173.80	144.80	
450.00	412.50	Michigan City, Trinity	566.95	519.75	
100.00	130.81	Mishawaka, St. Paul's	224.58	188.55	
		Peru, Trinity	159.14	66.30	66.30
130.00	39.19	Plymouth, St. Thomas	185.84		154.90 328.12
350.00	325.00	South Bend, St. James	612.49	250.44	259.95
75.00	55.00	South Bend, Trinity	53.92	53.92	
15.60		Valparaiso, St. Andrew	32.45	32.10	
5.00		Wawasee, All Saints	4.71	4.71	

From District Meetings \$40.93 for work in the Calumet.
From Women's Auxiliary \$50.00 to apply on our Expectancy to National Headquarters.